

Holy Pentecost

June 8, 2014

Saints Commemorated today: Removal of the Relics of St. Theodore the Commander; St. Kalliope the Martyr; St. Melania the Righteous and St. Theophanes of Constantinople

EPISTLE READING

Acts 2:1-11

Brethren, when the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontos and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

GOSPEL READING

John 7:37-8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

FEAST DAY HYMN OF PENTECOST

Blessed are you, Christ our God, who have filled the fishermen with wisdom by sending down the Holy Spirit upon them and who, through them, have united the world. Glory to You, O Lover of Mankind!

KONTAKION OF PENTECOST

When the most high came down and confused the tongues (in Babel), He divided the nations; but when he distributed the tongues of fire at Pentecost, He called all to unity. Wherefore we glorify the Holy Spirit with one accord.



2014 GREEK FESTIVAL

Thank you to Nick Giannakakis, the festival committee members and all of our wonderful parishioners who have helped this weekend with the festival. Hope to see you there today as well. By the grace of God and through the intercessions of Saint Andrew it has been a blessed weekend!

CORRECTION

Paraklesis services at Holy Dormition Chapel in New Carlisle, every Friday, are at 10am. Sorry for any confusion. Thank you.

ICONOGRAPHY

The drive to complete the third phase of Iconography has begun. We invite and encourage everyone to donate towards this last phase. If you would like to make a donation towards a specific Icon please contact Father George or Chris Kriegos. If you would like to make just a general donation, please make your checks out to St. Andrew Church and note in the memo line "Iconography." Thank you.

COFFEE HOUR HOSTS/HOSTESSES

We are in need of Coffee Hour hosts/hostesses for many Sundays throughout the year. Please take a minute to sign up on the sheet in the Fellowship Hall. All parishioners of Saint Andrew are welcome to sign up. Thank you.

RED VIGIL LIGHTS

The suggested donation for the red vigil lights is \$7 per candle and \$40 per case. Thank you.

FREE WI-FI IS NOW AVAILABLE

Wi-fi is now available. Please see Father George, a Council Member, the church office or Joseph for access information.

MINISTRY ACTIVITIES

Please remember to check the ECCLESIASTICAL CALENDAR when scheduling activities. They should **not** be scheduled during service times. This is disrespectful to God and unacceptable. Thank you.

PROSFORO COMMITTEE

We are in need of Prosforo bakers, please contact the office to sign up!!!

Please note that without the Prosforo, Divine Liturgy cannot be conducted. Recently, we have had several members of this committee that are unable to continue to be a part of the committee. If you would be willing to sign up to make Prosforo twice a year (once every six months), please contact the office or Artemis Hoke. If you are currently a member of the committee and unable to provide it on your scheduled Sunday please contact the office, so that we may make arrangements. Thank you. Current Members: Maria Angelos, Arlene Batalis, Marina Carlin, Cindy Crawford, Maria Giannakakis, Artemis Hoke, Athina Kamiotis, Anthoula Kanalos, Pres. Elaine, Mary Koucouthakis, Ted Poledor, Penny Poulos, Joan Prathaftakis, Nick Proicou, Rose Rorres, Sigrid Thanos, Mary Jo Tirkos, Neovi Karakatsanis, Ioanna Bilionis and Janice Lampos.

REMINDER FOR PARISHIONERS

There should be NO talking in the Narthex during the Divine Liturgy. (No one should be congregating in the hallways or Fellowship Hall). It is completely disrespectful to God and to the worship service of our Church.

REMINDER FOR PARENTS

The Little Lamb bags, located in the coat room, are available for your child(ren) to use during church service. Please, follow the instructions. Thank you. **Please** keep the numbered books in the correct bags. We also have had a few books destroyed. Let's try to be gentle.

For the convenience of parents with crying children, a "cry room" is located off the Narthex for your use. ATTENTION PARENTS: PLEASE MAKE SURE YOUR CHILDREN ARE NOT WANDERING AROUND THE CHURCH DURING SERVICES. THIS IS VERY DISRUPTIVE TO EVERYONE. THANK YOU!

PARKING

PLEASE NOTE: Many people are parking in the 'No Parking' and 'Handicap' parking areas. We have many parishioners who have a legitimate need to park there. Please do not use the handicap spaces unless you have a tag or plate. Please **do not** park in the **NO PARKING AREAS** at all. We appreciate your cooperation in this. Thank you.

CHURCH ETIQUETTE

Please remember to dress appropriately and modestly for church services. There is no chewing gum, talking or crossing your legs in church. Everyone should arrive on time for the Liturgy. Do not leave trash (bulletins, paper, etc) in the pews. It is considered disrespectful for anyone attending Orthodox Christian services to cross their legs during service, chew gum or come in late. Also women who are planning on taking Communion should not wear lipstick or should remove it before going up for Communion.

TURN OFF CELL PHONES. Thank you.

A NOTE TO OUR VISITORS

People of different religious affiliation or tradition who behave in a respectful manner are always welcome at the liturgical services of our Holy Orthodox Church but **ONLY MEMBERS OF THE ORTHODOX CHURCH who share a common faith and practice a specific spiritual discipline may participate in the Church's sacraments and receive Holy Communion at the Orthodox Divine Liturgy. The Greek Orthodox Church has a closed communion and no intercommunion with any other Christian body.** We are blessed by your presence with us and thank you for your understanding. May God bless you always.

A NOTE TO ORTHODOX CHRISTIANS

ORTHODOX CHRISTIANS PLEASE NOTE: The proper preparation for receiving Holy Communion is: 1) prayer; 2) keeping the fast throughout the year (Wednesdays, Fridays, Great Lent, fast of the Holy Apostles, fast of the Dormition and the Christmas Fast, etc); and 3) most important, participating in the Sacrament of Holy Confession and Repentance. **ALSO follow these guidelines as you approach for Holy Communion: Take the red cloth from the person before you and place it under your chin. Say your baptismal name. Open your mouth wide and receive the Holy Spoon in your mouth, lower your lips on the Holy Communion spoon and carefully remove the Holy Eucharist so that there is nothing left. After partaking of the Sacrament blot your lips and hand the red cloth to the person behind you. Receive one piece of antidoron, return to your seat and read the post communion prayer. Lipstick, lip gloss, lip balm, etc, should be removed prior to approaching the chalice. Receiving the precious Body and Blood of our Lord and Savior Jesus Christ should not be treated like a fast food service. You should come on time for the Divine Liturgy (that means at the beginning) and not leave until the completion of the service.** This means that every time you eat this bread and drink from this cup you proclaim the Lord's death until he comes. It follows that if anyone eats the Lord's bread or drinks from his cup in a way that dishonors him, he is guilty of sin against the Lord's body and blood. So then, everyone should examine himself first, and then eat the bread and drink from the cup. For if he does not recognize the meaning of the Lord's body when he eats the bread and drinks from the cup, he brings judgment on himself as he eats and drinks. That is why many of you are sick and weak, and several have died. If we would examine ourselves first, we would not come under God's judgment. But we are judged and punished by the Lord, so that we shall not be condemned together with the world. (1 Corinthians 11:26-32).

At the time of communion, please allow families with infants to approach first, followed by the children and then the adults. Thank you.

The Communion Prayer is located in the Divine Liturgy Books on page 40 (old edition) and 66 (new edition). Everyone is encouraged to participate in the reciting of the Communion Prayer together.

YOUR PRAYERS HELP...

“...I was sick and you visited Me...” St. Matthew 25:36. “Holy Father, Physician of our souls and bodies have mercy, forgive and heal thy servants.” The following brothers and sisters in Christ need your constant prayers and love, *recovering at home or ill at home/hospital*: Chris Magrames, Ted Poledor (home), Mary Verongos (Sanctuary at Holy Cross), and Nick Rorres (home).

In nursing homes or home bound: Esther Magrames (home), Mary Manos (home), Bill and Betty Kanalois (Hearth at Judy Creek), Amelia Morris (Miller's Merry Manor, Walkerton), Joan Rekos (Signature), Helen Kaldis, Mary Rudhman (home), and Telesila Yustwan (Home).

Today's **Ushers** are: Andy Manos, Manolis Anagnostou, George Mighion, Chris Strafford, Pete Arvan, Mike Chronopoulos. If you are not serving in the pangari today, you should join everyone in the Sanctuary. Thank you.

Today's **Epistle Lesson** will be read by **an Altar Boy**.

Artemis Hke prepared the Prosforo for this morning. May our God grant you spiritual joy always.
NO Coffee Hour .

THIS WEEK

Monday, June 9

St. Cyril, Patriarch of Alexandria
9:00 Orthros
10:00 Divine Liturgy
Vespers 4:30pm

Tuesday, June 10

Orthros 9am
Vespers 4:30pm

Wednesday, June 11

Paraklesis to St. Nektarios 9am

Vespers 4:30pm

LOOKING AHEAD

Monday, June 16 **HOLY APOSTLES FAST BEGINS**
Orthros 9am
Vespers 4:30pm

MARK YOUR CALENDARS

Sat, October 18 SAREF Dinner 7pm

Sun, October 26 School of Mediterranean Cookery 3-6pm

June 12-14, 2015 Grecian Festival

OUR HOLY MISSION

St. Andrew's Greek Orthodox Church of South Bend, IN is a Christian Community committed to serving our Lord and Savior Jesus Christ, guided by the Holy Spirit, and united in faith and in love with God, and called to make that love real to others through...

- WORSHIP (the Divine Liturgy) and the reception of the Sacrament of Holy Communion by which we achieve union with Jesus Christ and with each other.
- PHILANTHROPIC DIAKONIA (service) to those people in need of our love and compassion. In teaching His disciples the Lord said, "...as you did it to one of the least of these my brethren, you did it to me." (Matthew 25:40)
- EDUCATIONAL OPPORTUNITIES which enable Orthodox Christians to grow in Christ and be faithful disciples and prepares them to strengthen their personal commitment to our Lord, His Church and the holy Gospel.
- NATIONAL AND PARISH MINISTRIES of our Holy Orthodox Church which provide opportunities for Parish Outreach and to live as an integral and vital part of the community. The prime objective is to encourage a greater participation in the life of the Church and the world.
- TEACHING the commandment of the New Life, imparting a clear knowledge of the doctrines, traditions, canons and disciplines of the Church and guiding the growth, progress and enlightenment of all Orthodox Christians.

Rev. Father George Konstantopoulos, Protopresbyter
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