

SUNDAY OF THE SAMARITAN WOMAN

May 30, 2021

Saints Commemorated today: Isaacius, Abbot of the Monastery of Dalmatus; Macrina, Grandmother of St. Basil the Great; Barlaam the Monk of Caesarea; Natalios the Martyr and Emilia, mother of St. Basil the Great

EPISTLE READING

Acts 11:19-30

Brethren, In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

GOSPEL READING

John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I

know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

ENTRANCE HYMN: 4TH TONE

Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples spake to the Apostles triumphantly: Death is despoiled and Christ God is risen, granting great mercy unto the world.

FOURTH MODE

As the first-called of the Apostles, and brother of their leader O Andrew, entreat the Master of all that peace be granted unto the world and great mercy to our souls.

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PROSFORO COMMITTEE

We are in need of parishioners willing to join the Prosforo Committee. If needed, we will do an instructional class for anyone who would like to join but is not sure how to prepare the Prosforo. Generally it means making the Prosforo for four Sundays during the year (2 every six months) and occasionally making extra for weekday Liturgies. The more who sign up the less often each individual will need to cover a Sunday. Please contact the office if you are able to volunteer. Thank you. Jesus is the Bread of Life Who offers Himself for our salvation. "Unless you eat the flesh of the Son of man and drink His blood you have no life in you; he who eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day" (John 6:53–54).

DISCRETIONARY FUND

The Discretionary Fund is to assist local parishioners (individuals, and families) that have encountered financial hardship. If you would like to help please contact Father John or make donations payable to the Discretionary Fund.

VISITING SAINT ANDREW?

People of different religious affiliation or tradition are always welcome at the liturgical services of our Holy Orthodox Church. If you are interested in learning more about Orthodoxy or have specific questions, please set up a time to speak with Father John.

YOUR PRAYERS HELP...

“...I was sick and you visited Me...” St. Matthew 25:36. “Holy Father, Physician of our souls and bodies have mercy, forgive and heal thy servants.” The following brothers and sisters in Christ need your constant prayers and love, recovering at home or ill at home/hospital: Vasilios Spentzos (home) and Nick Limberopoulos (home).

In nursing homes or home bound: Artemis Hoke (Westgate Garden), and Amelia Morris (Miller's Merry Manor, Walkerton).

Today's **Ushers** are: Manolis Anagnostou, Anna Napoleon, George Mighion, Chris Strafford, Pete Arvan. If you are not serving in the pangari today, please join everyone in the Sanctuary.

Today's Epistle Lesson will be read by an Altar Boy.

Neovi Karakatsanis prepared the Prosforo for this morning. May our God grant you spiritual joy always.

THIS WEEK

Saturday May 29	Great Vespers	5:00pm
Sunday May 30	Sunday of the Samaritan Woman	8:30am Orthros 9:30am Liturgy
Monday May 31	Office Closed	
Saturday June 5	Great Vespers	5pm
Sunday June 6	Sunday of the Blind Man	8:30am Orthros 9:30am Liturgy

LOOKING AHEAD

Tuesday, June 8	Parish Council	7pm
Wednesday June 9	Leave-taking of Pascha	8:30am Orthros 9:30am Liturgy
Thursday June 10	Ascension	8:30am Orthros 9:30am Liturgy
Saturday June 12	Great Vespers	5pm

Sunday June 13	Fathers of the First Ecumenical Council	8:30am Orthros 9:30am Liturgy
Tuesday June 15	St. Augustine of Hippo at Holy Dormition in New Carlisle	9:30am Liturgy
Saturday June 19	Saturday of the Souls	8:30am Orthros 9:30am Liturgy
Saturday June 19	Great Vespers	5:00pm
Sunday June 20	Holy Pentecost	8:30am Orthros 9:30am Liturgy
Monday June 21	Monday of the Holy Spirit	9:30am Liturgy
Thursday June 24	Nativity of St. John the Baptist	8:30am Orthros 9:30am Liturgy
Friday June 25	Small Paraklesis at Holy Dormition in New Carlisle	9:30am
Saturday June 26	Great Vespers	5:00pm
Sunday June 27	All Saints	8:30am Orthros 9:30am Liturgy
Tuesday June 29	Sts. Peter and Paul	8:30am Orthros 9:30am Liturgy

Defining Orthodox Christian Stewardship

In *Oriented Leadership*, their book on Orthodox Christian leadership, Williams and McKibben define stewardship as the call of the faithful to share willingly the gifts that God has bestowed on them, including sharing these gifts for God's work. Stewardship is devotion and service to God and His Church as persons, as families, as a Parish, as a Metropolis, as a National Church, and as the Church Universal. Stewardship is our active commitment to use ALL our time, talent and treasure for the benefit of humankind in grateful acknowledgement of Christ's redeeming love.

Stewardship is caring for the needs of others.

Stewardship is offering one's self to God as He offered Himself to us.

Stewardship is what a person does after saying "I believe..." as proof of that belief.

Williams and McKibben in *Oriented Leadership*

Thank you to everyone who has submitted their pledge for 2021, who is current with their 2021 commitment, to those who have submitted their \$500 emergency appeal per person above 18 years of age, and to those who are also donating time and talent to Saint Andrew. These specific components of stewardship enable our parish to exist and be viable in serving the spiritual needs of the orthodox faithful and for giving back to our local community.

It is now very easy to submit your pledge. You can do so [here](#) and you can set-up automatic deduct of your stewardship payment at [Tithe.ly here](#) so you don't have to think about sending it in. Contact the church office if you have any questions.

2021 Active Stewards

Allen, Anastasios & Colleen*

Anagnos, Nick & Katina*

Anagnostou, Manolis*

Andrews, Leon & Jennie*

Angelos, Maria*

Antsaklis, Panagiotis & Melinda*

Arvanitis, Esther*

Arvanitis, Panayotis & Beth*

Assimos, Fotine*

Bechaka, Leah*

Bechaka, Terry*

Bilionis, George & Chrysoula*

Bilionis, Ilias & Maria*

Bilionis, Joanna*

Bilionis, Joanne*

Bilionis, Peter & Laura*

Bilionis, Tasos & Jamie*

Blatter, Constance*

Callas, Christine*

Callas, George*

Carroll, Ruth*

Christ, Christine*

Christodoulakis, Chris & Maria*

Crawford, Dain & Cindy*

Christodoulides, Andreas & Jessica*

Christodoulides, Christos*

Christodoulides, Costa*

Christodoulides, Georg*^e

Christodoulides, Stelios & Joanne*

DiPietro, Gerald*

Domer, Paul*

El-Zind, Samira

Farr, Elizabeth*

Fotiou, James & Evangelia

Fotopoulos, Nicholas & Kelsey

Gachumi, Stephen & Ngure, Sophia

Gevas, Nicholas & Ephie*

Giannakakis, Nikolaos & Maria*

Giannakakis, Vasilios & Chrisanthi*

Gikopoulos, Bill & Patty*

Hahn, Alexander & Marianthi

Hartlep, Zachary

Hawthorne, Krista*

Hendricks, Maxine*

Himonas, Alexandrou*
Hoke, Artemis*
Hostetler, William & Catherine*
Iuston, Natasha
Kalafat, George & Peggy
Kamiotis, George & Athina*
Kanalos, Dean & Anthoula*
Karagiannis, John & Tressa
Karagiannis, Kathy
Karamitsos, Tony & Jennifer*
Karaszewski, Terrence*
Katriss, Chris & Sandra*
Katriss, Gus & Nitsa*
Katsampes Graham, Rita*
Katsaris, Alikis*
Kirgios, Erika*
Kirgios, Hristos & Claudia*
Konstantopoulos, Fr. George & Pres. Elaine*
Konstantopoulos, Mariam*
Kotziampasis, Dimitris*
Kozyra, Chester*
Krekelas, Spyredon*
Kristos, Elena*
Kurtis, Christ & Pamela*
Lambrou, Kosta & Miranda*
Lampos, Janice*
Lampos, William & Linda*
Leonakis, Catherine*
Leonakis, Thomas & Deb*
Limberopoulos, Nick & Joanna*
Limberopoulos, Nickolaos & Rachel
Lykoudis, Michael & Theresa
Madias, John & Kathy*
Magrames, Angela*
Manos, Andrew*
Martino, Jim & Cleo
Matchette, Matthew
Mattheos, Mattheos*
Mattheos, Pete & Nektaria*
McCormick, Paul & Helene
Metros, Kurt & Lisa*

Mighion, George & Christine*
Mihail, Andrew & Christine*
Moskolis, Samuel*
Mudis, Eleas & Christa*
Muffoletto, Tony & Helen*
Napoleon, Dimitris*
Napoleon, Thomas & Anna*
Niarchos, Panos & Georgeann*
Nolan, Robert & Amelia*
Pagedas, Athena*
Poledor, Theodore*
Pomrening, Norman & Anthoula*
Popyk, Mattheos*
Popyk, Michael & Kalliopi*
Rorres, Rose*
Samoilis, Sam & Elaine*
Schlitt, Michael & Jasmine
Scott, Michael & Mary
Sinis, Orestis & Maria*
Skotadis, Pete & Peggy*
Solomon, William & Mary Lou*
Spentzos, Vasilios
Stangas, Deanna
Stangas, Elaine*
Stangas, George & Nancy*
Stangas, Deanna*
Stangas, Peri*
Stavropoulos, Connie*
Stavros, James & Teresa*
Strafford, Alaina*
Strafford, Christopher & Maria*
Strambu, Florina & Fota, Eugen
Strickler, Joseph & Christina
Swarts, Jonathan & Karakatsanis, Neovi*
Symeonides, Nathanael
Talia, Faneromeni
Taluzeck, Jeremy & Taluzck, Eleni*
Terezis, Thanasis & Sinis-Terezis, Spyro*
Terezis, Theodore*
Thanos, Nick & Sigrid*
Thrapsimis, Angelos*

Torrance, Fr. Alexis & Pres. Eugenia*
Tripodis, Dino*
Tsikalas, Fr. John & Pres. Kahlee*
Tsiumas, Sam*
Tucker, Zachary & Gabriella
Tyler, Gregory & Soula*

Verhamme, Phil & Katherine*
Ward, Moses & Marie
Watkins, Charles & Marina*
Wedrychowicz, Christopher & Savvopoulou, Anna*
Whittenberger, Lynn*
Williams, James & Tina

* = Pledged Stewards

In compliance with the Uniform Parish Regulations of the Greek Orthodox Archdiocese of America: Our parish of St. Andrew has adopted an *annual* stewardship pledge as the means of fulfilling a parishioner's financial obligations to the Parish and determining good standing in the Parish.

For the purpose of determining a parishioner's ability to vote at any General Assembly meetings, participate in parish council elections or receive letters of good standing to participate in sacraments, the office should have a pledge card on file each year.

The parish priest may waive a parishioner's financial obligation.

THANK YOU FOR THE 2021 EASTER LOVE DONATIONS

Flowers for Icon of the Virgin Mary: 1st Salutations, 2nd Salutations, 3rd Salutations, 4th Salutations, Akathist Hymn donated Anonymously

Flowers offered to the Virgin Mary for the Salutations and Akathist Hymn donated by Mrs. Rose Rorres in loving memory of Nick Rorres

Sunday of Orthodoxy Icon frame donated Anonymously

Sunday of Holy Cross Flowers donated by the Manuel Koucouthakis family in loving memory of Gus and Mary Koucouthakis

Holy Cross Icon Frame donated by Mr. Manoilis Anagnostou for the good health of his family

St. Mary of Egypt Icon Frame donated by Mr. and Mrs. Nick Giannakakis for the good health of their family

Annunciation Icon Frame donated by Mr. and Mrs. Pete Skotadis for the good health of their family

St. Lazarus Icon Frame donated Anonymously

Palms for Palm Sunday donated by Mr. and Mrs. Tom Napoleon for the good health of their family

Bay Leaves for Palm Sunday donated Anonymously

Palm Trees for Palm Sunday donated by: Anonymously

Palm Sunday Icon Frame donated by Presbytera Elaine for the good health of their family

Bridegroom Frame for Palm Sunday eve. & Holy Monday Eve. donated by the Mattheos and Popyk families for the good health of their families

St. Kassiani donated by Mr. and Mrs. George Stangas for the good health of their family

Mystical Supper Icon Frame donated by Mr. and Mrs. George Stangas for the good health of their family

Crucifixion Icon Frame donated by:

Mr. Manolis Anagnostou for the good health of his family

Mr. and Mrs. Louis Bilonis for the good health of their family

Holy Friday Solea Floral Wreathes donated by:

Mrs. Christine Callas for the good health of her family

Mrs. Esther Arvanitis and Mr. George Arvanitis for the good health of their family

Crucifixion Cross Garland donated by:

Mr. and Mrs. Dean Kanalos for the good health of their family

Mr. and Mrs. Louis Bilonis for the good health of their family

Kouvouklion Flowers donated by:

Ms. Connie Stavropoulos in loving memory of Irene Stavropoulos

Gardenias for Christ's Tomb donated by Mrs. Dina Blatter for the good health of her family

Resurrection Icon Frame donated by:

Mr. George Callas in loving memory of Andrew Callas

The Mattheos and Popyk families in loving memory of Irene Mattheos and their grandparents

Rose Petals, Rose water donated by:

Mrs. Christine Callas and Mr. George Callas in loving memory of Andrew Callas

Mrs. Connie Kuzydym for the good health of her family

Azalea plants donated by Dr. and Mrs. Geoffrey Rogers in loving memory of Christy and Marina Christos

Kouvouklion Candles donated by Mrs. Maria Angelos for the good health of her family

Altar Candles donated by:

The Mattheos and Popyk families for the good health of their families

Crucifix Candles donated by Mr. Spiro Krekelas in loving memory of Anastasia Krekelas and Seth Krekelas

Easter Candles donated by Manuel, Inna, Anastasia and Demetrios Koucouthakis for the good health of their family

Holy Unction Articles donated by Mr. and Mrs. Nick Giananakakis in loving memory of Ioannis & Eleni and Vasilios & Panagoula

Easter Eggs and Red Dye donated by Mr. and Mrs. George Limberpoulos for the good health of their family

Priest Easter Candle donated by:

Mrs. Christine Callas in loving memory of Andrew Callas and George and Eugenia Makris
Mr. and Mrs. Christos Kirgios for the good health of their family

Incense and charcoal donated by:

Subdeacon and Mrs. Michael Zachariades for the good health of their family
The Mattheos and Popyk families for the good health of the family

General flower doantions for Pascha:

Melanie Batalis
Catherine Leonakis

GOOD SAMARITAN SCHOLARSHIP

The Good Samaritans will award a scholarship this year. Applications are also available in the fellowship hall. Complete the application and send along with the required documents. The applications **MUST** be postmarked by **July 1, 2021**.

The Good Samaritan Scholarship was established in order to recognize students who have attained high academic achievement and are a part of the St. Andrew community.

Eligibility Requirements

Student is applying for a non-renewable scholarship

1. The applicant must be an Orthodox Christian and a member, in good standing, of St. Andrew Greek Orthodox Church of South Bend, Indiana **or** must be an Orthodox Christian having at least one parent or guardian who is a member, in good standing, of St. Andrew Greek Orthodox Church of South Bend, Indiana.
2. The applicant must be accepted by or enrolled in an accredited college, university or technical school.
3. The scholarship application form must be accompanied by:
For high school applicants:
 - (1) A transcript of applicant's high school record.
 - (2) A letter of acceptance from an accredited college, university or technical school.
 - (3) A letter of recommendation from a person in a leadership position who knows you well such as a high school faculty member or counselor. The letter should not come from family members.
 - (4) A personal essay written by the applicant concerning his/her educational and career goals, participation in school co-curricular and community activities, and involvement in church. Other pertinent information may be included.
For applicants already in college, university, or technical school:
 - (1) A transcript from the college, university, or technical school.
 - (2) A personal essay written by the applicant concerning his/her educational and career goals. (Include some information concerning participation in college co-curricular activities and church involvement.)
4. Applications must be postmarked by **July 1, 2021**
5. Decisions regarding the awarding of scholarships shall be made by the Scholarship Committee. Recipients shall be notified by mail.

NOTE: The Scholarship Committee shall use the following criteria in selecting recipients:

For high school applicants

- a) Academic record
- b) Personal essay
- c) Letter of recommendation
- d) Application information

For current college student applicants

- a) Academic record
- b) Personal essay

GOOD SAMARITAN SCHOLARSHIP APPLICATION

Application Deadline **July 1, 2021**

1. All questions must be answered. Where NOT APPLICABLE, use N/A.
2. Type or print clearly.
3. Attach the following to completed application:
 - a) A transcript.
 - b) A letter of acceptance from an accredited school. (For high school applicants)
 - d) One letter of recommendation. (For high school applicants)
 - c) A personal essay.

Applicant's Name: _____
Last First Middle

Permanent Address: _____
Street City State/Zip

Phone: () _____ Male__ Female__ Date of Birth: _____

Employment: part-time _____ full-time _____ Average weekly hours _____

Position/Type of Work: _____

Name of Parent(s)/Guardian(s) _____

List any other scholarships or fellowships for which you have applied and/or received, including amounts:

High School or College that Applicant is currently attending:

High School or College City/State

Academic Classification: (Circle a, b or c and indicate class level):

a) High School: High School Senior Graduate GED

b) College: Freshman Sophomore Junior Senior
Graduate Student Other (explain): _____

c) Technical School: Class level _____

Education Goals:

a) Course of Study: _____

b) Degree sought: _____ expected date of completion: _____

In signing this APPLICATION, I declare that all information is true to the best of my knowledge and belief.

Signature of Applicant

Date

ALL INFORMATION IS STRICTLY CONFIDENTIAL

Application must be postmarked by **July 1, 2021** and mailed to:
The Good Samaritan Scholarship Committee
c/o St. Andrew's Greek Orthodox Church
52455 North Ironwood Rd.
South Bend, IN 46635