

Η ΠΕΝΤΗ

ΚΟCΤΗ

June/July 2021

TheWay

St. Andrew
Greek Orthodox Church



“I am the resurrection and the life.
He who believes in Me, though he may
die, he shall live. And whoever lives
and believes in Me shall never die.”

St. John 11:25-26



Saint Andrew Greek Orthodox Church
52455 North Ironwood
South Bend, Indiana 46635
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Proistamenos

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Ministries of St. Andrew

Acolytes – George Callas.....	271-9542
Adult Catechism/Bible Study -	
Alexis Torrance.....	367-2323
Adult Catechism for Catechumens –	
Fr. John Tsikalas.....	314-443-9672
Byzantine Chorus – Alexis Torrance.....	367-2323
Cantors – Protosalti (Head Cantor)	
George Bilonis.....	269-429-0544
Church School-	
Rachel Limberpoulos.....	269-683-4947
OCF -	
Philoptochos – Spyro Sinis-Terezis.....	404-1184
Prosforo – Office.....	277-4688

Organizations of St. Andrew

AHEPA –Michael Saros.....	
Daughters of Penelope-	
Angela Magrames.....	259-4068
Good Samaritans – Cindy Crawford.....	271-7685
Hellenic Dance Troupe –	
Tina Assimos.....	288-4105
SAREF - Nick Giannakakis.....	269-449-2112

Committees of St. Andrew

Archives –Cindy Crawford.....	271-7685
Bookstore – Anna Napoleon.....	273-8827
Library – Janice Lampos.....	247-1591
Offertory – Manolis Anagnostou.....	386-6579
Stewardship - Spyro Sinis-Terezis.....	404-1184

2021 PARISH COUNCIL MEMBERS

Fr. John Tsikalas, Proistamenos

*Christ Kurtis, Pres.....	298-6523
Chris Strafford, V. Pres.....	273-1887
George Callas, Tres.....	271-9542
Hristos Kirgios, Sec.....	360-1006

*Colleen Allen	*Tom Allen
Esther Arvanitis	*John Madias
Tom Napoleon	Kelly Popyk
Spyro Sinis-Terezis	*Thanasis Terezis
*Nick Thanos	

**Denotes term expires end of 2020 (elections postponed per Metropolis of Chicago)*

Parish Attorney -

George C. Lepeniotis.....	232-5923
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Please Note: Because the outside cover of the bulletin is an Icon, for proper disposal remove the front cover and burn it. Thank you.

Pastoral Message

Dear St. Andrew Family,

Christ is Risen!

Every year at the halfway point between Pascha and Pentecost, the Church celebrates a feast called Mid-Pentecost. Perhaps you saw this day on your church calendar (May 26th) and assumed it was not a big feast day. To be fair, it was not until seminary that I learned that this Mid-Pentecost feast is unique in that it commemorates Christ as a divine teacher. Specifically, in the Liturgy we read the Gospel story in which Jesus clarifies and explains divine teachings to those who were supposedly the most educated regarding Jewish law (Jn. 1:14-30).

This passage shows that divine teaching and subsequently divine learning is not about filling our heads with information or facts or figures. As Orthodox Christians, the most important subject we can continuously learn about is the partaking in the spiritual life centered around repentance, prayer, and transformation. The aim for all of us is to acquire the desire and the drive to please God in all things. In plainer terms, our learning objective should be to become more pious and serious Christians.

Therefore, it's not a surprise that on the feast that commemorates Christ as a teacher, the day's main hymn reads: *"At mid-feast give my thirsty soul to drink of the waters of piety, for you O Savior, cried out: 'Whoever is thirsty let him come to Me and drink.'"*

Note that in this hymn, we're not asking God for in-depth knowledge of history or Dogmatics or music theory. Rather, we're hoping and thirsting to partake of the *waters of piety*... i.e. the spiritual life of the Church.

For many of us, our experience with COVID-19 dramatically altered our sense of "normal." Our day-to-day rhythms changed. We have been conditioned not to want to see other people's faces. And we regularly use vocabulary and phrases that we never would have used previously.

Perhaps most significantly, many of our routines regarding church and church attendance have been altered. Whereas before COVID-19, we would attend Sunday's Divine Liturgy no matter what, now we've gotten in the habit of thinking that once or twice per month is good enough.

As the virus restrictions have eased significantly over the past few weeks, I encourage all of you to keep the thirst for the Church fresh in your mouths. As strange as that sounds, remain thirsty for the Church's sweet waters. I pray we don't become complacent in settling for routines that relegate the Church to the status of unnecessary.

May Christ the Divine Teacher give us all the waters of piety!

Fr. John

Ecclesiastical Calendar

Saturday June 5	Great Vespers	5pm
Sunday June 6	Sunday of the Blind Man	8:30am Orthros 9:30am Liturgy
Wednesday June 9	Leave-taking of Pascha	8:30am Orthros 9:30am Liturgy
Thursday June 9	Ascension	8:30am Orthros 9:30am Liturgy
Saturday June 12	Great Vespers	5pm
Sunday June 13	Fathers of the First Ecumenical Council	8:30am Orthros 9:30am Liturgy
Tuesday June 15	St. Augustine of Hippo at Holy Dormition in New Carlisle	9:30am Liturgy
Saturday June 19	Saturday of the Souls	8:30am Orthros 9:30am Liturgy
Saturday June 19	Great Vespers	5:00pm
Sunday June 20	Holy Pentecost	8:30am Orthros 9:30am Liturgy
Monday June 21	Monday of the Holy Spirit	9:30am Liturgy
Thursday June 24	Nativity of St. John the Baptist	8:30am Orthros 9:30am Liturgy
Friday June 25	Small Paraklesis at Holy Dormition in New Carlisle	9:30am
Saturday June 26	Great Vespers	5:00pm
Sunday June 27	All Saints	8:30am Orthros 9:30am Liturgy
Tuesday June 29	Sts. Peter and Paul	8:30am Orthros 9:30am Liturgy
Friday July 2	Small Paraklesis at Holy Dormition in New Carlisle	9:30am

Saturday July 3	Great Vespers	5:00pm
Sunday July 4	2nd Sunday of Matthew	8:30am Orthros 9:30am Divine Liturgy
Friday July 9	Small Paraklesis at Holy Dormition in New Carlisle	9:30am
Saturday July 10	Great Vespers	5:00pm
Sunday July 11	3rd Sunday of Matthew	8:30am Orthros 9:30am Liturgy
Friday July 16	Small Paraklesis at Holy Dormition in New Carlisle	9:30am
Saturday July 17	Great Vespers	5:00pm
Sunday July 18	Sunday of the Holy Fathers	8:30am Orthros 9:30am Liturgy
Tuesday July 20	Elias the Prophet	8:30am Orthros 9:30am Liturgy
Thursday July 22	St. Mary Magdalene at Holy Dormition in New Carlisle	9:30am Liturgy
Saturday July 24	Great Vespers	5:00pm
Sunday July 25	5th Sunday of Matthew	8:30am Orthros 9:30am Liturgy
Tuesday July 27	St. Panteleimon the Great Martyr	8:30am Orthros 9:30am Liturgy
Friday July 30	Small Paraklesis at Holy Dormition in New Carlisle	9:30am

Monthly Calendar

Tuesday, June 8	Parish Council 7pm
Tuesday, August 24	Parish Council 7pm
Friday -Sunday, Sep 24-26	Fall Festival
Thursday -Sunday, Oct 7-10	Choir Conference (St. Andrew hosting)
Thursday-Sunday, Oct 7-10	Metropolis of Chicago Clergy/Laity Congress

YOUR PRAYERS HELP...

“...I was sick and you visited Me...” St. Matthew 25:36. “Holy Father, Physician of our souls and bodies have mercy, forgive and heal thy servants.” The following brothers and sisters in Christ need your constant prayers and love, *recovering at home or ill at home/hospital*: Vasilios Spentzos (home), and Nick Limberopoulos (home).

In nursing homes or home bound: Artemis Hoke (Westgate Garden), and Amelia Morris (Miller's Merry Manor, Walkerton).

Bookstore

A blessed Father's Day

Please, keep us in mind as you may be shopping for a specific gift for a special event.

- ✙ icon
- ✙ prayer books
- ✙ Orthodox Bible
- ✙ incense
- ✙ charcoal
- ✙ spiritual CD
- ✙ variety of Greek items
- ✙ baptismal candle
- ✙ wedding candles

The St. Andrew's Bookstore is open Monday-Friday from 9:00a.m. to 2:00p.m. in a self-serve capacity (though calling ahead to make sure you can be helped if necessary is always a good idea). We open on Sundays following Divine Liturgy, if volunteer workers are available. **REMEMBER TO USE THOSE IMPORTANT FORMS LOCATED IN THE BOOKSTORE AREA**. Please read it and follow the instructions. We need those item stickers. Checks are made payable to **St. Andrew's Bookstore** and we do accept debit and credit cards.

The Church thanks you for your continuous support.--Father John, Anna and Staff

GOOD SAMARITAN SCHOLARSHIP

The Good Samaritans will award a scholarship this year. Applications are also available in the fellowship hall. Complete the application and send along with the required documents. The applications **MUST** be postmarked by **July 1, 2021.**

The Good Samaritan Scholarship was established in order to recognize students who have attained high academic achievement and are a part of the St. Andrew community.

Eligibility Requirements

Student is applying for a non-renewable scholarship

1. The applicant must be an Orthodox Christian and a member, in good standing, of St. Andrew Greek Orthodox Church of South Bend, Indiana **or** must be an Orthodox Christian having at least one parent or guardian who is a member, in good standing, of St. Andrew Greek Orthodox Church of South Bend, Indiana.
2. The applicant must be accepted by or enrolled in an accredited college, university or technical school.
3. The scholarship application form must be accompanied by:
For high school applicants:
 - (1) A transcript of applicant's high school record.
 - (2) A letter of acceptance from an accredited college, university or technical school.
 - (3) A letter of recommendation from a person in a leadership position who knows you well such as a high school faculty member or counselor. The letter should not come from family members.
 - (4) A personal essay written by the applicant concerning his/her educational and career goals, participation in school co-curricular and community activities, and involvement in church. Other pertinent information may be included.
For applicants already in college, university, or technical school:
 - (1) A transcript from the college, university, or technical school.
 - (2) A personal essay written by the applicant concerning his/her educational and career goals. (Include some information concerning participation in college co-curricular activities and church involvement.)
4. Applications must be postmarked by **July 1, 2021**
5. Decisions regarding the awarding of scholarships shall be made by the Scholarship Committee. Recipients shall be notified by mail.

NOTE: The Scholarship Committee shall use the following criteria in selecting recipients:

For high school applicants

- a) Academic record
- b) Personal essay
- c) Letter of recommendation
- d) Application information

For current college student applicants

- a) Academic record
- b) Personal essay

GOOD SAMARITAN SCHOLARSHIP APPLICATION

Application Deadline **July 1, 2021**

1. All questions must be answered. Where NOT APPLICABLE, use N/A.
2. Type or print clearly.
3. Attach the following to completed application:
 - a) A transcript.
 - b) A letter of acceptance from an accredited school. (For high school applicants)
 - d) One letter of recommendation. (For high school applicants)
 - c) A personal essay.

Applicant's Name: _____
Last First Middle

Permanent Address: _____
Street City State/Zip

Phone: () _____ Male__ Female__ Date of Birth: _____

Employment: part-time _____ full-time _____ Average weekly hours _____

Position/Type of Work: _____

Name of Parent(s)/Guardian(s) _____

List any other scholarships or fellowships for which you have applied and/or received, including amounts:

High School or College that Applicant is currently attending:

High School or College City/State

Academic Classification: (Circle a, b or c and indicate class level):

a) High School: High School Senior Graduate GED

b) College: Freshman Sophomore Junior Senior
Graduate Student Other (explain): _____

c) Technical School: Class level _____

Education Goals:

a) Course of Study: _____

b) Degree sought: _____ expected date of completion: _____

In signing this APPLICATION, I declare that all information is true to the best of my knowledge and belief.

Signature of Applicant

Date

ALL INFORMATION IS STRICTLY CONFIDENTIAL

Application must be postmarked by **July 1, 2021** and mailed to:

The Good Samaritan Scholarship Committee
c/o St. Andrew's Greek Orthodox Church

52455 North Ironwood Rd., South Bend, IN 46635

Offertory Schedule

Sunday, June 6	Group #2
Sunday, June 13	Group #1
Sunday, June 20	Group #2
Sunday, June 27	Group #1
Sunday, July 4	Group #2
Sunday, July 11	Group #1
Sunday, July 18	Group #2
Sunday, July 25	Group #1

Hall Usage

Any ministry wishing to use the hall and/or kitchen or any parishioner wishing to rent the hall, **needs to contact Callahan's Catering directly at 574-903-6287 or callahans2you@gmail.com**. They are more than willing to work with us on scheduling; we simply need to let them know as soon as possible any dates we would like. Thank you

Good Samaritans

New members are always welcome! **The next Good Samaritans meeting will be a Zoom meeting at 6:30pm. Please plan to attend.** Annual membership dues are \$25. Please make checks payable to Good Samaritans and mail to 52455 N. Ironwood Road. South Bend, IN 46635

Prosforo Schedule

Sunday, June 6	Natasha Iuston
Sunday, June 13	Rose Rorres
Sunday, June 20	Ted Poledor
Sunday, June 27	Anthoula Kanalos
Sunday, July 4	Sigrid Thanos
Sunday, July 11	Maria Angelos
Sunday, July 18	Rose Rorres
Sunday, July 25	Cindy Crawford

Parish Council Meeting

The next meeting will be on **Tuesday, June 8 at 7pm. PLEASE NOTE:**

Parish Council meetings are open to all members in good standing to come and observe. If you need to address the Council please contact, in writing, Father John or the Parish Council president two weeks before the meeting so the council may add it to the agenda.

Acolyte (Altar Boy) Ministry

Acolytes Advisors: George Callas

Lucas Christensen
Damianos Giannakakis
Nicholas Giannakakis
Giovanni Karakatsanis-Swartz
Tommy Limberopoulos
Alex Metros
Nico Metros
Anthony Scott
Panagiotis Kurtis the Reader
Matthew Mattheos the Reader
Athan Mighion the Reader
Dimitri Napoleon the Reader
Yanni Samoilis the Reader

NOTE: If serving in the Altar, you must also attend Catechetical School

Philanthropy at St. Andrew

This time it's all about **Thank You!**

Dress for Success Lenten collection - THANK YOU to everyone in the parish who donated women's business attire for Dress For Success Michiana - our first annual Lenten service project. We delivered 2 trunk-loads of fabulous clothing to the organization this week. And we are very grateful to those who took the extra step of cleaning their items before bringing them in.

Operation Classroom - **THANK YOU** to the Philoptochos members who donated their time, talent and treasure this past Saturday to furnish and decorate the child care room at the Brown Community Learning Center, serving students and family of the South Bend School Corporation. We are working on the final steps of the project, which will be completed the weekend of May 29. At that time, we will share before and after pictures of the space. We are so happy that Saint Andrew is making a positive impact in our local school district.

Olive Oil Sales - Remember that you can now get your premium extra virgin olive oil from Philoptochos - \$29.99 for a 3 liter container of Olympion olive oil produced and packaged in Greece. This is one of our chapter's major fundraisers which helps fund our various philanthropic projects on behalf of our church. Please contact the church office or Tina Assimos, 574-288-4105, if you'd like to purchase olive oil.

Good Samaritans

Thank You to Everyone Supporting Our Plaki Luncheon!

Xristos Anesti!

The Good Samaritans would like to thank everyone who supported our first ever "Take-Out Plaki Luncheon." It was a huge success; more than we ever expected. Thank you also to everyone helping with the prep work on Friday and the actual dinner on Sunday. It was so good to see everyone, especially Mr. Ted Poledor. We've missed seeing you Ted! Thank you to everyone for helping the event run smoothly, we could not have done it without you! Finally, thank you to Mrs. Maria Angelos for donating her delicious bread for our yearly raffle. Congratulations to Sam Moskolis, this year's winner!

Defining Orthodox Christian Stewardship

In *Oriented Leadership*, their book on Orthodox Christian leadership, Williams and McKibben define stewardship as the call of the faithful to share willingly the gifts that God has bestowed on them, including sharing these gifts for God's work. Stewardship is devotion and service to God and His Church as persons, as families, as a Parish, as a Metropolis, as a National Church, and as the Church Universal. Stewardship is our active commitment to use ALL our time, talent and treasure for the benefit of humankind in grateful acknowledgement of Christ's redeeming love.

Stewardship is caring for the needs of others.

Stewardship is offering one's self to God as He offered Himself to us.

Stewardship is what a person does after saying "I believe..." as proof of that belief.

Williams and McKibben in *Oriented Leadership*

Thank you to everyone who has submitted their pledge for 2021, who is current with their 2021 commitment, to those who have submitted their \$500 emergency appeal per person above 18 years of age, and to those who are also donating time and talent to Saint Andrew. These specific components of stewardship enable our parish to exist and be viable in serving the spiritual needs of the orthodox faithful and for giving back to our local community.

It is now very easy to submit your pledge. You can do so at the following link: <https://saintandrewgoc.org/pledge-form> and you can set-up automatic deduct of your stewardship payment at [Tithe.ly](https://tithely.com) so you don't have to think about sending it in. Contact the church office if you have any questions.

2021 Active Stewards

Allen, Anastasios & Colleen*

Anagnos, Nick & Katina*

Anagnostou, Manolis*

Andrews, Leon & Jennie*

Angelos, Maria*

Antsaklis, Panagiotis & Melinda*

Arvanitis, Esther*

Arvanitis, Panayotis & Beth*

Assimos, Fotine*

Bechaka, Leah*

Bechaka, Terry*

Bilionis, George & Chrysoula*

Bilionis, Ilias & Maria*

Bilionis, Joanna*

Bilionis, Joanne*

Bilionis, Peter & Laura*

Bilionis, Tasos & Jamie*

Blatter, Constance*

Callas, Christine*

Callas, George*

Carroll, Ruth*

Christ, Christine*

Christodoulakis, Chris & Maria*

Crawford, Dain & Cindy*

DiPietro, Gerald*

Domer, Paul*

El-Zind, Samira

Farr, Elizabeth*

Fotiou, James & Evangelia

Fotopoulos, Nicholaos & Kelsey

Gachumi, Stephen & Ngure, Sophia

Gevas, Nicholas & Ephie*

Giannakakis, Nikolaos & Maria*

Giannakakis, Vasilios & Chrisanthi*

Gikopoulos, Bill & Patty*

Hahn, Alexander & Marianthi

Hartlep, Zachary

Hawthorne, Krista*

Hendricks, Maxine*
 Himonas, Alexandrou*
 Hoke, Artemis*
 Hostetler, William & Catherine*
 Iuston, Natasha
 Kalafat, George & Peggy
 Kamiotis, George & Athina*
 Kanalos, Dean & Anthoula*
 Karagiannis, John & Tressa
 Karagiannis, Kathy
 Karamitsos, Tony & Jennifer*
 Karaszewski, Terrence*
 Katris, Chris & Sandra*
 Katris, Gus & Nitsa*
 Katsampes Graham, Rita*
 Katsaris, Aliko*
 Kirgios, Erika*
 Kirgios, Hristos & Claudia*
 Konstantopoulos, Fr. George & Pres. Elaine*
 Konstantopoulos, Mariam*
 Kotziampasis, Dimitri*
 Kozyra, Chester*
 Krekelas, Spyredon*
 Kristos, Elena*
 Kurtis, Christ & Pamela*
 Lambrou, Kosta & Miranda*
 Lamos, Janice*
 Lamos, William & Linda*
 Leonakis, Catherine*
 Leonakis, Thomas & Deb*
 Limberopoulos, Nick & Joanna*
 Limberopoulos, Nickolaos & Rachel
 Lykoudis, Michael & Theresa
 Madias, John & Kathy*
 Magrames, Angela*
 Manos, Andrew*
 Martino, Jim & Cleo
 Matchette, Matthew
 Mattheos, Mattheos*
 Mattheos, Pete & Nektaria*

McCormick, Paul & Helene
 Metros, Kurt & Lisa*
 Mighion, George & Christine*
 Mihail, Andrew & Christine*
 Moskolis, Samuel*
 Mudis, Eleas & Christa*
 Muffoletto, Tony & Helen*
 Napoleon, Dimitri*
 Napoleon, Thomas & Anna*
 Niarchos, Panos & Georgeann*
 Nolan, Robert & Amelia*
 Pagedas, Athena*
 Poledor, Theodore*
 Pomrening, Norman & Anthoula*
 Popyk, Mattheos*
 Popyk, Michael & Kalliopi*
 Rorres, Rose*
 Samoilis, Sam & Elaine*
 Schlitt, Michael & Jasmine
 Scott, Michael & Mary
 Sinis, Orestis & Maria*
 Skotadis, Pete & Peggy*
 Solomon, William & Mary Lou*
 Spentzos, Vasilios
 Stangas, Deanna
 Stangas, Elaine*
 Stangas, George & Nancy*
 Stangas, Peri*
 Stavropoulos, Connie*
 Stavros, James & Teresa*
 Strafford, Alaina*
 Strafford, Christopher & Maria*
 Strambu, Florina & Fota, Eugen
 Strickler, Joseph & Christina
 Swarts, Jonathan & Karakatsanis, Neovi*
 Symeonides, Nathanael
 Talia, Faneromeni
 Taluzek, Jeremy & Taluzck, Eleni*
 Terezis, Thanasis & Sinis-Terezis, Spyro*
 Terezis, Theodore*

Thanos, Nick & Sigrid*

Thrapsimis, Angelos*

Torrance, Fr. Alexis & Pres. Eugenia*

Tripodis, Dino*

Tsikalas, Fr. John & Pres. Kahlee*

Tsiumas, Sam*

Tucker, Zachary & Gabriella

Tyler, Gregory & Soula*

Verhamme, Phil & Katherine*

Ward, Moses & Marie

Watkins, Charles & Marina*

Wedrychowicz, Christopher & Savvopoulou, Anna*

Whittenberger, Lynn*

Williams, James & Tina

*** = Pledged Stewards**

In compliance with the Uniform Parish Regulations of the Greek Orthodox Archdiocese of America: Our parish of St. Andrew has adopted an *annual* stewardship pledge as the means of fulfilling a parishioner's financial obligations to the Parish and determining good standing in the Parish.

For the purpose of determining a parishioner's ability to vote at any General Assembly meetings, participate in parish council elections or receive letters of good standing to participate in sacraments, the office should have a pledge card on file each year.

The parish priest may waive a parishioner's financial obligation.

The Authentic Symbol of Faith of the One Holy Catholic and Apostolic Church

The Confession of Faith

The Nicene Creed

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

ΤΟ ΣΥΜΒΟΛΟΝ ΤΗΣ ΠΙΣΤΕΩΣ

Πιστεύω εις ένα Θεόν, Πατέρα Παντοκράτορα, Ποιητήν Ουρανού και γής, ορατών τε πάντων και αοράτων. Καί εις ένα Κύριον Ιησούν Χριστόν, τόν Υιόν τού Θεού, τόν Μονογενή, τόν εκ τού Πατρός γεννηθέντα προ πάντων τών αιώνων. Φώς εκ Φωτός, Θεόν αληθινόν εκ Θεού αληθινού, γεννηθέντα ού ποιηθέντα, ομοούσιον τω Πατρί, δι' ού τά πάντα εγένετο. Τόν δι' ημάς τούς ανθρώπους και διά τήν ημετέραν σωτηρίαν κατελθόντα εκ τών Ουρανών, και σαρκωθέντα εκ Πνεύματος Αγίου και Μαρίας τής Παρθένου, και ενανθρωπήσαντα. Σταυρωθέντα τε υπέρ ημών επί Ποντίου Πιλάτου, και παθόντα και ταφέντα. Και αναστάντα τή Τρίτη ημέρα κατά τάς Γραφάς. Και ανελθόντα εις τούς Ουρανούς, και καθεζόμενον εκ δεξιών τού Πατρός. Και πάλιν ερχόμενον μετά δόξης κρίναι ζώντας και νεκρούς, Ού τής Βασιλείας ούκ έσται τέλος. Και εις τό Πνεύμα τό Άγιον, το Κύριον, το Ζωοποιόν, τό εκ τού Πατρός εκπορευόμενον, το σύν Πατρί και Υιώ συμπροσκυνούμενον και συνδοξαζόμενον, τό λαλήσαν διά τών Προφητών. Είς μίαν Αγίαν, Καθολικήν, και Αποστολικήν Εκκλησίαν. Ομολογώ έν Βάπτισμα είς άφεσιν αμαρτιών. Προσδοκώ Ανάστασιν νεκρών. Και ζωήν τού μέλλοντος αιώνος. Αμήν.

The monthly bulletin is produced by Apollo Printing and Graphics Center at no charge to the St. Andrew's Community. Apollo Printing is not responsible for any errors, omissions or timeliness of the bulletin. Please contact the church office if you have any questions.



Saint Andrew Greek Orthodox Church
52455 North Ironwood
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Our Holy Mission

St. Andrew Greek Orthodox Church of South Bend, Indiana; under the auspices of the Greek Orthodox Metropolis of Chicago; is a Christian Community committed to serving our Lord and Savior Jesus Christ, guided by the Holy Spirit, and united in faith and in love with God, and called to make that love real to others through...

- **Worship** (the Divine Liturgy) and the reception of the Sacrament of Holy Communion by which we achieve union with Jesus Christ and with each other.
- **Philanthropic Diakonia** (Service) to those people in need of our love and compassion. In teaching His disciples the Lord said, "...as you did it to one of the least of these my brethren, you did it to me." (Matthew 25:40)
- **Educational Opportunities** which enable Orthodox Christians to grow in Christ and be faithful disciples and prepares them to strengthen their personal commitment to our Lord, His church and the Holy Tradition.
- **National, Metropolis and Parish Ministries** of our Holy Orthodox Church which provide opportunities for Parish Outreach and to live as an integral and vital part of the community. The prime objective is to encourage a greater participation in the life of the Church and the world.
- **Teaching** the commandment of the New Life, imparting a clear knowledge of the doctrines, traditions, canons and disciplines of the Church and guiding the growth, process and enlightenment of all Orthodox Christians.