

DIVISION OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

APPLICATION FOR APPOINTMENT

DIRECTOR,  
DIVISION OF INVESTIGATION,  
U.S. DEPARTMENT OF JUSTICE,  
Washington, D.C.

Oklahoma City, Okla.

January 29, 1934

SIR:

I hereby make application for appointment to the position indicated by check mark, in the Division of Investigation, U.S. Department of Justice, and for your use in this connection submit the following information:

Special Agent.....   
Special Agent (Accountant).....   
Stenographer.....   
Typist.....   
Messenger.....   
.....   
(Indicate by check)

(This application should be filled out in applicant's own handwriting)

- Name in full Campbell Charles G.  
(Family name) (Given name) (Initial)
- (a) Female applicants must furnish maiden name
- Legal residence 2600 North Robinson, Oklahoma, Okla.
- Mail and telegraphic address 2600 N. Robinson, Oklahoma, Okla.
- Date of birth October 1, 1906 Weight 148 Height 5'9"
- Place of birth Farm, Nessho County, Kansas KC Kalawa
- Father's birthplace Avoca, Iowa 7. Mother's birthplace Chanute, Kansas
- If you were not born in United States, how long have you lived here?.....
- Are you a citizen of the United States? Yes
- If naturalized, date and place of naturalization.....
- Are you single, married, widowed, separated, or divorced? Single ack and refer  
(Specify)
- If your husband (or wife) is employed, state where employed.....
- Number of children, if any..... FEB 9 1934 57 34476-2
- Are you entirely dependent on your salary? Yes
- To what extent are you financially indebted to others and to whom? None 1934

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16. Education:

	NAME AND LOCATION OF SCHOOL	FROM-	TO-	COURSES PURSUED, DIPLOMAS OR DEGREES RECEIVED
RECEIVED EDUCATION DEPT. BUREAU OF ELEMENTARY EDUCATION OKLAHOMA 1934	Public Grade Schools Oklahoma City	1911	1919	
(b) High school equivalent	Central High School Oklahoma City	1920	1924	Diploma
(c) College or technical	Okla. University Norman, Okla.	1924	1925	1 year
(d) Miscellaneous				

17. Are you physically capable of discharging the duties of the position sought? (Any physical defects should be fully described) *Yes*

18. Health record for the past 3 years (give number of days of illness and nature of ailments):  
*Excellent*

### 19. Experience

Considered expert in the use of all types of firearms, and am at present maintaining Thompson Machine Guns owned by Oklahoma City Police Department.

Have had extensive experience in Automobile Theft investigation, and identifying stolen automobiles.

Capable of using typewriter if necessary.

Have experience in operating Police Radio Broadcasting system. Have served in the capacity of "Radio Dispatcher" on K G P H, Oklahoma City and County Police Radio.

19. Experience:

NAME AND ADDRESS OF EMPLOYER	POSITION	FROM-	TO-	ANNUAL SALARY
Shelburne Motor Co.	Parts Dept.	August 1926	May 1929	1430.00
Oklahoma Gas & Electric	Stock Dept.	Sept. 1929	Jan. 1930	1200.00
resigned to take position with				
Ranger Aircraft Corp.	Purchasing Agent	Jan. 1930	April 1930	1400.00
dissolved in April 1930.				
Auto Theft Bureau	car operative	June 4 1930	August 15 1930	1920.00
Oklahoma City Police Dept.	Det. Bureau	August 15 1930	cut to	1692.00

20. Have you ever been arrested? *No. arrested for speeding, fined \$6.00*

Specify:

21. Have you ever been a defendant in any court action? *No*

Specify: *sued for false arrest on peace officer of Okla.*

22. Give names of clubs, societies, and other similar organizations of which you are a member:

*Oklahoma State Police Officers Ass.  
Lincoln Park Golf & Country Club*

23. Give five personal references (not relatives, former employers, fellow employees, or school teachers), more than 30 years of age, who are householders or property owners, business or professional men or women (including your family physician, if you have one) of good standing in the community, and who have known you well during the past 5 or more years.

NAME	ADDRESS	NUMBER OF YEARS ACQUAINTED	PRESENT OR MOST RECENT BUSINESS
[Empty box for references]			

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24. List the names of any relatives now in the Government service, with the degree of relationship, and where employed:

*Charlie Campbell, father, Railway Mail Service for past 25 years.*

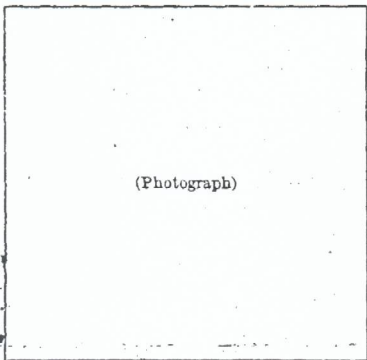
25. What is the lowest entrance salary you will accept? *Entrance Salary*

26. Are you in a position to accept probationary employment at any time, without previous notice, and, if notice is required, how much? *Yes*

27. In the event of appointment will you be willing to proceed to Washington, D.C., upon 10 days' notice and at your own expense? *Yes*

28. If appointed are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration? *Yes*

29. Attach unmounted face photograph not larger than 3 by 4 1/4 inches. Write your name plainly on back of photograph. Photograph to be taken *not more than 30 days prior to date of application.*



Respectfully,

*C. G. Campbell*  
(Signature of applicant)

NOTE.—If the applicant desires to make any further remarks or statements concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with the original questions.

NOTE.—The following jurat must be subscribed to by all applicants for positions in the Division of Investigation, U.S. Department of Justice.

Subscribed and duly sworn to before me by the above-named applicant, this *19* day of *Jan*, 19*34*, at city (or town) of *Oklahoma*, county of *Oklahoma*, and State (or Territory or District) of *Oklahoma*.

*R. H. Raley*  
(Signature of officer) *notary*  
*June 28, 1936*  
(Official title)

[OFFICIAL IMPRESSION SEAL]

I, Charles Gerald Campbell do solemnly

swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

Special Agent, Division of Investigation,  
U. S. Department of Justice

on which I am about to enter: So help me God.

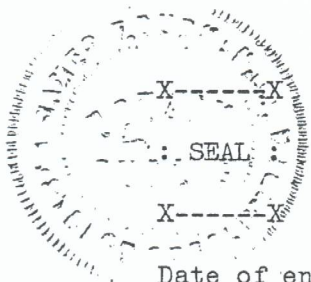
(Sign here) Charles G. Campbell

Subscribed and sworn to before me this )  
Twenty third ) day )  
of May ) A.D. 1934 )

Where born (State only) Kansas  
Date of birth Oct. 6, 1906

Whence appointed:  
State Okla. County Okla.  
Congressional District 5

James F. Turkington Jr.  
Notary Public:



Date of entry upon duty May 23, 1934

Residence 2600 N. Robinson  
Oklahoma City, Okla.

Do you receive an annuity under the Civil Service Retirement Act? No



See  
WRG  
5-24-34