

TRINITY EPISCOPAL CHURCH  
58 SOUTH SECOND ST.  
CHAMBERSBURG, PA 17201



March 12, 2017  
The Second Sunday in Lent

## Welcome to Trinity Episcopal Church

We welcome you to Trinity Church this morning – we are delighted that you have come to worship with us. Especially if you are looking for a church home, we hope you will come to worship again and allow us to become your spiritual home and parish family. Please join us for Coffee Hour in the Parish Hall immediately following the 9:30 am service. The Parish Hall is across the lawn from the church, exiting through the side glass door. Please ask any member for assistance in making your way to the Parish Hall. “BCP” in the bulletin refers to The Book of Common Prayer, found in the pew rack. The Hymnal 1982 (blue book) contains sung music for the service.

On the Sundays in Lent, you will notice a difference in how we come together as God’s people to worship. Much of the festive nature of the liturgy is missing. Music is restrained and carries a more somber tone. We do not adorn our altar area with flowers. A dark purple is used as the color of the season. The word *Alleluia*, which is sung and said throughout most of the church year and offered in the dismissal during the season of Easter, is absent.

These changes are not because Lent is a gloomy season, but because it is a time of introspection, of drawing within ourselves to find the place of renewal and hope, placed there by the Spirit of God in our baptism. This is a time of limiting our distractions, so that we can listen to that still, small voice of God and respond with a renewed heart.

But above all, the Word of God read in the Sunday liturgies has a different focus. It is the reading from the Old Testament which sets the theme rather than the readings from the Gospel. These readings present us with a short course in the history of salvation: definitive moments in the history of God’s people, in which God’s intention to save the human race is revealed. This year the Old Testament readings are as follows:

Lent I: The second story of the **Creation and Fall of man and woman** in the **garden of Eden**. God has given us the choice of disobedience and awareness of good and evil so that we may come to recognition of our need for God’s saving grace. (*Genesis 2:15-17, 3:1-7*)

Lent II: **God calls Abram** (Abraham) **and Sarai** (Sarah), in their older years, to leave their country, people, and secure life and **go to the land of Canaan**. God promises to bless them. (*Genesis 12:1-4a*)

Lent III: **The trust of the people of Israel disappeared in the face of difficulties of their journey**, and they were in open defiance of Moses' authority because they were thirsty. **Despite this, God leads the thirsty Israelites to water** from the rock at Meribah. (*Exodus 17:1-7*)

Lent IV: As **David** was being anointed by Samuel, he **was empowered to speak for God as Israel's king**. (*I Samuel 16:1-13*)

Lent V: In an intense vision, Ezekiel sees the dry bones of the house of Israel lying in a valley. **As Ezekiel speaks God's words over the bones, they take on sinew and flesh and come alive in the breath of God**. (*Ezekiel 37:1-14*)

These passages are our story and our hope. They are the heritage of the people of God, and as Christians, we believe they were fulfilled in the dying and being raised from the dead of Jesus. Jesus becomes the New Covenant. The promise made through the prophets is realized. Our exile from God is ended as Jesus brings us home in the Resurrection.

These passages are fulfilled in baptism, when we are joined with Jesus in his death and resurrection. They are relived and celebrated in the Eucharist, when we are made one with Christ and our recognition of Christ within us is renewed. And in the Eucharist, we are remade into the Body of Christ as a community of believers.

Lent is not a gloomy time, a sad time, or a depressing time for those who are remembering what God has done for them. Our self-examination, which reveals our sin, prepares us to recognize our need for God. Then we gather Sunday by Sunday in worship where our story as the people of God reminds us that God has met and still meets our needs and can satisfy our yearning for the source of wholeness and goodness in our lives. Our fasting and self-denial give us the resources with which we can join Christ in his struggle against evil and death. Joining him in that struggle, we also join him in his victory.

Together may we keep a holy Lent.

Faithfully,

Carenda+

[\*Grateful attribution is here given to *The Rev. Barbara Hutchinson, rector of St. Andrew's Episcopal Church, Shippensburg, PA, for use of this introductory Lenten material.*]

9:30 AM PENITENTIAL ORDER RITE TWO

The Prelude

Processional Hymn

*Blue Hymnal* 401

*The God of Abraham praise*

The Word of God

BCP 351

Officiant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

The Decalogue (*kneeling*) BCP 350

Officiant: Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

People: **Amen. Lord have mercy.**

Officiant: You shall not make for yourself any idol.

People: **Amen. Lord have mercy.**

Officiant: You shall not invoke with malice the Name of the Lord your God.

People: **Amen. Lord have mercy.**

Officiant: Remember the Sabbath Day and keep it holy.

People: **Amen. Lord have mercy.**

Officiant: Honor your father and your mother.

People: **Amen. Lord have mercy.**

Officiant: You shall not commit murder.

People: **Amen. Lord have mercy.**

Officiant: You shall not commit adultery.

People: **Amen. Lord have mercy.**

Officiant: You shall not steal.

People: **Amen. Lord have mercy.**

Officiant: You shall not be a false witness.

*People:* Amen. Lord have mercy.

*Officiant:* You shall not covet anything that belongs to your neighbor.

*People:* Amen. Lord have mercy.

*Officiant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## The Confession and Absolution BCP 352

*Officiant:* Let us confess our sins against God and our neighbor.

*People:* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
That we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

*Remain kneeling.*

## Hymnal S-95

*Cantor or Choir*      *All*      *Cantor or Choir*

Lord, have mer - cy.    Lord, have mer - cy.    Christ, have mer - cy.



*Standing*  
**Salutation**

*Officiant:* The Lord be with you.  
*People:* **And also with you.**  
*Officiant:* Let us pray.

**The Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**Old Testament Reading** (*bulletin insert*)

**Genesis 12:1-4a**

**Psalm 121** (*bulletin insert, read responsively*)

**Epistle Reading** (*bulletin insert*)

**Romans 4:1-5, 13-17**

**Gradual Hymn**

*Blue Hymnal 635*

*If thou but trust in God*

*Officiant:* The Holy Gospel of our Lord and Savior Jesus Christ, according to John.  
*People:* **Glory to you, Lord Christ.**

**The Gospel** (*bulletin insert*)

**John 3:1-17**

*Officiant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Carenda Baker**

*A time for silent reflection.*

**The Nicene Creed** (*standing*)

**We believe in one God,**  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneeling or standing.*

## PRAYERS OF THE PEOPLE

*The Leader and people pray responsively.*

In this holy season of Lent, let us turn to God in prayer, saying: Lord, in your mercy, hear our prayer.

*Leader:* O God, who spoke through the prophets and who lives in the only begotten one, reveal to your Church all that makes for holiness of heart and life.

Help us hear your purpose and receive your grace. Confirm in your truth all the baptized, especially bishops and clergy, Michael, Audrey, Carenda and Pete. Today in the Anglican cycle of prayer we pray for the Dioceses of Maseno South and Maseno West (Kenya); in our diocesan cycle of prayer we pray for St. Paul's, Wellsboro and St. Luke's, Mechanicsburg; in our parish cycle of prayer we pray for Pat Sollenberger, Marie Somers and Frank & Cheryl Stearn. And we pray for the spiritual growth and renewal of Trinity Church, its people, mission and ministry. Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* Lord of promise and deliverance, we thank you for birthing us in the waters of baptism and for drowning our death in your unending life. We pray that your love well up within us, that our whole lives may be offered as a sacrifice of praise and thanksgiving to you. Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* Sovereign God of all the nations, grant your vision of mercy and justice to all who rule in the world, especially Donald our President and Tom our governor. Prosper the labors of those seeking peace. Assist all who work for reconciliation and for reformation in unjust systems. Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* O holy One with pierced hands feet and side, bind us to all those who suffer. Keep us mindful of all innocent victims, the oppressed, and the dying. Reveal to us those who are despised, outcast, alien, and forlorn. Summon us to restlessness until all who suffer find rest in you from their sorrow, and healing from their brokenness and pain. We pray especially today for those who have asked for our prayers: Marion, Ron, Dee, Tammy, Al, Tina, Cameron, Sue, Eric, Marcy, Brennan, Meghan, Jane, Christine, Nick, Ross, Chris, Dorothy, Florence Kessling, Jessica Morris, Norman Krutiak, Clarence Cooper, Misty Rynard, Rowan, Cathy Purnell, Elaine Snider, Richard Shull, Chuck Kauffman, Jack Dortch, Barb Renaud, Jim Phister, Deb, Paul Helfrich, June, Sandy P. Snyder, Carl Morris, Paul, Matt, Lezly, Peyton and Mason Fritz, and those serving in the military, especially Ivy, Robert and Keziah. We give thanks with those celebrating birthdays this week: Phyllis Borden, Gertrude Gaskin, and Nick Miller. Lord, in your

mercy,

*People:*       **Hear our prayer.**

*(Here any may offer intercessions, silently or aloud.)*

*Officiant:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **The Peace**

*Officiant:*    The peace of the Lord be always with you.

*People:*       **And also with you.**

*The Ministers and People greet one another in the name of our risen Lord Jesus Christ, and then are seated after The Peace.*

### **The Offertory Sentence**

**Celebrant:**    If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

### **The Offertory**

#### **Presentation of the Offerings**

**Hymnal 397 vs. 3**

**All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
eternal, Triune God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be, evermore.**

## COMMUNION OF THE PEOPLE

### The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* **Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

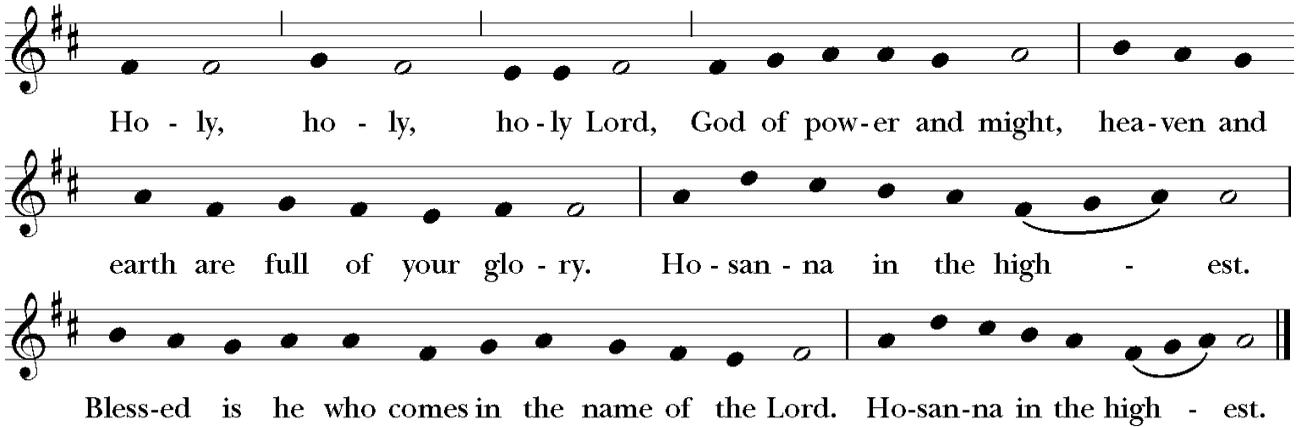
*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*People may remain standing or kneel*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. *(The sanctus bells are rung.)*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *(The sanctus bells are rung.)*

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. *(The sanctus bells are rung.)* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People: We celebrate his death and resurrection, as we await the day of his coming.**

**Celebrant:** Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us

one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* Risen Lord, be known to us in the breaking of the Bread.

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* Therefore, let us keep the feast.

## Fraction Anthem

S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Celebrant:* The Gifts of God for the People of God.  
 Take them in remembrance that Christ died for you, and  
 feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. It is our Lord who invites us to this table. If you do not wish to receive Communion but would like a blessing, please indicate this by placing your crossed arms in front of you.*

**Communion Hymn**                      *Blue Hymnal 313*                      *Let thy blood in mercy poured*

**Post Communion Prayer**

*People and Celebrant:*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**A Solemn Prayer over the People**

*Officiant:* Bow down before the Lord

*The people kneel.*

*Officiant:* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in

the protection of your loving providence; through Christ our Lord.

*People:*     **Amen.**

**Closing Hymn**

*Blue Hymnal 473*

*Lift high the cross*

**The Dismissal**

*Officiant:*    Let us go forth in the name of Christ.

*People:*       **Thanks be to God.**

**The Postlude**



**THIS WEEK**

---

- Today –            The Second Sunday in Lent, March 12, 2017  
**HOLY EUCHARIST PENITENTIAL ORDER, RITE II – 9:30 am**  
Parish Hall Reserved – 1:00-4:00 pm
- Monday –           Bell Choir (Parish Hall) – 5:00 pm  
Toastmasters Club (Parish Hall) – 7:00-9:00 pm
- Wednesday –      Healing Service with Eucharist (Parish Hall) – 12:00 Noon  
Lenten Service (Trinity Lutheran) – 7:00 pm
- Thursday –         FREE Breakfast (Parish Hall) – 8:00-9:00 am  
ESL Classes (Commons Room) – 9:30 am  
Girl Scout Meeting (Parish Hall) – 4:30-6:00 pm
- Next Sunday –     The Third Sunday in Lent, March 19, 2017  
**HOLY EUCHARIST, PENITENTIAL ORDER, RITE II – 9:30 am**  
Vestry meeting following worship

**PARISH LIFE**

---

We wish **Phyllis Borden (03/14), Gertrude Gaskin (03/16), and Nick Miller (03/16)**, a happy Birthday! As you grow in years, may you grow in wisdom and grace.

Please welcome Elinor Borrell as our guest pianist today.

## ANNOUNCEMENTS

The attendance for **March 5** was 42 and the **offering** was \$2,039.00. We thank you for your generosity.

Starting next week, we will begin a **new prayer list for each Sunday during March, April and May**. Please add names to the new Prayer Request List and transfer any you want continued from the old list, located next to the Guest book registry in the back of the church.

We will be hosting the **LARC Lenten Service on Wednesday, March 22nd at 7:00 pm**. Donations of cookies for the reception afterwards would be greatly appreciated. Please see the sign up sheet in the back of the church or call Emily Dentler at 264-3256. Thank you!

The 2017 LARC Lenten Services continue on **Wednesday, during Lent at 7:00 pm** and the theme this year is **Forward in Discipleship**. Please join us as we worship together as the Body of Christ: Lutherans, Anglicans and Roman Catholics. Offerings received at these services will be divided between Noah's House Recovery Program, the food pantries of the LARC Churches and the Emergency Needs Clearing House. There will be a social time following each service at the host church.

The First Lutheran Church located at 43 W. Washington St. hosts a Soup, Bread and Fellowship dinner before each service. **This dinner will be served starting at 5:30 pm**, allowing ample time to proceed to the service. There is no charge and reservations are not necessary.

### THE LENTEN SERVICE SCHEDULE

<u>DATE</u>	<u>LOCATION</u>	<u>THEME</u>	<u>PREACHER</u>
March 15	Trinity Lutheran	<i>Engaging in Community</i>	The Rev. Carenda Baker
March 22	Trinity Episcopal	<i>Learning and Practicing</i>	The Rev. Brian Olkowski
March 29	First Lutheran	<i>Challenging, Changing &amp; Mentoring</i>	The Rev. Sharon Kelly
April 5	Second Lutheran	<i>Living Out Faith-Vocation</i>	Very Rev. Luis Rodriguez

## MINISTRY SCHEDULE

MARCH 12, 2017

### PENITENTIAL ORDER

9:30 am—HOLY EUCHARIST, RITE II

Altar Guild – Bob & Cathi Pyatt

Chalice – Paula Frey

1st Lesson – Sandy Powers

2nd Lesson – Wade Kinnard

Acolyte – Cheryl Stearn

Intercessor – Rick Cooper

Greeters – R. Alpaugh/E. Bushman

Ushers – R. Alpaugh/E. Bushman

Vestry Depositor – Duane Bidlack

MARCH 19, 2017

### PENITENTIAL ORDER

9:30 am—HOLY EUCHARIST, RITE II

Altar Guild – Bob & Cathi Pyatt

Chalice – Judith Schwenk

1st Lesson – Anne Gale

2nd Lesson – Bob Pyatt

Acolyte – Bill Wenerd

Intercessor – Cheryl Stearn

Greeters – C. Wenerd/D. Bidlack

Ushers – C. Wenerd/D. Bidlack

Vestry Depositor – Duane Bidlack

### Leadership

*Diocesan Bishop* The Rt. Rev. Audrey Scanlan

*Rector* The Rev. Carenda Baker

*Deacon* The Rev. Pete Gdula

*Parish Secretary* Peggy Phister

### Vestry

Ann Wagner - *Senior Warden*

Merle Dentler - *Junior Warden*

Stephen Holoviak - *Treasurer*

Ruth Alpaugh - *Clerk*

### Vestry

Duane Bidlack

Elaine Bushman

Jack Dortch

Bob Graham

Barb Renaud

### Trinity Episcopal Church

58 South Second Street

Chambersburg, Pennsylvania 17201

717-264-6351

Rector's email: [rector.trinitychambersburg@gmail.com](mailto:rector.trinitychambersburg@gmail.com)

Office email: [admin@trinityepiscopalchurch.comcastbiz.net](mailto:admin@trinityepiscopalchurch.comcastbiz.net)

Website: [www.trinitychambersburg.org](http://www.trinitychambersburg.org)