

TRINITY EPISCOPAL CHURCH  
58 SOUTH SECOND ST.  
CHAMBERSBURG, PA 17201



April 2, 2017  
The Fifth Sunday in Lent

## Welcome to Trinity Episcopal Church

We welcome you to Trinity Church this morning – we are delighted that you have come to worship with us. Especially if you are looking for a church home, we hope you will come to worship again and allow us to become your spiritual home and parish family. Please join us for Coffee Hour in the Parish Hall immediately following the 9:30 am service. The Parish Hall is across the lawn from the church, exiting through the side glass door. Please ask any member for assistance in making your way to the Parish Hall. “BCP” in the bulletin refers to The Book of Common Prayer, found in the pew rack. The Hymnal 1982 (blue book) contains sung music for the service.

On the Sundays in Lent, you will notice a difference in how we come together as God’s people to worship. Much of the festive nature of the liturgy is missing. Music is restrained and carries a more somber tone. We do not adorn our altar area with flowers. A dark purple is used as the color of the season. The word *Alleluia*, which is sung and said throughout most of the church year and offered in the dismissal during the season of Easter, is absent.

These changes are not because Lent is a gloomy season, but because it is a time of introspection, of drawing within ourselves to find the place of renewal and hope, placed there by the Spirit of God in our baptism. This is a time of limiting our distractions, so that we can listen to that still, small voice of God and respond with a renewed heart.

But above all, the Word of God read in the Sunday liturgies has a different focus. It is the reading from the Old Testament which sets the theme rather than the readings from the Gospel. These readings present us with a short course in the history of salvation: definitive moments in the history of God’s people, in which God’s intention to save the human race is revealed. This year the Old Testament readings are as follows:

Lent I: The second story of the **Creation and Fall of man and woman** in the **garden of Eden**. God has given us the choice of disobedience and awareness of good and evil so that we may come to recognition of our need for God’s saving grace. (*Genesis 2:15-17, 3:1-7*)

Lent II: **God calls Abram** (Abraham) **and Sarai** (Sarah), in their older years, to leave their country, people, and secure life and **go to the land of Canaan**. God promises to bless them. (*Genesis 12:1-4a*)

Lent III: **The trust of the people of Israel disappeared in the face of difficulties of their journey**, and they were in open defiance of Moses' authority because they were thirsty. **Despite this, God leads the thirsty Israelites to water** from the rock at Meribah. (*Exodus 17:1-7*)

Lent IV: As **David** was being anointed by Samuel, he **was empowered to speak for God as Israel's king**. (*I Samuel 16:1-13*)

Lent V: In an intense vision, Ezekiel sees the dry bones of the house of Israel lying in a valley. **As Ezekiel speaks God's words over the bones, they take on sinew and flesh and come alive in the breath of God**. (*Ezekiel 37:1-14*)

These passages are our story and our hope. They are the heritage of the people of God, and as Christians, we believe they were fulfilled in the dying and being raised from the dead of Jesus. Jesus becomes the New Covenant. The promise made through the prophets is realized. Our exile from God is ended as Jesus brings us home in the Resurrection.

These passages are fulfilled in baptism, when we are joined with Jesus in his death and resurrection. They are relived and celebrated in the Eucharist, when we are made one with Christ and our recognition of Christ within us is renewed. And in the Eucharist, we are remade into the Body of Christ as a community of believers.

Lent is not a gloomy time, a sad time, or a depressing time for those who are remembering what God has done for them. Our self-examination, which reveals our sin, prepares us to recognize our need for God. Then we gather Sunday by Sunday in worship where our story as the people of God reminds us that God has met and still meets our needs and can satisfy our yearning for the source of wholeness and goodness in our lives. Our fasting and self-denial give us the resources with which we can join Christ in his struggle against evil and death. Joining him in that struggle, we also join him in his victory.

Together may we keep a holy Lent.

Faithfully,

Carenda+

[\*Grateful attribution is here given to *The Rev. Barbara Hutchinson, rector of St. Andrew's Episcopal Church, Shippensburg, PA, for use of this introductory Lenten material.*]

9:30 AM PENITENTIAL ORDER RITE TWO

**The Prelude**

*Siciliano from Sonata #2 in Eb*  
Cheryl Stearn, flute

*J. S. Bach*

**Processional Hymn**

*Blue Hymnal 149*

*Eternal God of Love*

**The Word of God**

BCP 351

*Officiant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

**The Decalogue** (*kneeling*) BCP 350

*Officiant:* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

*People:* **Amen. Lord have mercy.**

*Officiant:* You shall not make for yourself any idol.

*People:* **Amen. Lord have mercy.**

*Officiant:* You shall not invoke with malice the Name of the Lord your God.

*People:* **Amen. Lord have mercy.**

*Officiant:* Remember the Sabbath Day and keep it holy.

*People:* **Amen. Lord have mercy.**

*Officiant:* Honor your father and your mother.

*People:* **Amen. Lord have mercy.**

*Officiant:* You shall not commit murder.

*People:* **Amen. Lord have mercy.**

*Officiant:* You shall not commit adultery.

*People:* **Amen. Lord have mercy.**

*Officiant:* You shall not steal.

*People:* **Amen. Lord have mercy.**

*Officiant:* You shall not be a false witness.

*People:* **Amen. Lord have mercy.**

*Officiant:* You shall not covet anything that belongs to your neighbor.

*People:* **Amen. Lord have mercy.**

*Officiant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

### **The Confession and Absolution**      BCP 352

*Officiant:* Let us confess our sins against God and our neighbor.

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
That we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

*Remain kneeling.*

## Hymnal S-95

*Cantor or Choir*                      *All*                      *Cantor or Choir*

Lord, have mer - cy.    Lord, have mer - cy.    Christ, have mer - cy.

*All*                      *Cantor or Choir*                      *All*

Christ, have mer - cy.    Lord, have mer - cy.    Lord, have mer - cy.

*Standing*

### Salutation

*Officiant:*    The Lord be with you.

*People:*       **And also with you.**

*Officiant:*    Let us pray.

### The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Old Testament Reading** (*bulletin insert*)

**Ezekiel 37:1-14**

**Psalm 130** (*bulletin insert, read responsively*)

**Epistle Reading** (*bulletin insert*)

**Romans 8:6-11**

**Gradual Hymn**

*Blue Hymnal 508*

*Breathe on me, breath of God*

*Deacon:*       The Holy Gospel of our Lord and Savior Jesus Christ, according to John.

*People:*       **Glory to you, Lord Christ.**

**The Gospel** (*bulletin insert*)

**John 11:1-45**

**The Sermon**

**The Reverend Carenda Baker**

*A time for silent reflection.*

**The Nicene Creed** (*standing*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Kneeling or standing.*

## Prayers of the People

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader:* I ask your prayers for God's people throughout the world; for our Episcopal Presiding Bishop Michael, Diocesan Bishop Audrey, Trinity clergy Carenda and Pete, and Trinity vestry and wardens; for this gathering; and for all ministers and people. Today in the Anglican cycle of prayer we pray for the Diocese of Mitanya (Uganda); in our diocesan cycle of prayer we pray for Church of Our Saviour; Montoursville and Hope Church and Mount Hope; in our parish cycle of prayer we pray for Miguel & Grisel Torres, Ann Wagner, and Carol & Bill Wenerd.

*People:* **Pray for the Church.**

*Silence*

*Leader:* I ask your prayers for peace; for good will among nations; and for the well-being of all people.

*People:* **Pray for justice and peace.**

*Silence*

*Leader:* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

*People:* **Pray for those in any need or trouble.**

*Silence*

*Leader:* I ask your prayers for the departed.

*People:* **Pray for those who have died.**

*Silence*

*Leader:* I ask your prayers for Edward Mull, Mark M., Jack, Kyle, Matt, Lezly, Peyton, Mason, Florence Kessling, Misty Rynard, Meghan, Gary, Chris, Ross, Nick, Jane, Bill, Barb, Tammy, John, Pat S., Paul H., Leola B., Cooper and Dana Sterner. And we pray for those serving in the military, especially Ivy, Robert and Keziah.

*Silence*

*Leader:* Praise God for those in every generation in whom Christ has been honored.

*People:* **Pray that we may have grace to glorify Christ in our own day.**

*Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

## **Prayers for Healing**

*Those who wish to receive anointing with oil and the laying on of hands for healing are invited to come forward, standing or kneeling at the altar rail.*

*Celebrant:*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth and under the earth bow and obey; Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. ***Amen.***

## **The Peace**

*Officiant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Ministers and People greet one another in the name of our risen Lord Jesus Christ, and then are seated after The Peace.*

## **Thanksgiving and Blessing of Worship Space**

*Officiant:* I was glad when they said to me,

*People:* **“Let us go to the house of the Lord.”**

*Officiant:* All your works praise you, O God,

*People:* **And your faithful servants bless you.**

*Officiant:* Let us pray.

Holy and gracious God, your gifts are many, and in wisdom you have made all things to give you glory. For those who you inspired to beautify and renew this house of worship and these Trinity Church grounds, and those who helped bring it about,

*People:* **we offer our heartfelt thanks, O Lord.**

*Officiant:* For those who contributed their knowledge and gifts and those who contributed their physical labor,

*People:* **we offer our heartfelt thanks, O Lord.**

*Officiant:* We bless your Name, O Lord, because it has pleased you to enable your servants the Gabler families and Mark Welsh to offer this gift of beautified and renewed grounds and worship space. Remember them for good. Be with us now and bless us as we rededicate our use of this place to your praise and honor. As often as we worship you here, precede and abide with us. Be known to us in the Word spoken and heard, in fellowship with one another, and in the breaking of bread. Give us joy in all your works, and grant that this holy space may be a place where your will is done and your name is glorified; through Jesus Christ our Savior, in the power of the Holy Spirit, we pray. Amen.

### **The Offertory Sentence**

*Celebrant:* I beseech you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

### **Offertory Anthem**

*Ave Verum Corpus*

*W. A. Mozart*

**Presentation of the Offerings      Hymnal 397 vs. 3**

**All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns**

with them in highest heaven,  
eternal, Triune God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be, evermore.

## Communion of the People

### The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* **Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

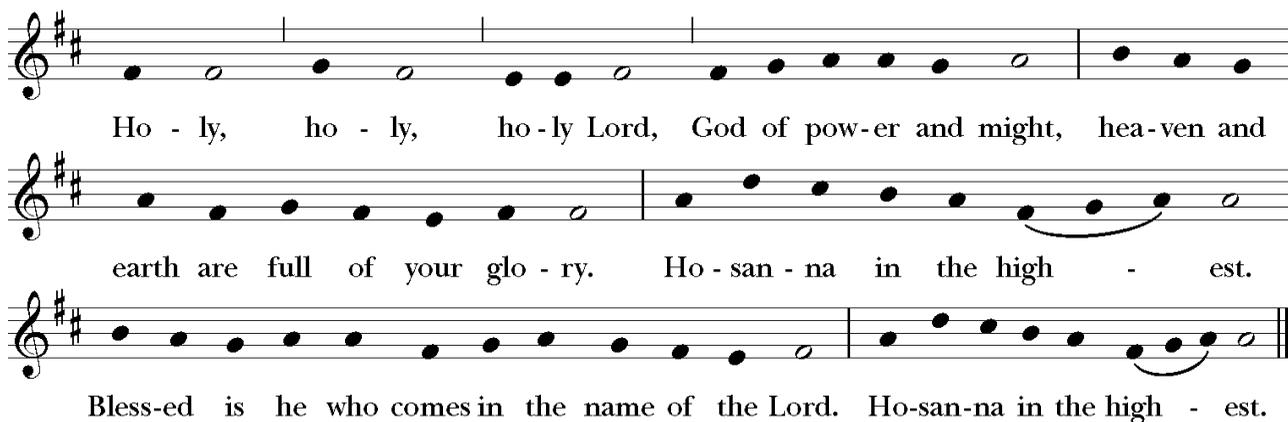
**People:** By his blood, he reconciled us.  
By his wounds, we are healed.

**Celebrant:** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People:*

## The Sanctus

S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*People may remain standing or kneel*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. *(The sanctus bells are rung.)*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *(The sanctus bells are rung.)*

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. *(The sanctus bells are rung.)*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:*     **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant:* Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:*     **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

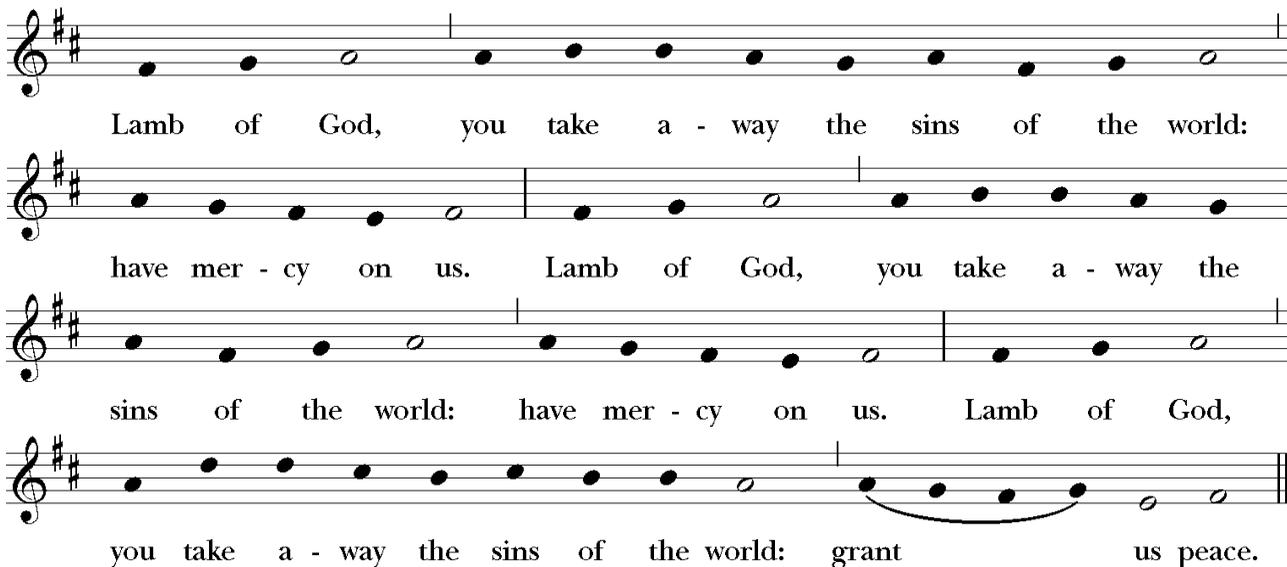
**The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* Therefore, let us keep the feast.

### Fraction Anthem

S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant:* The Gifts of God for the People of God.

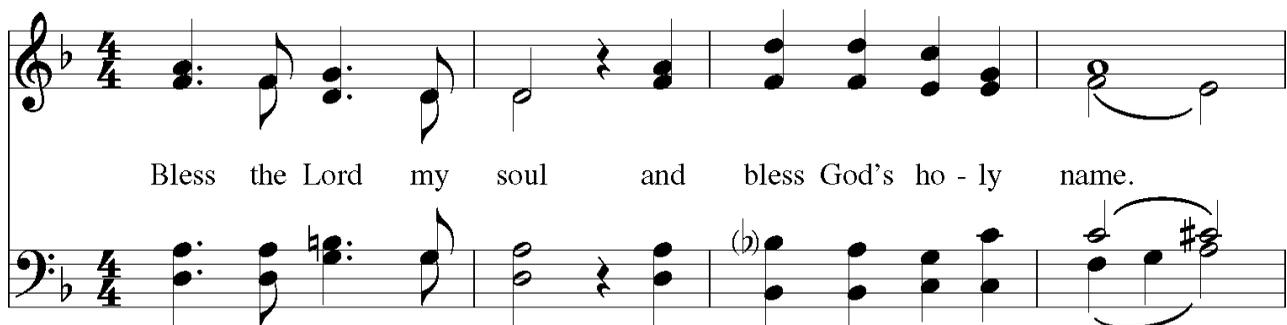
Take them in remembrance that Christ died for you, and  
feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. It is our Lord who invites us to this table. If you do not wish to receive Communion but would like a blessing, please indicate this by placing your crossed arms in front of you.*

### Communion Hymn

825 WLP

*Bless the Lord My Soul*



Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

This musical score is for a hymn in G major and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The piece concludes with a double bar line and repeat dots.

Communion Hymn

827 WLP

O Lord Hear My Prayer

O Lord hear my pray'r, O Lord hear my pray'r.

This musical score is for a hymn in G major and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The piece concludes with a double bar line and repeat dots.

When I call, an - swer me. O Lord hear my pray'r. O

This musical score is for a hymn in G major and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The piece concludes with a double bar line and repeat dots.

Lord hear my pray'r, Come and lis - ten to me. O

*Fine*

This musical score is for a hymn in G major and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The piece concludes with a double bar line and repeat dots.

## Post Communion Prayer

*People and Celebrant:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## A Solemn Prayer over the People

*Deacon:* Bow down before the Lord

*The people kneel.*

*Celebrant:* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## Closing Hymn

*Blue Hymnal 547*

*Awake, O sleeper*

## The Dismissal

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## The Postlude

*Invention #13 in A Minor*

*J. S. Bach*

## THIS WEEK

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- Today – The Fifth Sunday in Lent, April 2, 2017  
**HOLY EUCHARIST PENITENTIAL ORDER, RITE II – 9:30 am**  
**Fellowship in Parish Hall following worship**
- Monday – Bell Choir (Parish Hall) – 5:00 pm  
Toastmasters Club (Parish Hall) – 7:00-9:00 pm
- Tuesday – Presentation by Community Uniting!  
“Hospitality for the Stranger” (Parish Hall) – 7:00-9:00 pm
- Wednesday – Healing Service with Eucharist (Church) – 12:00 Noon  
LARC Service at Second Lutheran – 7:00 pm
- Thursday – FREE Breakfast (Parish Hall) – 8:00-9:00 am  
ESL Classes (Commons Room) – 9:30 am  
Girl Scout Meeting (Parish Hall) – 4:30-6:00 pm
- Friday – Quilt Guild (Parish Hall) – 9:00 am-3:00 pm
- Next Sunday – The Sunday of the Passion: Palm Sunday, April 9, 2017  
**HOLY EUCHARIST, RITE II – 9:30 am**  
**Music by Trinity Tollers**

## PARISH LIFE

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We wish **Aaron Snyder (04/02)**, **Arelis Torres-Snider (04/02)**, **Mother Daphne Messersmith (04/04)**, **Pamela Littleford (04/06)**, and **Marion Wible (04/06)** a happy Birthday! As you grow in years, may you grow in wisdom and grace.

### ANNOUNCEMENTS

The attendance for **March 26** was 32 and the **offering** was \$1,767.00. We thank you for your generosity.

**Envelopes for Easter flower donations are on the table in the cross-aisle.** There is space on the envelope to list your memorials. Thank you for helping to make the Easter service a beautiful and joyful one.

**Your help is needed today after the service to move the bell choir tables.**

Tuesday, April 4th at 7:00 pm Trinity is hosting in the Parish Hall a presentation by The Rev. Dr. Duncan Johnston on “Hospitality for the Stranger”. This presentation is sponsored by *Community Uniting!*, a new local group focused on promoting respect and understanding in our community. ALL are welcome.

**Readers Needed for Good Friday Stations of the Cross Service.** There is a signup sheet on the table in the back of the church. Please add your name if you are willing to read for one of the stations. The readings will be distributed in advance. Contact Deacon Pete with questions: [pmgdula@comcast.net](mailto:pmgdula@comcast.net) or 717-486-8674. Thank you.

Please join us after today’s worship for a time of sharing food and fellowship as we continue our thanksgiving and celebration of Trinity’s renewed buildings and grounds. Thanks to the Parish Life team for coordinating the luncheon.



## MINISTRY SCHEDULE

### APRIL 2, 2017

#### **PENITENTIAL ORDER**

#### **9:30 am—HOLY EUCHARIST, RITE II**

Altar Guild – A. Loomis/A. Gale/C. Cooper

Chalice – Miguel Torres

1st Lesson – Paula Frey

2nd Lesson – Sandy Snyder

Acolyte – Anne Gale

Intercessor – Ann Loomis

Greeters – June Baransky/Carol Cooper

Ushers – June Baransky/Carol Cooper

Vestry Depositor – Bob Graham

### APRIL 9, 2017

#### **PALM SUNDAY**

#### **9:30 am—HOLY EUCHARIST, RITE II**

Altar Guild – Bob & Cathi Pyatt

Chalice – Duane Bidlack

1st Lesson – Justin Holoviak

2nd Lesson – Wade Kinnard

Acolyte – Anne Gale

Intercessor – Cheryl Stearn

Greeters – Ruth Alpaugh/June Baransky

Ushers – Ruth Alpaugh/June Baransky

Vestry Depositor – Bob Graham



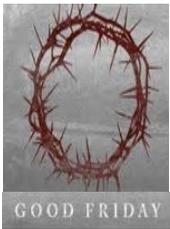
## HOLY WEEK SCHEDULE



APRIL 9 – THE SUNDAY OF THE PASSION: PALM SUNDAY  
9:30 a.m. Holy Eucharist - Liturgy of the Palms and Liturgy of the Word.  
Special handbell music by the Trinity Tollers



APRIL 13 – MAUNDY THURSDAY  
7:00 p.m. The Solemn Liturgy of the Lord's Supper  
Liturgy of the Word, Foot washing (*Maundy*), Holy Eucharist.  
Procession to the Altar of Repose, Stripping of the Altar,  
Vigil of the Reserved Sacrament



APRIL 14 – GOOD FRIDAY  
12:00 noon - Solemn Collects, Holy Communion from the Reserved  
Sacrament, Stations of the Cross

\*12:00 noon – 3:00p.m. *The Seven Last Words from the Cross* -  
*Central Presbyterian Church*



APRIL 15– HOLY SATURDAY  
THE GREAT VIGIL OF EASTER WITH  
THE FIRST EUCHARIST OF EASTER  
6:30pm–8:00 pm at St. Andrew's Episcopal Church, Shippensburg  
AND  
9:00pm-10:30pm at St. Luke's Lutheran Church, Chambersburg



APRIL 16 – THE SUNDAY OF THE RESURRECTION  
EASTER DAY  
9:30 a.m. Festive Eucharist with choir

## **Mission Statement**

We are a community of faith where each person's spiritual journey is unique and personal. Our goal is to promote a thoughtful dialogue about what God is calling us to do and be.

### **Leadership**

*Diocesan Bishop* The Rt. Rev. Audrey Scanlan

*Rector* The Rev. Carenda Baker

*Deacon* The Rev. Pete Gdula

*Parish Secretary* Peggy Phister

### **Vestry**

Ann Wagner - *Senior Warden*

Merle Dentler - *Junior Warden*

Stephen Holoviak - *Treasurer*

Ruth Alpaugh - *Clerk*

Duane Bidlack

Elaine Bushman

Jack Dortch

Bob Graham

Barb Renaud

### **Trinity Episcopal Church**

58 South Second Street

Chambersburg, Pennsylvania 17201

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