

# Western Leaders Summit

July 16-21, 2018 (Monday-Saturday)

Sponsored by the Association of Washington Student Leaders  
and the Association of Washington School Principals

[www.AWSLeaders.org](http://www.AWSLeaders.org)

## Program Overview

### Who should attend the Summit?

Western Leaders Summit is designed for state delegations of high school students entering grades 9-12 who want to make a positive difference at their school and in their state. Students are not required to hold an elected office. Students must be registered as part of a state or school delegation. No individual registrations will be accepted.

### What is the cost?

The cost is \$385 per delegate. This includes meals and lodging for 6 days and 5 nights. Registration and payment are only accepted from the state association or school; check with your state director / adviser for details. Transportation cost is in addition to the registration and is arranged by each state. Charter bus service from Spokane International Airport will be available for a round-trip fare of \$25, or from SeaTac for \$75.

### How do I register?

The student council state executive director coordinates delegate registration forms and fees for state delegations. Your adviser coordinates delegate registration forms and fees for school delegations. Delegates may register only as part of a state or school delegation.

### Where is the conference?

The conference is held at the Chewelah Peak Learning Center, approximately one hour north of Spokane near the 49 Degrees North ski resort. The Association of Washington School Principals operates this facility. Family-style meals are served in a dining hall and delegates are housed in dorms.

### How do I get there?

Each state / school will arrange its own transportation. ***Student drivers are NOT allowed.***

### What curriculum is covered?

The Western Leaders Summit is an intensive week of leadership training.

Topics include:

*Group process*

*Organizational techniques*

*Goal setting*

*Problem solving*

*Human relations*

*Communication*

### Who directs this program?

Western Leaders Summit is sponsored by the Association of Washington School Principals. The program co-directors are Sandy Ginger, Nevada Association of Student Councils, and Meri Benedict, Auburn School District, Washington.

**Contact your State Student Council Executive Director to be a part of this exciting experience.**

Western Leaders Summit 2018

## Delegate Registration/Medical Form

July 16-21, 2018 (Monday-Saturday)

Sponsored by the Association of Washington School Principals

### Race/Ethnicity (Optional)

- Hispanic / Latino of any race(s)
- American Indian / Alaskan Native
- Asian
- Black / African American
- Native Hawaiian / Other Pacific Islander
- White
- Two or More Races

Legal First & Last Name \_\_\_\_\_ Preferred Badge Name \_\_\_\_\_

School \_\_\_\_\_ Leadership Position \_\_\_\_\_

Home Mailing or P.O. Box \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Student Email \_\_\_\_\_ Student Cell Phone \_\_\_\_\_

Age \_\_\_\_\_ Graduation Year 20\_\_\_\_ Gender:  Female  Male  Other Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

T-shirt Size Small  Med  Large  XL  XXL  Have you attended Western Leaders Summit? Yes  No

Parent/Guardian Name(s) \_\_\_\_\_

Parent Evening Phone \_\_\_\_\_ Parent Day Phone \_\_\_\_\_

Alternate Emergency Contact \_\_\_\_\_ Alternate's Phone \_\_\_\_\_

Medical Insurance Company \_\_\_\_\_ Policy Number \_\_\_\_\_

### MEDICAL INFORMATION TO BE COMPLETED BY PARENT OR GUARDIAN - ATTACH DETAIL IF NEEDED

- Dietary needs:  Vegetarian      Peanut allergy?  No
- Vegan       Yes, ingested
- Dairy Free       Yes, airborne
- Gluten Free

Other dietary, health concerns or allergies:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of last tetanus shot: \_\_\_\_\_

Current medications/taken for: \_\_\_\_\_ Dose/Time of Day: \_\_\_\_\_

Can a health care professional provide over the counter medication?  Yes  No Restrictions: \_\_\_\_\_

Should the delegate be restricted from any type of activity? \_\_\_\_\_

Does your child need special accommodations due to physical challenges? \_\_\_\_\_

**Cancellation Policy.** All cancellations received after June 15 will result in a non-refundable processing fee of \$75 plus transportation fees, if applicable. If cancellations are made less than five working days prior to the program (July 9, 2018), the full charge of camp plus transportation will apply. **All cancellations must be received in writing from the state director/school delegation adviser.**

**Student Agreement:** If accepted as a delegate, I agree to abide by all regulations established by the officials of the Association of Washington School Principals and will strive to be a worthy representative of my school and state by contributing my best efforts toward the success of the program. I understand the cancellation policy and I understand that **student drivers are not allowed.**

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

**Parent or Guardian Permission:** As the parent or guardian I give my permission for my child to attend the Western Leaders Summit at Chewelah Peak Learning Center in Chewelah, WA and I understand that this program is fully supervised by staff of the Association of Washington School Principals (AWSP). I have read and understand the cancellation policy and I understand that student drivers are not allowed. By signing this form I give permission for photographs, slides or videos of my child to be used for information, publication, presentation or other educational purposes. I authorize AWSP to obtain medical care for my child in the event such care is necessary. In the event of an emergency I understand that every effort will be made to contact the parent(s) or guardian of the delegate. Permission is hereby granted to the health care professional or accredited hospital and their associates to perform necessary medical and/or surgical procedures that are deemed essential to the treatment of the above named individual. I also agree to be responsible for the payment of such care.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

**State Director / Adviser Recommendation:** I recommend this student for acceptance as a delegate to the Western Leaders Summit. I have read and understand the cancellation policy.

**Initial and Date**