
HIS LIFE WITH BABA – A

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44:10

BHAU: And to see the Master. And the Master saw him and he left. And he tells his disciples, "What to say, this young man, he is going to be killed in 7 days." Seven days? And Master told them in advance so they just ran after that young man and they told him that, "You know whatever our Master says of course it is the truth. You are going to be killed in 7 days. So, now we tell you, in advance we are telling you. Go to someplace. Forest thick of forest. Hide yourself so that no one could see you. Just take care." And that man of course went to a forest and just wandering here and there. And he found one place where he found, where he thought that nobody could see him. Nobody could go there. So, he was hiding himself there.

Now what happens? The king of that area, his son the prince went there in that forest for hunting. And he was just going here and there and he was disappeared. Disappeared and the search was there and those people who were with the king, with the prince, they went to the king and they said that the prince was disappeared. And king got so angry. He sent the whole army in the forest. "Just find out how the prince was disappeared. And if you find any man there without any consideration, without any thought, just kill him then and there." So, the whole army and the search in the forest. They were just searching and searching. And this man, of course he was hiding. He never thought that anyone would come there. And because of this search, they found some noise there and they found him. And as soon as they found him, they killed him.

And then the Master comes to know about this and asks the disciple, "Why did you not save the life of that man? I told you in advance. But how did it happen then? Why could you not save?" And they accepted. So, a Perfect Master, he has to execute the divine plan. So, he cannot go against the plan. Divine plan. But the Avatar, the Ancient One, of course, it is nothing for Him because He has that authority. He can change it. He can alter it and therefore there is infinite difference between the work of the Avatar and the Perfect Master.

Now. You tell me otherwise.

PILGRIM 1: We will end here.

BHAU: End here?

PILGRIM 1: Yes. Okay?

BHAU: Alright. But before this end I must make them laugh.

PILGRIM 2: Yeah.
[general laughter]

BHAU: Make them laugh. What do you think?

PILGRIM 1: Yes.

PILGRIM 2: Definitely.

PILGRIM 1: Make us laugh.

BHAU: Alright. I have to think about how to make them laugh. Baba of course, He was really very, very humorous. He would cut humor and of course anything of course He would make so lively. Then people would come to Him and they would be very, very worried and when they would come to Him, they would just laugh and smile and forget everything. So, once it so happened. This is not humorous - I just remembered another thing so I'm telling you. Because somebody, John reminded me about that. So, I'm telling that story.

So, one day it so happened that 3 persons came to Baba. And 3 persons came, 2 of them of course they were followers of Baba. The 3rd one, he came for the first time. And those two of course they did not know about Him. Only thing that he showed some interest and they wrote a letter to Baba saying that this man of course he's very much interested and he's very qualified and learned. And he wants your darshan and it would be very good for us that if he comes in your contact, he will help us in our work. So, Baba permitted him. And 3 of them they came. When they came Baba embraced each one and they were sitting there. And these two, the followers Baba asked one that, "Did you sleep last night?" He says, "Yes Baba I slept very well." "What about your family? Children?" "They are keeping well." Then Baba asked the 2nd one, "How is your family? How is your health?" So many questions Baba would just ask the first one and second one. And third one, of course Baba did not ask. So, he could not keep quiet for long time. He says, "You don't ask me. I'm waiting for that." So, Baba says, "What I have to ask? There is nothing. These people they have come to receive from Me so I am giving them. You have come to give Me. So, I am receiving from you. You don't know that. I am really, I am receiving from you so don't worry. Not that I am not paying attention towards you but I am receiving." And when Baba said this, he said, "Forgive me." What was the reason? Why did he come? He had come to ask Baba that He should prove Himself as God according to Vedanta. He must prove Himself as God. Otherwise He should stop saying that He is God.

So, that's why Baba said that, "They have come to receive from Me so I'm giving them. You have come to give Me, so I am receiving. Receiving from you. Not that I am ignoring you but I am receiving." And He received then.

Now something laughing, alright.

Many incidents are there but one I tell you. We were in groups of Pune in 1963. So, at that time of course people, Baba had allowed His lovers to come in the morning and spend some hours with Him. So, there was one man. His name of course, he was from Nagpur. And he was old contact of Baba so he would come very often. Now when he came, he thought that when I go to Baba, I must present to Baba in a good way. So, he purchased a very costly perfume. And he applied the perfume. And he thought that when as soon as I would enter into the hall, those people who'd be sitting there, all attention would be at me. And Baba would also feel very happy because this perfume, really good. So, he applied the perfume and he thought that Baba would also feel happy. So, he comes. And he goes to Baba to embrace. And Baba embraces him and He says, "What did you apply this is stinking? I can't bear this smell. What have you applied?" He says, "This is the perfume." "This perfume, it is stinking. Alright you just ask opinion of others." There were 50 persons so he would go and bend down to each one and they would say horrible! horrible!

And poor fellow he felt so embarrassed. Baba said, "Now you go and wash." So, he went and he washed and then came back. Baba says. "Why did you apply this perfume? What was the reason?" He said, "I thought that you would appreciate. You would like. And also, others they would appreciate. Their attention would be at me." I said, "You wanted to draw your attention of Me through this perfume? Do you think that if you apply the perfume My attention is drawn? So, don't do like this. Just perfume your heart. And then of course you know without trying of course I am attracted. So, you want to attract Me through the perfume. And that's why it is stinking."

[general laughter]

This is the reason why it was stinking. So, heart of course outward thing just like He said you know. Outward thing of course it has no meaning. It should be through heart. You must keep Him in our heart. Keep the heart pure for Him so that He may be there and feel happy. If we do it then He feels pleased. Jai Baba.

PILGRIMS: Jai Baba. [break in recording]

BHAU: In India too and in other countries they are there.

PILGRIM 3: We have a temple here. I think they have built one in Delhi too.

BHAU: Ah yeah. Very big, very big.

PILGRIM 3: Last year there was an opening of the temple. The first temple.

[crosstalk]

PILGRIM 4: In Eruch's book. Palaces in heaven, the story.

[crosstalk]

BHAU: What happened Meherwan? Ah you are playing, I know that. Yes, you are playing.

And they follow but now you know what happens afterwards everything goes wrong. It has taken the shape of religions. And religions all rules regulations. All these things. [inaudible]

PILGRIM 5: Bhau is it mast can interfere in the divine game?

BHAU: No, mast never. They have to follow the divine plan. Because the Masters are there to save them. When in subtle plane when they experience energy only there is danger in fourth plane. When one becomes gets the energy of fourth plane. You can just destroy the whole world in a moment. Or he can create another world. But the Masters are there to control them. Because they don't have the knowledge. When you are in subtle planes, they don't have the knowledge. They don't have the knowledge so they can misuse that power. But the Masters are there to take them.

PILGRIM 5: But sometimes these people say when there is a chaos on the world you know. In some country they say this is now ruled by the mast you know?

BHAU: Everywhere there is one charge made. In India and Pakistan there are charge. Everywhere in everyplace.

PILGRIM 5: Yeah. Right.

BHAU: There of course in Europe, Western countries there are agents. They are not this masts. Masts are not there. Chargemen are there. No, agents are there. And these agents of course you don't know. You don't know, they are like ordinary persons but still different. Still different. When Baba had been here of course 2-3 agents He contacted. So, they are different but in every place one chargeman is there. Just like Bombay. There are mast who've been chargemen of Bombay. So, previously there was one mast called Tipu Baba. He was on 6th plane. So, he was the chargeman of Bombay. Afterwards we don't know.

PILGRIM 6: The agent and the chargemen are not necessarily the same thing, though are they? Is the chargeman necessarily an agent or they are different posts, are they not?

BHAU: Chargemen or agent they are just the same but the only thing that this chargemen they may be salik or majzoob. Majzoob means intoxicated. And salik means normal. So, there are saliks also and when Baba would contact them and all these masts, a difficult job. Because when He would give certain work they would not accept just immediately. And Baba would just bring them in mood and they said. And how He would give the charge one coin. Always He would give. He would never touch money but while He would contact the mast, He would just give the coin. At that time, He would touch.

PILGRIM 6: Always with the mast? He would always give them a coin?

BHAU: Yes.

PILGRIM 7: Baba was giving the majzoob the salik work right? Baba was contacting the mast.

BHAU: Mast and salik both.

PILGRIM 7: But He was giving the majzoob the work of salik right?

BHAU: No, no. That is not there.

PILGRIM 7: That is not the point?

BHAU: No. Chargeman means that He would give the charge of this place to that one, that one like this.

PILGRIM 8: Bhau, Baba says that usually someone being a strict majzoob. Somebody could be a majzoob-salik if he's mostly majzoob. Or salik-majzoob if he's mostly salik. Did you come across any mast when you were with Baba that at one time, they appeared to be majzoob but then later they appeared to be a salik and then went back and forth in being conscious of the world and then not being conscious of the world?

BHAU: Just like this Mohammad, the mast there at Meherabad. Previously he was in a different state. He was just involved between 3rd and 4th plane. And then Baba gave him a push. He's on 5th plane. So previously he would not recognize people. Now you just see sometimes he laughs; he talks when he's in mood. But when he's not in a mood, means when he's absorbed, then of course you know he does not

care for anyone. When he eats, he eats. When he does not eat of course anything you give him, no. He would not touch. For days together. Months together sometimes.

PILGRIM 8: This was which one particularly?

BHAU: Mohammad.

PILGRIM 9: Why is it that you don't see any realized people in Europe or in America? Only in India?

BHAU: Here intellect is such they don't know anything. If any mast is there, they will put him in lunatic asylum. Lunatic asylum. Because they don't know about the advancement. The mast, if anyone would act like this, immediately lunatic asylum.

PILGRIM 7: Might you know it might burn this city or destroy you know. It get crazy.

PILGRIM 8: No, it doesn't destroy the Cities in India though.

PILGRIM 7: People don't bother them. People respect.

PILGRIM 8: Ah you're saying that people don't abuse them.

PILGRIM 7: People respect them. And when I was little you know I used to tease a lot of masts you know. My mother used to tell me don't tease them like this you know; they will make you like this. They will make you like themselves.

BHAU: That's why you know even what happens that when you deal with them of course they can do anything. I tell you. If they become angry of course that's why Baba always said that just keep away from the walis. Keep away from the wali. Because you know when they are not in a mood and you disturb in their intoxication then of course there is risk.

PILGRIM 7: You know if they are sitting on the road you know, government would come and take you know like the road block. Like road blocking. No policeman will come. They will take.

[recording error]

BHAU: So Babajan of course well she came down to Pune and she was there. She was a Perfect Master. Babajan of course she would be under the neem tree. And she would not leave that. And there was the passage. Even the British government could not do anything.

PILGRIM 10: Did they try?

BHAU: Then of course because so many people when they would follow so they were also particular about that. [break in recording]

When they are masts, people just come to know about that. They follow.

PILGRIM 7: Also, there's different vibration.

BHAU: Everywhere you know where they are of course people follow and they find the difference. You can find looking mad and mast.

PILGRIM: I think even if a person — [break in recording]

BHAU: The whole atmosphere is changed. Means you can just realize that he's advanced. He's not a mad person. And people follow and then they ask different things.

PILGRIM 11: There is definitely something about them that — [break in recording]

With him eventually then no one can do anything. So, they would let Baba and Baba's men do anything with them which they would never even let anyone come near them.

We could never do that with a mast.

PILGRIM 12: Bhau do you think there are masts in the West now?

BHAU: Mast agents are there. Not.

Still you know it will take time here. Take time means here that intellect does not grasp such things. If there is any. [break in recording]

They would never be able to recognize so it is good that they are not here. But even if they are there. Just like Mohammad. He was brought to France. So, why did Baba bring him to France? Because of the work. So, though he is there in India it does not mean that he does not work for them. So, charge He gives you know to this one, that one like this.

[recording error] [break in recording]

Now for the present of course there are so called masters and saints, many.

PILGRIM 10: And some have large followings. [break in recording]

PILGRIM 13: [inaudible] Getting the words from Meher Baba back to “Everything and the Nothing” that, it was night and he would write that he wrote in the light of Meher Baba. And I thought that he meant you know the aura. So, I wanted to check it out with him.

BHAU: Actually, at night of course the room would be dark. And Baba would give me points. So, I would use flash light and take down the points. I did not see any light there. But it happened in 1927 when Baba was in seclusion in a pit where you find the Baba’s tomb. So, there was a pit and Baba would be in seclusion and there was the tin shed. And the window was there. And every day in the evening, the boys of the school they would come and Baba would give discourse in a very simple language to them. In their own language. Through that window. And they were not only this school was there but there was also one ashram for sadaks. Sadaks means seekers. So, Baba had selected 5 persons. And they were also in seclusion there at upper Meherabad. Different rooms were constructed. Temporary rooms for them. And they were not allowed to come out of the room.

There was one man of course he was in Gandhi’s ashram. And he came to Baba and he joined Him. So, he was also one of the seekers. And one day of course he sends message to Baba that of course at night during the, it was very dark. There was nothing. No lamp, nothing. And he could clearly read the board there fixed in that room. He could read it clearly and he saw Baba’s light. And Baba got this message. And Baba said, “It is nothing. I never do such a thing. But good that you saw that light and you feel happy. But just keep it to yourself.”

Then there was Baba’s friend Bailey. Of course, you must have heard through biography because you must have read about him. So, actually he was Baba’s class fellow. And when Baba became Baba, he was not there in Pune. And he did not know actually what happened to Meherwan. He had joined the army. And then all of a sudden one day when there was the toddy shop, country liquor. Baba asked his brother, “Where is Bailey?” And he said Bailey of course he had joined the army but he was dismissed. And he has come and he’s in Pune. And Baba says, “You just go and bring him immediately. This is my order. Bring him immediately.” So, he goes. He goes and of course Bailey was in the room but he had locked the room. And he says, “Bailey, come out.” He said, “Who are you?” “Your brother.” “What do you want?” he says. Says, “Meherwan wants you immediately.” “Immediately Meherwan wants me, why?” Says, “This is His order.” “Order? He gives order? He’s my friend and He gives order?” He says, “You come out immediately.” He says, “No. I will not come out of the room. Tell Him. I will not come and see Him.” So, he says, “If you don’t come then I will break open the door. And lift you bodily and take you to Him.” So, he says, “Alright do it.”

So, he started kicking the door and then he opened. And he says, “Come immediately.” So, he had taken the horse carriage. Both of them they were coming

and what happens on the way Baba was coming this side. And he got down and Baba just embraced him in the City itself. So many people were there. And Bailey of course he felt very much that in the City itself when there were so many people and Baba just embraced him. So, he kept quiet he did not say anything. And then Baba took him there to the toddy shop.

And Baba asked him, "What do you do Bailey? Since long time I did not see you. You are my best friend. And you don't come to Me." He says, "I was in the army and of course I got discharged from the army so I have come back." So, Baba says, "Now every day you come to me." He says, "I cannot promise. I will not be able to come to you every day." Baba says, "Why? Have you got any job? Whether you are busy with any other thing?" He says, "No. I don't have any job. I have no business, nothing. I am quite free."

So, Baba says, "You have to come to Me every day. You are my friend. I just want you. We will just talk about different things. Every day you come here." He said, "No. I will not come." Baba says, "If you are my friend and if you have a little love for Me, then of course you have to come. Give me promise." And he says, "No. I cannot give you promise." And Baba says, "No, you have to do that." So, Baba extracted promise from him and he wept. He wept and nobody knew why he was weeping. He was very hot tempered. And no one would like him in the family. So, when he got the discharge from the army of course no. And he came back to the family they would not like him because of his temper. And of course, he had no respect in the family. And he also tried for job but he could not get. So, that very day when his brother went to bring him to Baba, he was preparing poison. Just to have that poison. Drink the poison and die. And here his brother comes. And he takes him to Baba and Baba extracts the promise that he will come every day to see him. So, that was the reason why Baba wanted him to be there. And because he had given that promise of course he could not break the promise. And he did not drink the poison. And he wept. He wept because he says, "Here my family members are there. They don't like me. They don't want me. And here is my friend who embraces me in the City before all the people. And how lovingly he treats me."

So, of course he wept and then promise of course he kept. He would come to Baba every day. When Baba was in school, Bailey was His friend. So, one day Baba says to him, "That Parsi burial place, so they just throw the dead body in the well there." So, Baba says that, "People say that they are spirits. Why not, you know the spirits they come and they talk there during night time. So, Bailey one night we'll go there and see what happens. And you are brave person you know, you come with Me." "Yes, I will come." That is when Baba was in school. So, both of them go there to the burial place. It is called Tower of Silence. And of course, it was dark and somehow Bailey says that, "Meherwan now please we will not go there. This is a dangerous place." Baba says, "You are strong and brave and why do you get

worried? I am there, why do you worry?" At that time Baba did not meet Babajan. So, he says, "No no no Meherwan please. We'll just go back. You also don't go." And Baba says, "No. We have to go. What is there? Why do you worry about that? We must go."

And you know he just spoiled his pants and this. Cleared his bowels because of the fear. He got so frightened. So, Baba left him and went there all alone. He was very tall and strong person.

So, then of course Baba went there and Baba said that, "There is nothing. People you know they just spread rumor. They create fear. There was nothing. I went there it was just perfect silence. And if you want to come with Me, you come." So, he says, "No, but when you left me and I was just. I got frightened and I saw different figures there." And Baba says, "When I went there, I did not see anything and how did you see that? Show me." He said, "But they appeared before me. And I got very much frightened." So, he was very brave but of course he could not go. Then afterwards Bailey of course joined Baba. He joined Baba and when Baba was, he was with Him in Manzil-e-Meem. And Manzil-e-Meem and then when Baba came back to Meherabad Bailey says to Baba that, "You know, your biography should be written. And I will do that work." So, Baba says, "Alright. Do it." "So, I want this. I want good table and paper and this." Everything was given to him. Now Bailey every morning he would go and sit there. He would not be able to write anything.

So, one day he comes to Baba and he says, "Baba, you have to give me some power. Without that of course it is not possible for me to write Your biography. Of course, I feel. I realize but you have to give some power so that I may write such biography so that people may read and then they will also recognize you." Baba says, "Alright. We'll see." Every day he would pester Baba that give me some power. He could not write. And one day when Bailey was in his room and he was thinking what to write, he finds that the pen was jumping. That ink bottle was jumping. Papers were jumping. "Oh yes!" He says. He came running to Baba. Now I realize that you are the Avatar of the Age. Now I have full conviction. And Baba says, "When you see this magic. I'm not a magician. Don't attribute this to me. And because it happened you feel that I am the Avatar. No. Nothing. It has no meaning. I am not that. I don't perform magical tricks. This is nothing for me. So, don't think that I did this. But you just go on writing wholeheartedly. Put your heart and you'll be able to write." So, it happens that of course Baba would not perform any miracles or He would not show the light. The people of course they experience different things. And they tell.

But beware with Baba and such things never happen and for us He would never do such a thing. But one thing He has given and that is the main thing. The faith. Of course, in any situation the faith of course, it is faith. It is not that we have any doubt about His divinity. That of course even if he would appear before us and He

would say that, "I am very helpless. I have lost the memory, please help Me. Just remind Me for certain thing." He would do different things.

Sometimes some phase would come. At that time, He would say that nowadays I don't remember anything. Don't remember anything. The same Baba who'd give me points at night and He would say for the next morning he would give certain points. There would be certain points which He would ask me that I should remind Him after a week. Certain points after three months He would give the date. On such and such date you remind me about that. Some points after 6 months He would give the date that after 6 months on this date you remind Me. So, the next day of course it was very easy for me to remind Him. But after 3 months even I would keep the paper in my pocket and I would forget. And Baba would come and Baba would just deal with those points and immediately I would remember and I would take out the papers. So, He would remember everything but the same Baba would say that, "Now I don't remember anything. Please help Me. You just remind Me." And He would come and He would sit there. As if you know He did not know anything. And if somebody would say something, He says, "What a help you are rendering Me. What a help." And the more He would do so; we would feel that He knows everything.

[break in recording]

So, these are His ways and the great thing which He has given it is the faith. That in any circumstances of course we don't think that He is not the same Ancient One. Many a time He would create such a situation. Even He would create doubts. When I would be there keeping watch, at that time also so many doubts. One after another, one after another. And I would not be able to understand what is going on? And then I would become alert. Why such thoughts are coming to me? But then of course it would just go away. So, if you don't have the doubts. If you think that I don't have the doubts about His divinity. Sometimes you'd find that Oh, because the conviction, our own convictions. They are such that you know we find certain thing according to our own way. And if you don't find according to your own way then of course you feel that oh, whether He is the same one, the Ancient One. Whether He knows everything. So, it happens.

I tell you one incident. Really very, very remarkable incident. Baba would say different things and He would give me a lot of work. And sometimes He would feel. He would scold me. And He would feel upset with me. So, it is not just a question of a day or two. It would just go on and on. And I felt so disgusted. So desperate that I would think that what is this life? I must die. And one evening when I went to Him, He had asked me to write certain things. Even if He would ask me to write a book. So, the next day He would ask that did you complete it? A book in one day. And He would be after me. So, then He got upset and I thought that you know I must die now. And Baba was taking rest. So, I was thinking "How to die? How to

die?" So, I said, "Now that is also not in my hand. How helpless I am that I want to die but I cannot die. What to do?" So, then I said that, "I must commit suicide. But suicide you know it is no good." I said, "When I have become so desperate and Baba every day, He scolds me. He does not feel happy. He remains indifferent. Is better to die. Now commit suicide. He will take care." So, I was just thinking whole night. I was with Him. But then another thought came that, "If I would do it then of course Baba would come into trouble. So, I must write down something so that you know He would not face any trouble. That I am doing it on my own. And Baba loved me so much. And of course, I felt desperate internally and that's why I committed this." So, I said, "Now this is the way how to do it." And I was sitting and gradually, gradually I stood up thinking that now I am breaking His order because He had said not to make any movement. But I thought that, "When I'm committing suicide and I'm saving Him so that He may not face any trouble. So, that is not you know. I must do it." So, as soon as I would get up, Baba would take a turn and I would sit down. So now He's not allowing me to write down that means He wants to face the trouble. So again after sometime again I would try to get up. And as soon as I would get up, He would take another turn.

So, 3-4 times I tried. But then of course every time of course I was not successful. So, then I thought that, "Now He wants to face the trouble so what to do? I must go to the railway station and just sleep on the rails and the train would come and run over me. And I would die. And He does not want that I should save Him. So, let Him face the trouble." And it was just firm determination that as soon as my watch would be over, I would go to the railway station. Firm determination was there and I was thinking nothing but just to commit suicide. Go to railway station. We were in Pune. Guruprasad, so the railway station was nearby. I thought that I would now go direct to the railway station. And Baba did not ask. Nothing of that sort. He gave me full freedom. All right do it. And don't worry about Me. My trouble. I would just face it. I said, "Alright you want to face it so you have to face it now. Because you are not allowing me to write." So, it went on and on and fully determined that I would go to railway station as soon as the watch would be over and I would commit suicide. And what happens? When the watch was over and I stepped out of His room I forgot everything. I forgot completely that I had to go to railway station. I went to my room and I slept. [general laughter]

And when I woke up, then I said, "What happened to me? I wanted to go to the railway station and you know of course, how could I forget?" So, that was Baba. That was Baba. That was His miracle. Not that He would just perform miracle to show to the world that I have this power and this and that.

So, I just Baba told this story. There was one Perfect Master. And the Perfect Master of course you know he would be in secluded place along with his disciples. And there was a yogi. And He would perform many miracles and because of that people would come to him. So, he had following of thousands of people. And here was

that Perfect Master. He was not doing anything apparently. Of course, Perfect Master does universal work. So, his few disciples with him and he would not perform any miracle. He would not allow people to come to him. When people would come, he would not see them. And his disciples would ask him, "Why don't you allow people to come when they come?" And he would say that, "My work is different. I don't want big crowd. I am very happy with you all. You just remain with me. And that just obey my orders. And I'm very, very happy." So, this yogi of course became very, very popular and thousand and thousands of people they would go to him. And they would just praise him, "Oh, he has great power" and this. One day one mischievous person from that yogi, he comes to the Perfect Master. And though he would not see anyone he allowed him to come. And he comes and he says that, "You call yourself as the Perfect Master. But what do you do? You do nothing. See our master the yogi. He performs so many miracles. You don't do anything. Then why do you call?"