Beloved in Christ,

For the third Sunday in a row, we are live-streaming this service from a near-empty Cathedral. And you’re at home. This is so very hard, because Sunday worship is about coming together. But here are some suggestions for you.

BEFORE WE START  If you are reading this presumably you have downloaded the bulletin for today from the website; have it available. Put a candle on a nearby table, with matches nearby. Gather with your family, or whoever you are living with. (And, yes - this is your chance to come to church in pajamas!)

Connect to the live-stream at 10:50, as the organ music begins.

During the service, respond loudly (“And also with you!”), even if you feel silly. (Think how silly we feel, in a huge empty church!) Say AMEN at the end of prayers.

Join in the psalm, the Creed, the confession, the Lord’s Prayer and anywhere else you can.

At the beginning of the Prayers of the People (right after the Creed), light your candle as a sign of your own prayers being raised to God. If there are people you are praying for, do so aloud. Keep it burning until the service is ended.

Make a “spiritual communion”. A prayer will be read for this during communion; add your own prayers as well, and receive Christ into your heart.

At the end of the service, join in saying “Thanks be to God”, and then relax and enjoy the organ postlude. Have your Sunday lunch then – the agape meal, or love feast, that follows the Eucharist.

I look forward to being back in our Cathedral together, but until then I know we continue as one in Christ. I will think of you, scattered across the city and the world, as we worship together.

Lucinda+
(Dean Lucinda Laird)

The American Cathedral of the Holy Trinity welcomes all people. Wherever you are on your spiritual journey, whatever your questions, whatever your situation, we are glad you are here.
ORDER OF SERVICE

PRELUDE: *Song of Hope* from *Bible Songs*, Op 113

Charles Villiers Stanford

(1852-1924)

Out of the deep have I called unto Thee, O Lord.  Lord, Hear my voice.  O, let Thine ears consider well the voice of my complaint.  If Thou Lord, will be extreme to mark what is done amis: O Lord, who may abide it?  For there is mercy with Thee, therefore shalt Thou be feared.  I look for the Lord; my soul doth wait for Him; in his word is my trust.  My soul looketh for the Lord, more than watchmen wait for the morning.  Let Israel hope in the Lord; for with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel from all his sins.  

[Text, this morning’s Proper Psalm 130 (Coverdale’s Psalter)]

*(Sung by the soloist)*

ORGAN VOLUNTARY: *Prelude in D Minor*, BWV 539

J.S. Bach

(1685-1750)

WELCOME FROM THE DEAN

Celebrant

In the name of the Church, I invite you to the observance of a holy Lent: by prayer and self–examination; by repentance, and the giving and receiving of forgiveness; by self-denial and compassion for others; by reading and meditating on God’s holy Word; and by silence and contemplation.

Through silence and contemplation, we choose to be still and listen; to open our eyes to see God in all of God’s creation; and to know truly that in God we live and move and have our being.  In poetry, song, communion and worship, we are offered opportunities for the awakening and deepening of the spirit within, the heart that is restless until it finds its rest in God.

*A poem is read.*

After one moment when I bowed my head
And the whole world turned over and came upright,
And I came out where the old road shone white,
I walked the ways and heard what all men said,
Forests of tongues, like autumn leaves unshed
Being not unlovable but strange and light;
Old riddles and new creeds, not in despite
But softly, as men smile about the dead.

The sages have a hundred maps to give
That trace their crawling cosmos like a tree,
They rattle reason out through many a sieve
That stores the sand and lets the gold go free:
And all these things are less than dust to me
Because my name is Lazarus and I live.

_The Convert_, by G.K. Chesterton

_Silence is kept._

_Celebrant_  
Bless the Lord who forgives all our sins.

_People_  
Whose mercy endures for ever.

_KYRIE ELEISON_  
setting by Healey Willan  
(1880-1968)
Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

THE COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

THE FIRST READING: The Book of Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring
you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.
Thanks be to God.

Silence is kept.

THE PROPER PSALM: 130

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
   let your ears consider well the voice of my supplication.
2 If you, LORD, were to note what is done amiss, *
   O Lord, who could stand?
3 For there is forgiveness with you; *
   therefore you shall be feared.
4 I wait for the LORD; my soul waits for him; *
   in his word is my hope.
5 My soul waits for the LORD,
   more than watchmen for the morning, *
   more than watchmen for the morning.
6 O Israel, wait for the LORD, *
   for with the LORD there is mercy;
7 With him there is plenteous redemption, *
   and he shall redeem Israel from all their sins.

Silence is kept.

THE GOSPEL: JOHN 11:1-45

The Gospeller The Holy Gospel of our Lord Jesus Christ according to John
All respond Glory to you, Lord Christ

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus,
“Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him, and knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep.

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.
SOLO: Precious Lord, take my hand

Words and Music by Thomas Dorsey
Arr. Arnold Sevier

(Sung by the soloist)

THE SERMON

The Rev. Canon Linda Grenz

Silence is kept for reflection.

THE APOSTLES’ CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE, FORM II

In the course of the silence after each bidding the People offer their own prayers.

I ask your prayers for God’s people throughout the world; for Lucinda, our Dean;
Mark, our Bishop; Michael, our Presiding Bishop; for this gathering; and for all
ministers and people.
Pray for the Church.
(Silence)
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.
(Silence)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.
(Silence)

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.
(Silence)

I ask your prayers for the departed.
Pray for those who have died.
(Silence)

I ask your thanksgivings.
(Silence)

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
(Silence)

Celebrant
God of the present moment,
God who in Jesus stills the storm
and soothes the frantic heart;
bring hope and courage to all
who wait or work in uncertainty.
Bring hope that you will make them the equal
of whatever lies ahead.
Bring them courage to endure what cannot be avoided, for your will is health and wholeness;
you are God, and we need you.
Amen.
THE CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

All may greet one another in the Name of Christ.

ANNOUNCEMENTS
Spiritual Communion

Clergy are familiar with the practice of spiritual communion because it is not unusual to visit someone about to enter surgery and find that they are unable to receive “by mouth”. The Book of Common Prayer gives specific instructions for cases like this which applies directly to us in the midst of the current pandemic:

“If a person desires to receive the Sacrament, but…is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of the Communion are received, even though the Sacrament is not received with the mouth.”

Spiritual Communion is an ancient practice of the church. St. Thomas Aquinas (b. 1225) once defined it as “an ardent desire to receive Jesus in the Most Holy Sacrament and in lovingly embracing Him as if we had actually received Him.” So even though those of you watching the worship service online cannot physically receive, you can still receive Christ spiritually. You may want to say this prayer while communion is being administered; it will be read at the time of communion.

Blessed Jesus, I believe that we are fed with the spiritual food of your Body and Blood. Since I cannot receive You sacramentally today, I now desire to receive you into my soul. Unite my heart with those of my community gathered to offer the sacrifice of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM: In paradisum from Requiem

Gabriel Fauré
(1845-1924)

May the angels lead you into paradise; may the martyrs receive you at your arrival, and lead you to the holy city of Jerusalem. May the choirs of angels welcome you, and with Lazarus, once poor, may you have eternal rest. (Antiphon from the traditional Latin liturgy of the Western Church Requiem Mass)

(Sung in Latin by the soloist)
THE GREAT THANKSGIVING, PRAYER A

Celebrant:        The Lord be with you.
People:           And also with you.
Celebrant:        Lift up your hearts.
People:           We lift them to the Lord.
Celebrant:        Let us give thanks to the Lord our God.
People:           It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS:

setting by Healey Willan
(1880-1968)

Holy, holy, holy, Lord God of hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh:

in the name of the Lord. Hosanna in the highest.
The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God, the Father, the Mother of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
THE LORD'S PRAYER  said by each in his or her own native language

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
dans les siècles des siècles. Amen.

THE BREAKING OF THE BREAD

The celebrant breaks the consecrated bread. A period of silence is kept.
The Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
THE COMMUNION

COMMUNION SOLO Ich will auf den Herren schaun

I will look to the Lord and always trust my God. He is the true miracle-worker, He who can make the rich poor and bare and the poor rich and great according to His will. (Text, anonymous from Cantata BWV 93: Wer nur den lieben Gott läßt walten)

(sung in German by the soloist):

THE POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind.

And the blessing of God, the Holy and Undivided Trinity, be with you and remain with you forever. Amen.

DISMISSAL

Let us go forth in the name of Christ.

The People respond Thanks be to God.

ORGAN VOLUNTARY: Prelude in C Minor, BWV 546
SERVING TODAY:

Ms. Bethany Clearfield, Soloist
Mr. Andrew Dewar, Organist

Dr. Delbert Glover, Lector
The Rev. Canon Linda Grenz, Preacher
The Very Rev. Lucinda Laird, Celebrant

Mr. Cian Grourke, Camera

These six people were the only people in the Cathedral.

The collect at the end of the Prayers of the People was taken from “A New Zealand Prayer Book”.

Prayer List

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants, and those who love and care for them, the help of your power, that their sickness may be turned into health and their distress into peace; through Jesus Christ our Lord.

We pray for those in need of healing, who are in grief, or have any special needs, especially Silvio, Jim Pruden, Gena, Paul Fuller, Gareth Evans, Jeff, Keelin, and Mike Seeley; and for those who have died, especially Inez Saley, Del Kaufhold, James Aubrey Christian, Spencer Allen and The Rev. George Wharton; and for all affected by COVID-19.

PRAYER REQUESTS MAY BE SENT TO US AT: Canon@americancathedral.org
We will offer them to God at our daily service of Morning Prayer.
Reminder: **Daylight Savings is here!** We spring forward an hour this Sunday morning, March 29th!

**11:00 Sunday services** are livestreamed from an otherwise empty church via our Facebook page. You do not need a Facebook account to watch. If asked to log in, simply click “not now” or “x” to exit the pop-up and continue to the page. Find the bulletin on our website or our Facebook page. All livestreamed services are saved on Facebook and available at any time.

**9:00 Morning Prayer** is livestreamed Monday through Saturday by those who are resident at the Cathedral, via our Facebook page. You do not need a Facebook account to watch. If asked to log in, simply click “not now” or “x” to exit the pop-up and continue to the page. Find the bulletin on our website or our Facebook page. All livestreamed services are saved on Facebook and available at any time.

**Monday through Friday Compline** is available online, via our YouTube channel. It’s a lovely way to end the day! These services are not livestreamed—they are available at any time.

**ADULT FORUM**

**The Marriage Journey: Love in a Covid Climate?**  
**Sunday, 29 March, 9:45am**

This week’s Zoom Forum will be led by Del Glover, author, former business executive, Episcopal church manager and husband of our interim Canon Pastor, Linda Grenz. In 2003, Del and Linda together wrote *The Marriage Journey: reparations and Provisions for Life Together*, which is still widely used by Episcopal churches (and others) to prepare couples for marriage. In this Forum, Del draws on their book to look at the way its lessons are relevant to all of us, married or not, as we find ourselves spending more (and closer) time with family than ever before.

Please contact Bill Tompson for details on how to join this Zoom meeting: William.TOMPSON@oecd.org
BIBLE STUDY

Thursday, April 2, from 7:00 PM-8:15 PM. With Dean Laird.

Join Dean Laird in looking at the Scripture readings for the upcoming service. This week we will be looking at the readings for Palm Sunday, which include the Passion Gospel. The class is conducted by ZOOM, and limited to the first 12 who respond. Please e-mail Dean Laird at dean@americancathedral.org to indicate your interest.

Wednesday, April 22, from 7:30 PM-9:00 PM. Hosted by Professor Rémy Bethmont.

The American Cathedral in Paris is pleased this Spring to offer a short series of virtual Bible studies led by Professor Rémy Bethmont, examining texts from the Hebrew Scriptures through the lens of traditional Rabbinic approaches to reading and interpreting Biblical texts. RSVP required. Please RSVP to: william.tompson@oecd.org. The first 12 to reply will receive a Zoom invitation (all you have to do is click the link you receive). Click here for more information.

ANNOUNCEMENTS

PLEASE CHECK THE WEBSITE REGULARLY FOR UPDATES
www.americancathedral.org

To download a copy of this Sunday’s bulletin, please go to the Watch Services Online page of the Cathedral website and click on download bulletin. The bulletin will also be available on our Facebook page.

Morning Prayer will be streamed online Monday through Saturday, at 9:00am by those who are resident at the Cathedral. It will also be posted on the Cathedral’s Facebook page and on the Cathedral’s YouTube channel so you can worship with us later in the day. Check the front page of the Cathedral website for links to the bulletin and video.

Compline is a lovely way to end the day! Compline will be available Monday through Friday online. It is a video that you can view at your convenience. Again, the front page of the website will have links to the service bulletin and videos.

Cathedral Moments are regular messages from the dean and the residents of the Cathedral Close. They are designed to connect us as a community, provide comfort, inspiration or information. You’ll find a link to the Cathedral Moments on the website and you can add your own moments by commenting to this feature on our Facebook page.
This unexpected and mandated Sabbath time provides an opportunity to try out some spiritual practices which can help strengthen your faith in the midst of this challenging time. You can learn about Spiritual Practices and select some to try over the coming days. Go to this webpage page; you can also share your experiences with spiritual practices you’ve tried. More spiritual resources are found here.

Prayer requests will be honored at the daily Morning Prayer service and by those resident in the Cathedral Close. Please send your prayer requests to Canon@americancathedral.org and indicate if they can be shared with others. The Dean, the Rev. Canon Linda Grenz, Dr. Del Glover (Canon Grenz’s husband) and Cian Grouke (youth coordinator) are resident at the Cathedral. Linda will be organizing intercessory prayers for the whole Cathedral Community. If you would like to serve as an intercessor (praying for others), please contact Linda at Canon@americancathedral.org and let her know. She will send one or more prayer requests to each intercessor, asking for a commitment to pray daily. You can pray with us at Morning Prayer online, or whenever and wherever you like.

Pastoral Care
During this exceptional and often worrying time, the Cathedral community is working to extend and strengthen the bonds that unite us as one family. To that end, the Pastoral Care Committee is organized and ready to provide assistance, support, and care to anyone in our community who might need help during this period of confinement.

If you need assistance - If you need help getting food, organizing medical aid, or if you just want to chat with someone, contact the Pastoral Care Committee at PastoralCare@americancathedral.org. Be sure to provide your name and phone number so we can get back to you. You can also leave a message at the Cathedral; +33 (0)1 53 23 84 00. The phone is checked regularly.

How you can help - To all parishioners, if there is someone in our Cathedral family who might need extra support during this time, please let the Pastoral Care Committee know by sending us an email. Also, if you are willing and able to have a friendly chat with a fellow parishioner or to take someone extra food, please let the Pastoral Care Committee know what you can offer during this period of confinement. We are committed to strengthening our bonds of fellowship during this time of isolation. Keeping our distance will not prevent us from caring for each other. Andrew Kluetz and Dumond Chavane, Co-Chairs, Pastoral Care Committee; Dean Lucinda Laird

Would you like a “Book of Common Prayer”? Church Publishing is offering one FREE. For those who are at home and do not have a copy, an easy-to-navigate PDF version of the Book of Common Prayer is available.
Please continue to support the Cathedral during this difficult time!

We know nearly everyone connected with the American Cathedral is experiencing unusual financial pressure, but so are we. To the extent you can, please consider donating online or by mailing a check, given that our plate revenue is nonexistent right now.

TO MAKE A DONATION DURING THE COVID-19 CRISIS:

Please consider making a financial contribution to the Cathedral and join us in continuing the essential ministries, education, and outreach that our community needs now more than ever.

You can donate online by clicking here, or using the QR code on the left.

FOR PLEDGE PAYMENTS DURING THE COVID-19 CRISIS:

Our need for your support remains despite the Cathedral being closed. Please remember that you can continue to pay your pledge electronically: by credit card via HelloAsso (or by using the QR code on the left) or by bank transfer (click here for our bank details), or by check mailed to:

The American Cathedral of Paris
23, avenue George V
75008 Paris
The American Cathedral in Paris
23 avenue George V, 75008 Paris
Tel: 01 53 23 84 00
e-mail: cathedral.office@americancathedral.org
website: www.americancathedral.org
The American Cathedral in Paris

The Cathedral of the Holy Trinity

The Very Reverend Lucinda Laird, Dean
The Rev. Linda Grenz and Dr. Del Glover, Interim Assistants
The Reverend Sara MacVane, Priest Associate and Sunday School Chaplain

Zachary Ullery, Canon for Music
Andrew Dewar, Organist
Lucas Bastian, Organ Scholar
Erika Bliznik, Music Assistant

Jeb Seder, General Manager
Laurence Lagand, Financial Controller
Sarah Sturman, Parish Coordinator
Roberta Vellvé, Bulletins Manager
Dennis Mana-Ay, Facilities Manager
Cian Grourke, Youth Coordinator

Cathedral Vestry

Ann Dushane, Senior Warden
Harriet Rivière, Junior Warden
Edward Bates, Treasurer
Anne Pouret, Clerk

Class of 2020
Robert Davis
Ann Dushane
Paul Howley
Susan Greig
Rose Reynes

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Edward Bates
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The Convocation of Episcopal Churches in Europe

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The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises 9 parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral of the Holy Trinity serves both as a parish church and as the Cathedral for the Convocation of Episcopal Churches in Europe.