

# Exhibitor Application/Contract

*Fire & Ice, Inc. dba: Accelerant®*

*January 25 - 28, 2018*

Your application for booth space at Accelerant® assumes your acceptance of the following:

1. I have read the Exhibitor Information and agree to abide by the rules and regulations as stated therein.
2. Only the products and/or services listed in this contract will be exhibited unless approval has been granted in writing by exhibit management prior to the exhibit dates.
3. I have attached payment via check made payable to: Fire & Ice, Inc.

Return by mail one copy of this contract with check to the address below and retain one copy for your files.

Fire & Ice, Inc.  
P O Box 1689  
Lake City, SC 29560  
843-394-8508 ext. 134

Please list name as it should appear on your exhibit identification sign (44 spaces).

Ministry (Vendor) Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Please print the names of your representatives.

1. \_\_\_\_\_

2. \_\_\_\_\_

Contact our office for additional fees if you have 3 or more individuals

## BOOTH/ SPACE FEES & INFORMATION

\$275 per booth/space: (Fee includes: 1 8ft draped display table space, 2 chairs, internet fee & 2 conference wristbands).

Products and/or services to be exhibited (please describe in detail).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **FOR OFFICE USE ONLY:**

Date received: \_\_\_\_\_

Booth assigned: \_\_\_\_\_

Total booth price: \_\_\_\_\_

Payment by: \_\_\_\_\_

Date confirmed: \_\_\_\_\_

Rec'd by: \_\_\_\_\_

No cancellation or refund after December 15, 2017