

Exhibitor Application/Contract

Fire & Ice, Inc. dba: Accelerant®

January 31 - February 3, 2019

Your application for booth space at Accelerant® assumes your acceptance of the following:

1. I have read the Exhibitor Information and agree to abide by the rules and regulations as stated therein.
2. Only the products and/or services listed in this contract will be exhibited unless approval has been granted in writing by exhibit management prior to the exhibit dates.
3. I have attached payment via check made payable to: Fire & Ice, Inc.

Return by mail one copy of this contract with check to the address below and retain one copy for your files.

Fire & Ice, Inc.
P O Box 1689
Lake City, SC 29560
843-394-8508 ext. 134

FOR OFFICE USE ONLY:

Date received: _____
Booth assigned: _____
Total booth price: _____
Payment by: _____
Date confirmed: _____
Rec'd by: _____

Please list name as it should appear on your exhibit identification sign (44 spaces).

Ministry (Vendor) Name _____

Contact Person _____

Address _____

City/State/Zip _____

Phone (____) _____ Fax (____) _____

E-mail _____

Please print the names of your representatives.

1. _____

2. _____

Contact our office for additional fees if you have 3 or more individuals

BOOTH/ SPACE FEES & INFORMATION

\$375 per booth/space: (Fee includes: 1 8ft draped display table space, 2 chairs, internet fee & 2 conference wristbands).

Products and/or services to be exhibited (please describe in detail).

No cancellation or refund after December 15, 2018