



Welcome to our COVID-19 United In Prayer: Additional Prayer and Resource Booklet.

This resource contains additional prayers and resources for personal or small group use, where it isn't possible to meet in church or in larger association gatherings. These prayers have been designed to be used at anytime, and can be downloaded, printed and shared with all people.

It is our intention and prayer that these may be of help to those who are struggling to find words at this difficult and stressful time, as well as enabling us Marists to come together in universal prayer and solidarity.

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#### **STILLNESS**

JOYCE RUPP

stillness just stillness like my world seldom knows. inside I have an expressway that never slows down, always full of going somewhere always another thing to do

stillness just stillness filled with quiet, numinous sound, like butterfly wings, river murmurs, cloud breaths, firefly blinks, and silence, simple, serene silence, nothing more

stillness
just stillness
here in this satisfied space.
and I, so crippled from my chaos,
sound inside like the cawing crow
flying low over the pond,
breaking the stillness
with his harshly handled song



### COVID-19 PRAYER TO OUR LADY, HEALTH OF THE SICK

POPE FRANCIS

O Mary, you shine continuously on our journey as a sign of salvation and hope.

We entrust ourselves to you, Health of the Sick.

At the foot of the Cross you participated in Jesus' pain,

with steadfast faith.

You, Salvation of the Roman People, know what we need.

We are certain that you will provide, so that,

as you did at Cana of Galilee,

joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love,

to conform ourselves to the Father's will

and to do what Jesus tells us:

He who took our sufferings upon Himself, and bore our sorrows to bring us,

through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God.

Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin.







### MARY OF THE 'YES' ENCOURAGES AND ACCOMPANIES US

Br. Ernesto Barba Sánchez, F.M.S.



Today, I think of Mary, that young woman from Nazareth who was put in a situation of surprise, of fear in the face of the unexpected and the unknown... wondering what this new situation, this new reality would be like. And yet, after the encouraging words, "for nothing is impossible with God", she gives her YES: "Let it be done to me according to your word" (cf. Lk 1:28). She then, "got up and left quickly..." (cf. Lk 1:39). In the face of uncertainty and fear, there was faith, trust, passion for God and for humanity.

#### Our Good Mother Holds Us by the Hand

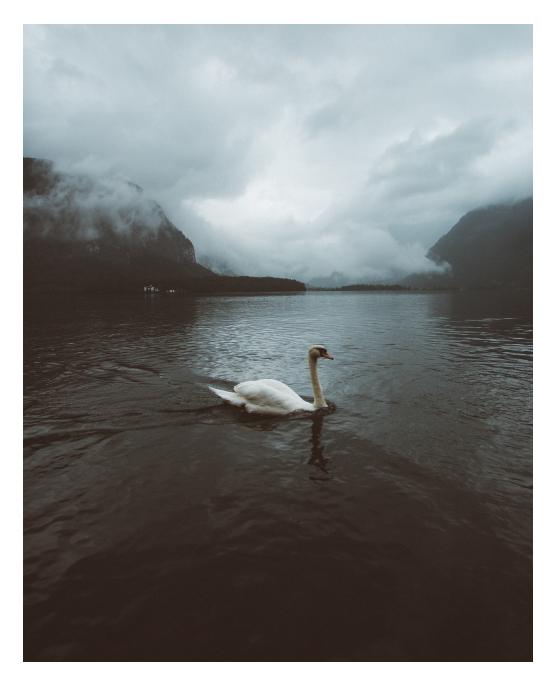
Mary of the "YES" encourages and accompanies us in these difficult moments of uncertainty and pain. Our Good Mother holds us by the hand.

Today, we know her as a loving mother and as a sister, as a companion on our journey and in our suffering, and a companion of all the people of God.

With her and Saint Marcellin, let us live this special Lent in an attitude of prayer, united in communion with so many people throughout the world who are more directly victims of this pandemic.

Excerpt from 'Greeting from Brother Superior General to the Institute in times of Crisis by Covid-19', Marists of Champagnat, Feast of the Annunciation, March 25, 2020, Full Letter: https://champagnat.org/en/superior-general-crisis-by-covid-19/





#### **PANDEMIC**

LYNN UNGER

What if you thought of it as the Jews consider the Sabbath—the most sacred of times? Cease from travel.
Cease from buying and selling. Give up, just for now, on trying to make the world different than it is.
Sing. Pray. Touch only those to whom you commit your life. Center down.

And when your body has become still, reach out with your heart.

Know that we are connected in ways that are terrifying and beautiful. (You could hardly deny it now.)

Know that our lives are in one another's hands.
(Surely, that has come clear.)

Do not reach out your hands.

Reach out your words.

Reach out all the tendrils of compassion that move, invisibly, where we cannot touch.

Promise this world your lovefor better or for worse, in sickness and in health, so long as we all shall live.





#### TIME TO BE SLOW

JOHN O'DONOHUE

This is the time to be slow, Lie low to the wall Until the bitter weather passes.

Try, as best you can, not to let The wire brush of doubt Scrape from your heart All sense of yourself And your hesitant light.

If you remain generous,
Time will come good;
And you will find your feet
Again on fresh pastures of promise,
Where the air will be kind
And blushed with beginning.



#### EXAMEN FOR LIFE DURING COVID-19

The Examen is a traditional method of prayerful awareness that is a bedrock in Ignatian spirituality and Jesuit education. It's a short, easy way to reflect on your day and become more mindful about where you are experiencing grace or goodness and where there is room in your actions and life for growth. Especially in times of uncertainty and rapid change, taking time to reflect becomes essential.

What people don't often realise is that the Examen is exceptionally flexible and adaptive. It can be used to review your day or it can be adapted to hone in on a specific issue or focus. So in light of the new set of circumstances many of us find ourselves in with COVID-19, it is helpful to adapt the Examen to this unique situation.

Take a moment to settle. Take a deep breath. Get comfortable. Like a rock settling on the bottom of a lake after it's thrown in, let yourself settle.

- 1. Acknowledge how you are feeling in this moment. If being calm is hard, acknowledge it. If you find yourself frustrated or stressed, acknowledge it. God wants to be present in all parts of our lives not just the easy or serene moments.
- 2. Ask for light and insight as you prepare to review your day. For some that light may come in the form of a sense of the Divine. For others it's from a deep sense of your true self.
- 3. Take a moment to think about how COVID-19 has impacted your life. Even as we are being asked to distance ourselves from one another socially, ask yourself what connections you find yourself grateful for? Who makes you feel grounded and connected to God?
- 4. Public health issues have a way of making us recognise how interwoven our lives are with others in society. It can help us realise who we may often choose not to see or connect with. Is there a person or group of people especially affected by COVID-19 that you don't often choose to see or connect with normally? What connections to others are you becoming more aware of? Who do you normally choose to reach out and connect to? Who do you avoid or refuse to see? If you can, picture the faces of these people. What connections do you take for granted in your life? What connections impact you the most?
- 5. Note the emotions you feel when you think of these individuals without judging or overanalysing. Simply acknowledge them, pay attention, and listen to where God may be speaking.
- 6. As you think of the ways we are connected or disconnected to one another, pick a connection (or lack thereof) that seems important, significant, or is manifesting itself the strongest. Pause and reflect on where you're being invited to grow from that moment. If you are a person of faith, take a moment to pray with it.
- 7. God gifted us with limitless creativity and imagination. Even in this time of separation and possible isolation, what is one way you can maintain meaningful connection to others whether directly, through technology, or intentional focus and attention?

Take a deep breath and moment of quiet. When you are ready, return to your day.

# PRAYER TO OUR LORD FOR THE GRACE OF HEALING AND PROTECTION

Jesus Christ, you travelled through towns and villages "curing every disease and illness." At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

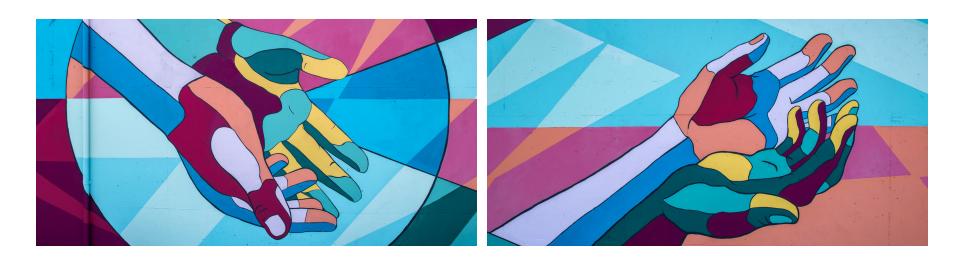
Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbours from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay with us Lord, and grant us your peace.

Amen.



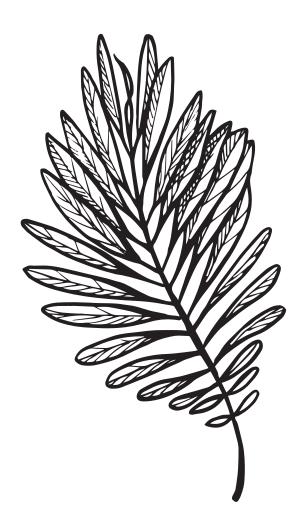


#### THE PEACE OF WILD THINGS

WENDELL BERRY

When despair for the world grows in me and I wake in the night at the least sound in fear of what my life and my children's lives may be, I go and lie down where the wood drake rests in his beauty on the water, and the great heron feeds. I come into the peace of wild things who do not tax their lives with forethought of grief. I come into the presence of still water. And I feel above me the day-blind stars waiting with their light. For a time I rest in the grace of the world, and am free.





#### THE ROAD AHEAD

THOMAS MERTON

My Lord God,
I have no idea where I am going.
I do not see the road ahead of me.
I cannot know for certain where it will end.
Nor do I really know myself,
and the fact that I think that I am following
your will does not mean that I am actually doing so.
But I believe that the desire to please you does in fact please you.
And I hope I have that desire in all that I am doing.
I hope that I will never do anything apart from that desire.
And I know that if I do this, you will lead me by the right road though I may know nothing about it.

Therefore will I trust you always though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone.

## Memorare

Remember, O most loving Virgin Mary, that never was it known at any age, that anyone who fled to your protection, implored your help, or sought your intercession was left unaided.

Inspired with this confidence, therefore, I fly to you, O Virgin of virgins, my Mother. To you do I come, before you I stand, sinful and sorrowful.

Do not, O mother of the Jesus, despise my prayers, but graciously hear and grant them.

Amen.

15th Century, France





