

**TIRUPATI INKS LIMITED**  
 CIN : L67120DL1984PLC017904  
 Regd Office : 101, DDA Market, Hargovind Enclave, Vikas Marg Extn., Delhi - 110092  
 Email: info1@tirupatininks.com  
 Web: www.tirupatininks.com

**NOTICE**

Pursuant to Regulation 47 read with Regulation 29 & 33 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 notice is hereby given that the meeting of the Board of Directors of the Company is scheduled to be held on Tuesday, 30th May, 2017 to inter alia, consider and approve the Audited Financial Results of the Company, for the Year Ended on 31st March, 2017.

By Order of the Board  
 For Tirupati Inks Ltd  
 Sd/-  
 (Sanjiv Agrawal)  
 Managing Director

Date: 18.05.2017  
 Place : Delhi

**FORM NO. NCLT. 3A**  
**Advertisement Detailing Petition**  
 [See Rule 35]  
 Before the National Company Law Tribunal, Bench, at New Delhi

In the matter of the Companies Act, 2013, u/s 14  
 And  
 In the matter of FNS AGRO FOODS LIMITED HAVING ITS REGISTERED OFFICE AT FLAT NO. 903 9TH FLOOR AKASHDEEP BUILDING BARA KHAMBA ROAD NEW DELHI New Delhi DL 110001 IN

AND  
 IN THE MATTER OF M/S. FNS AGRO FOODS LIMITED

.....(Petitioner)

A petition under section 14 of the Companies Act, 2013, for conversion of **FNS AGRO FOODS LIMITED (U74899DL1994PLC061518)** A Public limited company into Private limited Company was presented by board before the member of the company on the 10th May 2017, and the said petition is to be fixed for hearing before bench of National Company Law Tribunal, New Delhi. Any person desirous of supporting or opposing the said petition should send to the petitioner's at its registered office address i.e. FLAT NO. 903 9TH FLOOR AKASHDEEP BUILDING BARA KHAMBA ROAD NEW DELHI DL 110001 IN, notice of his intention, signed by him or his advocate, with his name and address, so as to reach the petitioner's at its Registered office address not later than two days before the date fixed for the hearing of the petition. Where he seeks to oppose the petition, the grounds of opposition or a copy of his affidavit shall be furnished with such notice. A copy of the petition will be furnished by the undersigned to any person requiring the same on payment of the prescribed charges for the same.

By Order of the Board of Directors  
 For: FNS AGRO FOODS LIMITED  
 Sd/-  
**GULZAR AHMAD**  
 (Director)  
 Din. 01312305  
 R/o 18/14 A MALKON GALI TAJ  
 GANJ AGRA 282001 UP IN

Date : 18.05.2017  
 Place : New Delhi

**Deltron Limited**  
 Regd Office : C-120, Naraina Industrial Area, New Delhi-110 028  
 E-mail : deltron1982@rediffmail.com  
 CIN No : L32109DL1982PLC013838  
 Web-site : www.deltronlimited.in

**NOTICE**

Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Friday, 26.05.2017, inter alia, to consider and approve the Audited Financial Results for the quarter and year ended 31<sup>st</sup> March, 2017.

For Deltron Limited  
 Sd/-  
 S. Sujatha Lyall  
 Company Secretary

Place : New Delhi  
 Date : 18.05.2017

Form No. INC - 26  
 [Pursuant to Rule 30 of the Companies (Incorporation) Rules, 2014]  
**NOTICE**  
**Change of Registered Office of SAHDEO HOSPITALS PRIVATE LIMITED**  
 From the "NCT of Delhi" to "State of Uttar Pradesh"  
**BEFORE THE CENTRAL GOVERNMENT / REGIONAL DIRECTOR,**  
**NORTHERN REGION, NEW DELHI,**  
**IN THE MATTER OF THE COMPANIES ACT, 2013 SECTION 13(4) OF THE COMPANIES ACT, 2013 AND RULE 30 (6) (a) OF THE COMPANIES (INCORPORATION) RULES, 2014.**  
 AND  
**IN THE MATTER SAHDEO HOSPITALS PRIVATE LIMITED, HAVING ITS REGISTERED OFFICE AT DA-9, ENKAY HOUSE, 1ST FLOOR, SHAKARPUR EXTN., DELHI - 110 092**  
 .....PETITIONER

**NOTICE**

Notice is hereby given to the General Public that the company proposes to make application to the Regional Director, Northern Region Bench, (Central Government) under section 13 of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution passed at the Extra Ordinary general meeting held on 18<sup>th</sup> January 2017 to enable the company to change its Registered office from "National Capital Territory of Delhi" to "State of Uttar Pradesh". Any person whose interest is likely to be affected by the proposed change of the registered office of the company may deliver or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Company or Regional Director, Northern Region Bench, at B-2 Wings, 2<sup>nd</sup> Floor, Paryaran Bhawan, CGO Complex, New Delhi - 110003, within Fourteen days from the date of publication of this notice, with a copy of the applicant company at its registered office at DA-9, Enkay House, 1st Floor, Shakarpur Extn., Delhi - 110092 For and on behalf of **SAHDEO HOSPITALS PVT LTD.**  
 Sd/-  
 Manoj Mittal  
 Director  
 DIN: 02196914  
 Add: Mittal Narsing Home, Lekh Raj Nagar, Aligarh, Uttar Pradesh - 202 001

Date : 18.05.2017  
 Place : Delhi

**SOMI CONVEYOR BELTINGS LTD.**  
 CIN: L25192RJ2000PLC016480  
 Regd. Office: 4F-15, 'Oliver House', New Power House Road, Jodhpur

**NOTICE FOR BOARD MEETING**

NOTICE pursuant to Regulation 33 and 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 is hereby given that 11<sup>th</sup> (2017) meeting of the Board of directors of the Company will be held at the Registered Office of the Company on MONDAY, 29<sup>th</sup> day of May, 2017 at 3.30 NOON to consider and to take on record the Audited Financial Results for the 4<sup>th</sup> Quarter and Year ended on 31.03.2017 and to recommend declaration of dividend for the financial year 2016-2017 along with other routine business.

SD/-  
 Om Prakash Bhansali  
 Managing Director

Place: Jodhpur  
 Date: 17/05/2017

**SLIMITED**  
 Area, Jaipur-22 (Raj.)  
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 1-141-2523653

**MEETING**

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**CHAMAK HOLDINGS LIMITED**  
 Regd. Office: 55-B, Rama Road Indl Area, New Delhi-110015  
 CIN: L51494DL1984PLC019684  
 Tel: 45691047, 40500500, Fax: 41428521  
 E-Mail: chamakhholdings@gmail.com,  
 Web Site: www.chamakhholdings.com'

**NOTICE OF THE BOARD MEETING**

Pursuant to Regulation 29 and 47 of the SEBI (Listing Obligation & Disclosure Requirements) Regulations, 2015 Notice is hereby given that the 01/2017-18 Meeting of the Board of Directors of the Company will be held on Tuesday, 30<sup>th</sup> May, 2017 at 04:00 P.M at the 1/1, Kirti Nagar Main Road, New Delhi-110015, inter alia, to consider and approve, the Audited Financial Results of the Company for the Quarter and Year ended March 31, 2017.

We further wish to inform that in terms of (SEBI) Prohibition of Insider Trading) Regulations and Code of Conduct for Prevention of Insider Trading of the company, the Trading Window of the Company will remain closed for trading in the Securities of the Company by Directors, Officers, KMP's, Designated Persons from from 22<sup>nd</sup> May, 2017 to 1<sup>st</sup> June, 2017.

For Chamak Holdings Limited  
 Sd/-  
 Arvind Kumar Tiwari  
 Company Secretary &  
 Compliance officer

Place: New Delhi  
 Date: 18.05.2017 Membership No.: F6421

**ADVIK INDUSTRIES LI**  
 CIN: L74899DL1985PLC01  
 Email: cs@advikgroup.com, info@advikgroup.com,  
 Regd. Office: Plot No. 84, Khasra No. 143/84, Ground Floor, Ex

**NOTICE**

Pursuant to Regulation 33 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 the notice is hereby given for the 01<sup>st</sup> Meeting of the Board of Directors of the Company for the Financial Year 2017-18 to be held on Thursday, 25<sup>th</sup> June 2017 at 04:00 P.M. at Plot No. 84, Khasra No. 143/84, Kanjhawla, Delhi - 110081 to consider and approve, among other things, the Consolidated Audited Financial results of the Company for the Quarter and Year ended March 31, 2017.

Place: New Delhi  
 Date: 17-05-2017 Add : H-107, Aravali Kunj, Plot No. 143/84, Ground Floor, Extn. No. 143/84, Khasra No. 143/84, Kanjhawla, Delhi - 110081

**SONI MEDICA**  
 Regd. office: 38, Kanota Bagh, Jawahar Lal Nehru Park, New Delhi  
 CIN: L51397RJ1988PLC01  
 Phone No. 0141-5163700 FAX  
 E-Mail ID: cs@sonihospitals.com Website: www.sonimedica.com

**NOTICE**

Pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 Notice is hereby given that the meeting of the Board of Directors of the Company will be held on SATURDAY, 27<sup>th</sup> May, 2017 at 01.00 p.m. at the Registered Office of the Company, inter alia, to consider and approve standalone auditor's report for the quarter and year ended March 31<sup>st</sup>, 2017.

Further, in terms of internal code of conduct for prevention of insider trading of the company, the trading window shall be closed from 27<sup>th</sup> May, 2017 at 05:00 P.M. and shall end on 48 hours after the 27<sup>th</sup>, 2017.

Place: Jaipur  
 Date: 18.05.2017 Sd/- **AAKANSH**

**BEFORE DEBTS RECOVER**  
 4th Floor, Jeevan Tara Building, Parla Road, Jaipur

**OA NO 476/16**  
**PUNJAB NATIONAL BANK**  
**M/s BINOD GUPTA & ORS.**  
**TO, DEFENDANT**  
**3. SH. BALAJIHI-TECH CONSTRUCTIONS PVT LTD.**  
 Also at: A-55, 56 Shop, Ig-5, Lower Ground Gali, Ghazibad UP-201010.  
 Also at: Shri Balaji Residency, Plot No. - 9, Ghazibad UP-201010.

Whereas the above named applicant (s) has filed an application (s) bearing No. Rs.33,13,533/- (RUPEE THIRTY THREE LAKH AND THREE HUNDRED THIRTY THREE ONLY) against the respondent (s) in the above mentioned case, and the satisfaction of the Tribunal that it is not possible to settle the dispute by mutual consent, this notice is given by advertisement directing the respondent (s) to appear before the Tribunal on 04.07.2017 At 11.00 A.M. Take notice that in default of your appearance the case will be heard and determined in your absence.

**PEE CEE COSMA SOPE LTD.**

**भारतीय कंटे**