



*Chamber of Commerce, Inc.*

## Ohara's 16<sup>th</sup> Annual Orange Blossom Festival

Saturday, February 17, 2018 \* 9am-3pm

Located on Wall Street in Frostproof, FL

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Would you like to be added to our newsletter:  Yes  No

Description of Merchandise sold: (There are no duplicate items/food allowed, get your application & payment in asap.)

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### ALL VENDORS ARE RESPONSIBLE FOR THEIR FLORIDA SALES TAX REPORTING

Each vendor space is 10x10 for \$25.00 with no power and \$35.00 with power.

# of spaces needed with power \_\_\_\_\_ x \$35.00 = \$\_\_\_\_\_

# of spaces needed without power \_\_\_\_\_ x \$25.00 = \$\_\_\_\_\_ If No Power, will you be using a generator? Yes \_\_\_ No \_\_\_

{ } Please mark if you are a Food or Beverage Vendor

Please let us know if you need more than a 10x10 space. Tables, Chairs and/or Tents are NOT Provided. Any vendor that does not fit within the space(s) assigned, will be charged a fee of \$50.00.

Vendors should arrive no earlier than 6:00 a.m. All Vendor Vehicles MUST be moved out to Public Parking by 7:30am. Any Vendor Arriving after 7:30am, CANNOT pull up to spaces to unload. Any Vendor Space not filled by 8:15am, will be forfeited. **For questions on this, please call Kelly at 863-635-9112.**

Each vendor is responsible for putting their trash in one of the trash cans provided by the venue promoters.

**All vendor applications must be received by February 2, 2017** after this date there will be an additional \$10.00 charge. Your space number be emailed to you by Friday, February 9, 2017, with a map of the spaces.

Official Orange Blossom Festival T-Shirts are available for preorder. Call Kelly to order, \$863-635-9112.

Frostproof Chamber is not responsible for misplaced or missing items. All vendors enter at their own risk.

I hereby acknowledge that I have read and understand all the terms of this agreement.

Vendor or Vendors Agents Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make checks payable to the Frostproof Area Chamber of Commerce.**

**SATURDAY  
FEB. 17, 2018  
9AM-3PM**

**O'HARA'S 16TH ANNUAL**

# **Orange Blossom Festival & CAR SHOW!**

**70 Vendor Spaces,  
Lots of Amazing Cars,  
Live Music, & Kid Zone!**



**Information/Chamber Booth is #42**



## **Enlarged View of West Wall Street**



## **Scenic Hwy/Hwy 17 is NOT CLOSED! Please Use Crosswalks! Enlarged View of East Wall Street**

