

Condemned:

Why You're **NOT** Good Enough For God!

Moralists Vacuum (Part #2)

¹ Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. ² We know that the judgment of God rightly falls on those who do such things. ³ Do you suppose, O man—you who judge those who do such things and yet do them yourself—that you will escape the judgment of God? ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? ⁵ But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. ⁶ He will render to each one according to his works: ⁷ to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; ⁸ but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. ⁹ There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, ¹⁰ but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹ For God shows no partiality. ¹² For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. ¹³ For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. ¹⁴ For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵ They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them ¹⁶ on that day when, according to my gospel, God judges the secrets of men by Christ Jesus. Romans 2:1-16 (ESV)

1. What the moralist figures, v.1-4.
2. What the moralist finds, v.1-4.
3. What the moralist forsakes, v.4.

- A. He forsakes God's kindness.
 - B. He forsakes God's forbearance.
 - C. He forsakes God's patience.
4. What the moralist faces, v.5-16.
- A. A deserved wrath, v.5.
 - B. A righteous wrath, v.5.
- *Actions
 - *Motivation
 - *Advantages
- C. A terrible wrath.
 - D. A certain wrath.