March 28, 2016

Alabama Legislature
11 South Union Street
Montgomery, AL 36130

Re: Oppose SB 204 – Allowing Discrimination by State-Funded Child Placing Agencies

Dear Senators:

On behalf of its Alabama members and supporters, Americans United for Separation of Church and State urges you to oppose SB 204, a bill that would provide child placing agencies with a broad right to refuse to place children in adoptive homes if that placement is contrary to the agency’s religious beliefs. Passage of this bill could lead to discrimination against parents seeking to adopt and could burden a child’s right to be adopted into a stable home according to the best interests of the child. A broad exemption such as this would place the beliefs of the agency above the needs of the child; therefore, this bill must be rejected.

This Exemption is Unconstitutionally Broad and Would Burden Adoptees’ Best Interests

Although the government may offer religious accommodations even where it is not required to do so by the Constitution,1 the state’s ability to provide religious accommodations is not unlimited: “At some point, accommodation may devolve into an unlawful fostering of religion.”2 In Texas Monthly, Inc. v. Bullock,3 the Supreme Court explained that legislative exemptions for religious organizations that exceed free exercise requirements will be upheld only when they do not impose “substantial burdens on nonbeneficiaries” or they are designed to prevent “potentially serious encroachments on protected religious freedoms.” To meet the confines of the Establishment Clause, “an accommodation must be measured so that it does not override other significant interests.”4 It may not place “unyielding weight” on the religious interest “over all other interests,” including the interests of child placing agencies.5

However, placing the interests of one group over another is exactly what SB 204 seeks to do. This bill prioritizes the religious views of child placing agencies above the best interests of the child. This contradicts state law and generally accepted standards, which require both the

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1 Of course, in some instances exemptions may be constitutionally permissible but unwise public policy.
3 480 U.S. 1, 18 n.8 (1989).
courts and placing agencies to prioritize the child’s best interest when placing a child in a foster or adoptive home. The Social Services Division of the Alabama Department of Human Resources determines what is in the best interest of the child by evaluating adoptive parents based on factors such as: age, motivation, criminal records check, marital status, financial stability, and health. Nowhere in this list of criteria for applicants does the administrative code mention the religious views of the child placing agency. Therefore, this bill would facilitate a blatant contradiction of public policy by allowing a child placing agency to reject an adoptive home, even if it is in the child’s best interest. Accordingly, the exemption created by this bill would endanger a child’s right to a suitable placement and undermine the state’s policy of putting children’s interests first. For these reasons, SB 204 must be rejected.

This Exemption Permits Government-funded Discrimination
SB 204 would allow agencies to use religious doctrine as the defining criterion for selecting adoptive parents even when these agencies accept government funds. This bill would enable government funding for agencies that discriminate against potential adoptive parents for any reason, as long the agency claims the discrimination is based upon its religious beliefs. For example, an adoption agency could refuse to place a child in an otherwise stable home because the prospective parents were unmarried, were a same sex couple, or were adherents to a religion adverse with the agency’s beliefs. Allowing government money to flow to these institutions without holding them to non-discrimination laws is a clear violation of one of the central principles of our country’s constitutional order: “the Constitution does not permit the State to aid discrimination.”

Moreover, this bill fails to safeguard taxpayer funds from flowing to organizations that contract with the government to provide services, but then refuse to fulfill their obligations under the contract. Under SB 204, it is entirely plausible that an agency would receive government funding to provide children with placements according to the best interests of those children, but then fail to carry out its mission because it objects to the religion of the potential parents, despite it being an otherwise suitable placement. For example, a government funded agency could refuse to place a child with a potential family because it objects to their practice of Islam, that one of the parents was previously divorced, or that an older sibling was born before the parents were married. Taxpayer funds should not fund services contingent on a religious litmus test – nor should it fund programs that use religion to deny essential services to those who need them.

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7 Ala. Admin. Code r. 660-5-22-03.
9 In a similar example, the Obama Administration recently decided not to renew a grant with the United States Conference of Catholic Bishops (USCCB) for human trafficking services. The Administration did so because the USCCB refused to serve or even refer victims of human trafficking for reproductive health services, such as contraception, sterilization, or abortion. These services, however, are critical to these victims. Sara Israelsen-Hartley, Religious Discrimination Alleged by Catholic Group That Lost Federal Funding to Stop Human Trafficking, DESERT NEWS (Nov. 4, 2011) available at http://www.deseretnews.com/article/700194644/Religious-discrimination-alleged-by-Catholic-group-that-lost-federal-funding-to-stop-human.html?pg=all.
Although Americans United supports accommodations to protect religious freedoms, the exemptions in SB 204 would impermissibly create state-sponsored discrimination and would burden children’s rights to be placed in adoptive homes according to their best interests. Accordingly, I urge you to oppose SB 204.

Sincerely,

Vivian Beckerle
President, Alabama Chapter
Americans United for Separation of Church and State