

Washington Cattlemen's Association
Annual Convention & Tradeshow Registration
 November 8-10, 2017 - Three Rivers Convention Center, Kennewick, WA.

Registration Deadline-Wednesday, October 25, 2017

Please submit registration with payment to:

Washington Cattlemen's Association
 Attn: Convention
 PO Box 96
 Ellensburg, WA 98926

Phone: 509-925-9871 • Fax: 509-925-3004
 Email: wacattle@kvalley.com
 website: www.washingtoncattlemen.org

Hotel Reservation Deadline -

NOTE: FRIDAY, OCTOBER 6, 2017



Please contact SpringHill Suites at 1-509-820-3026 for guestroom reservations. To ensure room availability and to receive the group rate of \$109 per night plus tax. Make your reservations by **October 6th** & identify yourself as: ***Washington Cattlemen's Association Annual Convention participant.***

Please type or print clearly for name badge information:

Name: _____ Name: _____
 Address: _____ Phone _____
 City: _____ State: _____ Zip: _____ County: _____

Please complete information below for all who are registering.

	Pre-Registration	After Oct. 25 on-site	# People	Amount
<u>COMPLETE PACKAGE DEAL:</u>	\$225	\$265	X _____	= \$ _____
<i>Includes 2 day registration; Wednesday Kick-off; Thursday lunch and dinner; Friday lunch and dinner (breakfast included in room price)</i>				

Individual Registrations:

Registration

2-Day	\$ 80	\$ 90	X _____	= \$ _____
or Thursday Only	\$ 45	\$ 50	X _____	= \$ _____
Friday Only	\$ 45	\$ 50	X _____	= \$ _____

Meals:

Wednesday, November 8, 2017

Kick-off Party	\$ 15	\$ 20	X _____	= \$ _____
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Thursday, November 9, 2017

Welcome Lunch	\$ 25	\$ 30	X _____	= \$ _____
Tailgate Party	\$ 30	\$ 35	X _____	= \$ _____

Partially sponsored by Allied Industries

Friday, November 10, 2017

TradeShow Lunch	\$ 25	\$ 30	X _____	= \$ _____
Cowboy Gala / ETF Auction	\$ 60	\$ 70	X _____	= \$ _____

TOTAL AMOUNT TO PAY = \$ _____

**PAYMENT
OPTIONS:**

____ VISA ____ M/C ____ AMEX Name as it appears on card: _____
 # _____ Expiration date: _____ v-code _____

Cardholder billing address: _____

____ Enclosed check # _____ for the amount of \$ _____

Please make check payable to: Washington Cattlemen's Association Convention

CANCELLATIONS: Refunds will be available only on Registrations canceled on or before Friday, October 27, 2017