

Welcome to the Anglican Parish of St Andrew and St Mark

March 4, 2018

The Third Sunday in Lent

Please enjoy silence prior to our service. "In the peacefulness of silence may we hear your still, small, voice calling to us, O God, reminding us that your mercy is everlasting, your forgiveness is unending and your love is ever before us."

The Gathering of the Community

Prelude

Three Pieces

Hugh Bancroft

**Please rise when the bell is rung following the prelude*

Opening Acclamation

The musical notation consists of two staves. The first staff is labeled 'Celebrant' and contains the melody for the words 'Bless - ed be the God of our sal - va - tion:'. The second staff is labeled 'People' and contains the melody for the words 'Who bears our burdens and for - gives our sins.' Both staves are in a key signature of one flat (B-flat) and a common time signature (C).

Processional Hymn **427** All beautiful the march of days Forest Green

Welcome

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,
to you all hearts are open,
all desires known,

**and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Missa l' Hora Passa

Ludovico Viadana

Kyrie eleison

Christe eleison

Kyrie eleison

The Collect of the Day

BAS p. 290

The Proclamation of the Word

The First Reading

Exodus 20:1-7

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear

false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear what the Spirit is saying to the church

Thanks be to God

Psalms 19

Anglican Chant

S.S. Wesley / Bruce Wheatcroft



1. The heavens declare your / glory • O / God, *
and the / firma • ment / shows your / handiwork.
2. One day tells its / tale • to an / other, *
and one night imparts / knowledge / to an / other.
3. Although they have no / words or / language *
and their / voices / are not / heard,
4. Their sound has gone out into / **ä**ll / lands, *
and their message to the / **ë**nds / of the / world.
5. In the deep you have set a pa / vilion • for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion • to / run its / course.
6. It goes forth from the uttermost edge of the heavens
and runs about to the / end of • it a / gain; *
nothing is hidden / from its / burning / heat.
7. Your law, O God is perfect and re / vives the / soul; *
the testimony of the Lord is sure and gives / wisdom / to the / innocent.
8. Your statutes are just and re / joice the / heart; *
your commandment is clear and gives / **light** / to the eyes.



9. The fear of you is clean and en / dures for / ever; *
your judgments are true and / righteous / al-to / gether.
10. More to be desired are they than gold, more than / much fine / gold, *
sweeter far than honey, than / honey / in the / comb.
11. By them also is your / servant • en / lightened, *
and in keeping them / there is / great re / ward.
12. Who can tell how / often • one of / fends? *
cleanse me / from my / secret / faults.
13. Above all, keep your servant from presumptuous sins; ||
let them not get dom / minion / over me; *
then shall I be whole and sound, ||
and innocent / of a / great of / fense.
14. Let the words of my mouth and the meditation of my
heart be acceptable / in your / sight, *
O God, my / strength and / my re / deemer.

The Second Reading

1 Corinthians 1:18-25

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Hear what the Spirit is saying to the church.

Thanks be to God

Gradual Anthem O For a Closer Walk with God C.V. Stanford

O for a closer walk with God;
A calm and heav'nly frame;
A light to shine upon the road
That leads me to the Lamb!
Return, O holy Dove, return!
Return! Return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
that made thee mourn.
And drove thee from my breast.
So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road.
That leads me to the Lamb.

The Gospel

John 2:13-22

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Jesus Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was

raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Venerable Ralph Leavitt

The Nicene Creed

Let us confess our faith, as we say,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.
Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you.
And also with you.

The Holy Eucharist

Offertory Hymn **511** Lord Jesus, think on me Southwell

The Prayer over the Gifts BAS p. 291

Mass Setting St Lawrence Mass Bruce Wheatcroft

Eucharistic Prayer 3 BAS p. 198

*You are invited to say the Lord's
Prayer in the language of your
choice*

As our Saviour taught us, let us
pray,

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sins as we forgive those
who sin against us. Save us from
the time of trial, and deliver us
from evil. For the kingdom, the
power, and the glory are
yours, now and for ever. Amen.**

*Vous êtes invités à dire la prière
du Seigneur dans la langue de
votre choix.*

Et maintenant, comme nous
l'avons appris du Sauveur, nous
osons dire,

**Notre Père qui es aux cieux, que
ton nom soit sanctifié, que ton
règne vienne, que ta volonté
soit faite sur la terre comme au
ciel. Donne-nous aujourd'hui
notre pain de ce jour. Pardonne-
nous nos offenses, comme nous
pardonnons aussi à ceux qui
nous ont offensés. Et ne nous
soumet pas à la tentation, mais
délivre-nous du mal. Car c'est à
toi qu'appartiennent le règne,
la puissance et la gloire, pour les
siècles des siècles. Amen.**

The Communion

Fraction Anthem – Agnus Dei

Lamb of God, you take away the sin of the world

Have mercy on us.

Lamb of God, you take away the sin of the world

Have mercy on us.

Lamb of God, you take away the sin of the world

Grant us peace.

Holy things for Holy People

Thanks be to God.

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms over your chest, and bowing your head.

Prayer after Communion

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Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

Recessional Hymn **389** O God of font and altar

King's Lynn

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Final Piece

Hugh Bancroft

Throughout Lent please join us for coffee and conversation following the service, for in all times and in all places we are asked to joyfully give thanks unto God for our many blessings.

Prayer Care

The World Wide Anglican Province de L'Eglise Anglicane Du Congo The Most Revd Zacharie Masimango Katanda Archbishop of the Congo & Bishop of Kindu **Province of Canada** Ecclesiastical Province of British Columbia and the Yukon Archbishop John Privett and the Provincial Council **Diocese of Montreal** The Resurrection, Valois The Ven Ralph Leavitt **Parish of St Andrew & St Mark** The parish search committee: Almighty God, giver of all good gifts, look on your Church with grace, and guide the minds of those who shall choose a Priest for this parish, that we may receive a faithful servant who will care for your people and support us in our ministries; through Jesus Christ our Lord. Amen. We pray for God's grace and mercy for immediate health and personal needs for:

Thank you to all those who helped make today's service possible:

Announcements

Welcome to St Mark's. Thank you for worshipping with us today. Everyone is invited to stay for fellowship and Fair Trade coffee from Dix Mille Villages Pointe Claire after the 10am service.

Lenten Projects

Make a kit for the women of **Auberge Madeleine** with toiletries; shampoo, soap, toothbrushes, personal hygiene products, new underwear, new socks, stockings even a small umbrella for the spring weather or whatever you think a woman in distress would need. You may bring in your kit bags anytime before Easter and leave them by the baptismal font. More information about the shelter and its

services for women may be found at:

<http://www.aubergemadeleine.org/> Auberge Madeleine is very grateful for the toiletries as it is expensive for them to provide the women in need with the essentials.

Bring in donations of clothing for **St. Michael's Mission** or food for **Dorval Community Aid**.

Send a card with your expression of support to a member of the parish who you know has been dealing with illness or other or other challenges. **A note of love can make a world of difference.**

Lenten Lunches Four Wednesdays March 7 – March 28

11:30 a.m. – 1:00 p.m. A delicious thick and hearty homemade soup served with: bread, cheese, squares, tea/coffee -- all for only \$8.00!

The Lenten Lunches are prepared and served by: Briarwood Presbyterian Church, Merging Waters United, Christ Church Beaurepaire, West Island Network of Churches. Proceeds go to each parish's World Relief and Development Funds. All Lenten Lunches take place at Christ Church Beaurepaire 455 Church St. (at Fieldfare), Beaconsfield.

Fri March 23rd, 9:30am We will be making palm crosses in the church hall. All are welcome, no experience necessary. Please bring your own scissors.

We invite you to remember your family, friends, and other loved ones with a donation towards our **Easter flowers**. Flowers on the altar of may be made in memory of, in honour of, or in thanksgiving for a family member or friend and names will appear in the Easter Sunday bulletin. Please contact Jennifer Gibb with the names to be remembered in the Easter bulletin no later than **Friday March 23rd**. You may leave a message: 514-631-3601 or email: saintmarks@bellnet.ca. Please indicate with your donation, "Easter flowers".

Sat April 14th "Festival de la Construction "Dinner Event at St Mark's Church. Our theme dinners are an evening of fun and food.

The meal is 5 courses, served, with little activities and a song between courses. The workers all dress according to theme, as do many of the guests. The hall will be decorated accordingly, and there will be paper activities on the tables. Part of the proceeds goes to a charity aligned with the theme, this year it is "**Dans la Rue**". Tickets, \$20 each. Last day to purchase them is April 1st.

Sat April 27 - 29th Annual West Island Women's Retreat. It will take place at the Ermitage Ste-Croix, a convent located beside the Cap St-Jacques Nature Park. The spiritual director will be Rev'd Christopher Belle from St. Joseph of Nazareth Anglican Church in Brossard. Registration and information sheets are available on the notice board and can be downloaded from the parish website.

Save the date! Sat May 26th, Spring Garage Sale here at St Mark's.

Parish of St Andrew and St Mark

865 Lakeshore Drive Dorval QC H9S 2C7 T 514-631-3601

saintmarks@bellnet.ca www.andrewmark.org

Facebook St. Andrew and St. Mark

Lay Reader: Yvonne Wakeland

Organist & Director of Music: William C. Hutton 613-347-1602

Bible Study: Wednesdays at 10:30am. All welcome!

Parish Administrator: Jennifer Gibb

Office hours Tues, Thurs, Fri: 12 – 3pm, Weds: 9:30am-3:30pm