

Quinquagesima, or the Sunday next before Lent
The Baptism of Bethany Jesse Perkins
The Order for Holy Communion

The Acclamation

Minister: Blessed be God: the Father, the Son, and the Holy Ghost.

People: **And blessed be his kingdom, now and forever. Amen.**

The Processional Hymn

#353

The Ante-Communion

Minister: The Lord be with you.

People: **And with thy spirit.**

Minister: Let us pray.

The Collect for Purity

Page 85

Minister: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

The Decalogue

Page 86

After each of the first nine Commandments, the following is sung:



Lord_ have mer-cy up-on us, and in-cline our hearts_ to keep this Law.

Minister: God spake these words, and said:

I AM THE LORD THY GOD; THOU SHALT HAVE NO OTHER GODS BEFORE ME.

THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, OR ANY LIKENESS OF ANY THING THAT IS IN HEAVEN ABOVE, OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH; THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM.

THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN.

REMEMBER THE SABBATH DAY TO KEEP IT HOLY. SIX DAYS SHALT THOU LABOUR, AND DO ALL THY WORK; BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD: IN IT THOU SHALT NOT DO ANY WORK.

HONOUR THY FATHER AND THY MOTHER.

THOU SHALT DO NO MURDER.

THOU SHALT NOT COMMIT ADULTERY.

THOU SHALT NOT STEAL.

THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR.

THOU SHALT NOT COVET.

Lord_ have mer - cy up - on__ us, and__ write all these_ Thy
Laws in our hearts, we be - seech_____ Thee.

The Collect for the Day

O Lord, who hast taught us that all our doings without love are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of love, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake.

Amen.

The Old Testament Lesson

Leviticus 19:1-2, 9-18

[1] And the LORD spoke to Moses, saying, [2] "Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy.

[9] "When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest.

[10] And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

[11] "You shall not steal; you shall not deal falsely; you shall not lie to one another. [12] You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

[13] "You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. [14] You shall

not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

[15] "You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. [16] You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

[17] "You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. [18] You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Psalm 57

[1] Be merciful to me, O God, be merciful to me,*

for in you my soul takes refuge;

in the shadow of your wings I will take refuge,*

till the storms of destruction pass by.

[2] I cry out to God Most High,*

to God who fulfills his purpose for me.

[3] He will send from heaven and save me;

he will put to shame him who tramples on me. *

God will send out his steadfast love and his faithfulness!

[4] My soul is in the midst of lions;*

I lie down amid fiery beasts—

the children of man, whose teeth are spears and arrows,*

whose tongues are sharp swords.

[5] Be exalted, O God, above the heavens!*

Let your glory be over all the earth!

[6] They set a net for my steps;*

my soul was bowed down.

They dug a pit in my way,*

but they have fallen into it themselves.

[7] My heart is steadfast, O God,*

my heart is steadfast!

I will sing and make melody!*

[8] **Awake, my glory!**

Awake, O harp and lyre!*

I will awake the dawn!

[9] I will give thanks to you, O Lord, among the peoples;*

I will sing praises to you among the nations.

[10] For your steadfast love is great to the heavens,*

your faithfulness to the clouds.

[11] Be exalted, O God, above the heavens!*

Let your glory be over all the earth!

Gloria Patri

Glo - ry to the Fa - - ther, Glo - ry to the Son
 Glo - ry to the Ho - ly Ghost. World with - out end
 World with - out end. World with - out end.

The Epistle Lesson

1 Corinthians 13:1-13

[1] If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. [2] And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. [3] If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

[4] Love is patient and kind; love does not envy or boast; it is not arrogant [5] or rude. It does not insist on its own way; it is not irritable or resentful; [6] it does not rejoice at wrongdoing, but rejoices with the truth. [7] Love bears all things, believes all things, hopes all things, endures all things.

[8] Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. [9] For we know in part and we prophesy in part, [10] but when the perfect comes, the partial will pass away. [11] When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. [12] For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

[13] So now faith, hope, and love abide, these three; but the greatest of these is love.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

The Gradual Hymn

#268, verses 1-2

The Holy Gospel

St. Luke 18:31-43

Gloria Tibi/Laus Tibi

Glo - ry be to Thee, O Lord.
 Praise be to Thee, O Christ.

[31] And taking the twelve, he said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. [32] For he will be delivered over to the Gentiles and

will be mocked and shamefully treated and spit upon. [33] And after flogging him, they will kill him, and on the third day he will rise." [34] But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

[35] As he drew near to Jericho, a blind man was sitting by the roadside begging. [36] And hearing a crowd going by, he inquired what this meant. [37] They told him, "Jesus of Nazareth is passing by." [38] And he cried out, "Jesus, Son of David, have mercy on me!" [39] And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" [40] And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, [41] "What do you want me to do for you?" He said, "Lord, let me recover my sight." [42] And Jesus said to him, "Recover your sight; your faith has made you well." [43] And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

The Order for the Ministration of Holy Baptism

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The Nicene Creed

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**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God,
Begotten, not made,
Being of one substance with the Father,
By whom all things were made: Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried, And the third day he rose again according to the Scriptures,
And ascended into heaven, And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

Welcome & Announcements

The Children's Homily

The Sermon Hymn "O Thou, Who Through This Holy Week" Bulletin insert

The Sermon

The Offertory

Minister: Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

The Doxology Old Hundredth

#139

Minister: All things come of thee, O Lord.

People: **And of thine own have we given thee. Amen.**

The Communion

Our fellow Christians of other branches of Christ's Church, who have been Baptized in the Name of the Father, and of the Son, and of the Holy Spirit, are affectionately invited to the Lord's Table. We also welcome Baptized Covenant children to partake of the Holy Communion at their parents' discretion.

Prayer for the Whole State of Christ's Church Militant

Minister: Let us pray for the whole state of Christ's Church militant. Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession of Sin:

Minister: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness,
Which we, from time to time, most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us.
We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.
Have mercy upon us,
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

The Absolution

Minister: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Minister: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
"Come unto me, all ye that travail and are heavy laden, and I will refresh you.

"So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life."

Hear also what Saint Paul saith.

"This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners."

Hear also what Saint John saith.

"If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins."

Sursum Corda

Priest Lift up your hearts. *Choir and Congregation* We lift them up un-to the Lord.

Priest Let us give thanks un - to our Lord God.

Choir and Congregation It is meet and right so to do.

The Great Thanksgiving

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Minister: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Sanctus

Therefore with an - gels and Arch - an - gels, and with all the com - pa - ny of
Hea - ven, we laud and mag - ni - fy Thy glo - ri - ous Name,
ev - er - more praising Thee and say - ing: Ho ly, ho - ly, ho - ly
Lord God of Hosts. Hea - ven and earth are full of Thy glo - ry.
Glo - ry be to Thee, O Lord Most High. A - men a - men a - men.

The Prayer of Humble Access:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Prayer of Consecration

Minister: All glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

Agnus Dei



The Distribution

Hymns and Songs at Communion

#479, Bulletin inserts

The Lord's Prayer:

**Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Prayer of Oblation

Page 102

Minister: O Lord and heavenly Father, we thy humble servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all partakers of the Holy Communion, may be filled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Post-Communion Prayer:

**Almighty and everliving God,
we most heartily thank thee, for that thou dost vouchsafe to feed us,
who have duly received these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body
of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thine everlasting kingdom,**

by the merits of the most precious death and passion of thy dear Son.
And we most humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all honour and glory,
world without end. Amen.

In place of the *Gloria in Excelsis* (kneeling)

#276, verse 3

The Benediction

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Minister: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Closing Hymn "The Battle is the Lord's"

Bulletin insert

The Dismissal

Minister: Alleluia! Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia!**

Our Communion Service Part 4

The Collect for Purity

After we greet each other and kneel for prayer, we pray the Collect for Purity. First, as collect prayer is a prayer with a central theme. As we have learned in the past, the Communion service has three cycles; sin, grace, and faith. We see these three themes repeat throughout the Communion service. With the Collect for Purity, we deal with our sins and our need for cleansing and purity from God, enabling us to worship Him in loving service.

Our Collect for Purity has three parts. One, God knows us inside and out. Two, we ask God to clean us. Three, we ask for help to love God and to worship Him worthily.

First, God as we acknowledge in this prayer knows us completely. He knows our hearts and desires. We cannot hide anything from God. Psalm 38:9 states, "O Lord, all my longing is before you; my sighing is not hidden from you." And, I Chronicles 28:9, "for the LORD searches all hearts and understands every plan and thought."

Second, we pray for God's cleansing, preparing us for worship. We ask that He will clean our hearts. As Jesus said in Matthew 15:10-11, "Hear and understand: [11] it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person." We need God's cleansing through Jesus Christ. We cannot clean ourselves. Hebrews 10:22 states, "[22] let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water." Christ does all of this for us, enabling us to enter worship.

Third, we pray that we may love God perfectly and worship Him in a worthy manner. This is all through Jesus Christ. Our love is made perfect by the love of Christ. Our worship is made worthy through Jesus Christ. Psalm 119:7 states, "I will praise you with an upright heart, when I learn your righteous rules." This is all by God's grace.

Scripture of the Week. My lips will pour forth praise, for you teach me your statutes. (Psalm 119:171 ESV)

Quinquagesima 2016 Homily Outline

Outsiders or Children?

The Language of Baptism (Regeneration, Incorporation, Grafting) through the lens of love.

(I Corinthians 13)

I. Meaningless without Love. I Corinthians 13:1-3

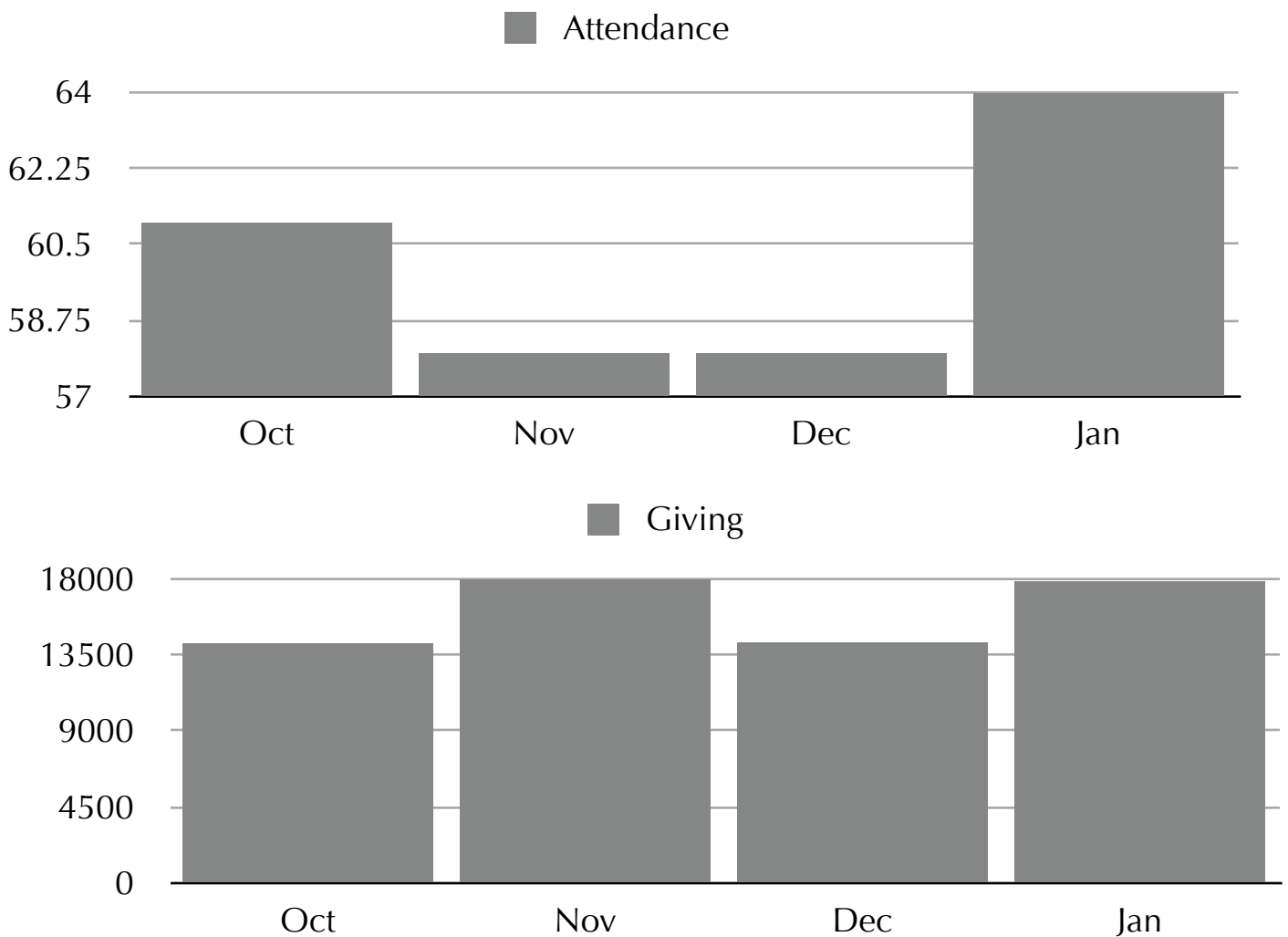
II. Love is Patient. I Corinthians 13:4-7

III. Love Never Ends. I Corinthians 13:8-13

Announcements

1. January 3 Attendance. 57. January 3 Giving. \$3220. January 10 Attendance. 59. January 10 Giving. \$6,162. January 17 Attendance. 61. January 17 Giving. \$1168. January 24 Attendance. 74. January 24 Giving. \$3018.72. January 31 Attendance. 69. January 31 Giving. \$4275. January Average Attendance. 64. January Giving. \$17,843.72
2. Our Bishop in Croatia, Jasmin Milić, is directly bringing aid to refugees on the Serbian border. If you would like to contribute toward the purchase of food, water, and basic supplies please click our "giving" link on our home page and designate your offering "refugee relief." Or, please designate "refugee relief" on a check and place it in the offering plate at the offering.
3. Online Giving. If you would like to make a donation online, go to www.holytrinityrec.org and click on the Giving tab.
4. Tuesday, February 9. Pancake "Bacon" Tuesday Supper in the Parish Hall. 7 pm.
5. Wednesday, February 10. Ash Wednesday Service at 6:30 pm.
6. Friday, February 12. Prayer Group (Central/South) Laura Watson.
7. Sunday, February 14. Lent 1. Morning Prayer/Holy Communion. 8:15 am. 9:30 am Sunday School for all ages. 10:30 am. Morning Prayer/Holy Communion.
8. Sunday, February 28. The Rev. Dr. Matt Colvin, the Reformed Episcopal Missionary to Philippines over the last few years, will be here to give a presentation at 9:30 am in the Parish Hall about his work and upcoming post to Indonesia. He will also preach at the 10:30 am service. We will have a fellowship potluck after the service. Please consider contributing to his mission work. If you feel called to help with his work, you may start contributing before he arrives. Please state this in the memo section with "Colvin Mission."
9. Sunday, March 13. Annual Houston Area Reformed Episcopal Church Parish Saint Patrick's Day Service and Celebration. Evening Prayer. 5 pm. Irish Style Potluck and Entertainment in the Parish Hall. 6 pm. Everyone attending will need to bring an Irish style dish for 6-8 people.
10. The 10:30 am service is livestreamed and is broadcast during the service in the Nursery for any parents that may need to leave the service with small children.

11. Each year, our Bishop wants every Parish in the Diocese to seek ways to attain the goal of raising at least \$500 for our Foreign Missions. If you are led at some point this year, please consider this ministry. Simply write "missions" in the memo of the check you place in the offering and this amount will be set aside toward reaching the Foreign Missions Goal for our Parish this year. These funds support our mission works in the Philippines, Cuba, Croatia, and Germany. Thanks for your support.
12. Our Vestry Meetings occur on the 1st Thursday of every month at 6 pm in the Parish Hall. All members of the Parish are invited to attend. If you would like a copy of any Vestry Meeting Minutes, please ask our Vestry Secretary, Mrs. Connie Klutts.
13. Please pray for the growth of our Parish. I would like to challenge every family to pray that the Lord would put people and families into their lives to minister to and to bring into the life of Church of the Holy Trinity. We all have a part to contribute in growing this portion of God's Kingdom.
14. Please email johnny@johnnydrums.com with any prayer requests.
15. All copyrighted music used by permission CCLI #2798527.



Please pray for the needs of:

Bishop Grote, Ellen, and family

Fr. Carl, Beth, and family

Fr. Eric, Vanessa, and family

Dcn. Dave, Marlyn, and family

The people of Syria and Iraq

Benjamin

Dianne

Jenni

Jody

Johnny

Thom

Our enemies, persecutors, and slanderers, to turn their hearts

Bishop Ordinary: The Most Reverend Royal U. Grote

Rector: The Rev. Carl T. Lund

Assisting Priest: The Rev. Eric Harvey

Deacon: The Rev. Deacon. David Marshall

Lay Readers: Mr. Thom Maples, Mr. Brent Vannoy, Mr. Johnny Simmons, Mr. Joshua Perkins.

Lectors: Mr. Kris Rives, Mr. Robert Giles, Mrs. Carolyn Montalbano, Miss Laura Watson, Miss Stephanie Hruzek, Miss Ellen Cline.

Chalice Bearers: Mr. Joshua Perkins, Mr. Brent Vannoy.

Acolytes: Stephanie Hruzek, Daniel Vannoy, Stephen Vannoy, Connor Marshall, Sophie Marshall, Emma Lund, Hanna Lund.

Ushers: Mr. Bruce Bagby, Mr. Robert Giles, Mr. Brian Montalbano

Musicians: The Rev. Dcn. David Marshall, guitar. Mr. Jonathan Marshall, guitar, vocals. Mr. Joshua Perkins, guitar. Mr. Brian Turner, guitar, bass.

Mr. Johnny Simmons, percussion, vocals. Dr. Vickey Giles, piano, vocals. Mr. Tony Weiss, piano. Mr. Connor Marshall, guitar. Mr. Stephen Vannoy, Violin.

Altar Guild: Mrs. Gloria Maples, Director. Mrs. Debbie Teel, Miss Emma Lund.

Christian Education: Mrs. Shelley Vannoy, Director. Mrs. Debbie Teel. Mrs. Jenni Simmons, Mrs. Yanica Marshall.

Vestry: Mr. Jonathan Marshall, Senior Warden. Mr. Joshua Perkins, Junior Warden. Mrs. Connie Klutts, Secretary. Mrs. Marlyn Marshall. Dr. Vickey Giles. Mr. Tor Tschanz. Mr. Thom Maples, Treasurer.

O Thou, Who Through This Holy Week

Words: John Neale

Music: Jonathan Marshall

O Thou, who through this ho - ly week
 We can - not un - der - stand the woe
 Thy feet the path of suf - f'ring trod,
 To God the bles - sed Three in One

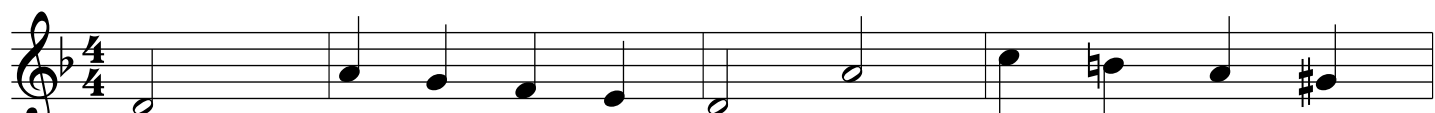
— didst suf - fer for us all; the
 Thy love was pleased to bear: O
 Thy hand the vic - t'ry won: What
 all praise and glo - ry be: Crown

sick to heal, the lost to seek,
 Lamb of God, we on - ly know
 shall we ren - der to our God
 Lord, Thy ser - vants who have won

— to raise up them that fall:
 that all our hopes are there.
 for all that He hath done.
 the vic - to - ry through Thee Amen.

Author of Life Divine

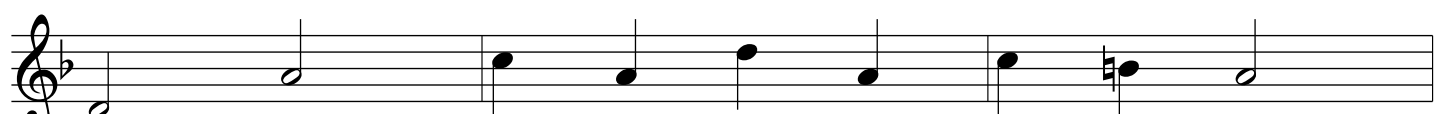
Charles Wesley



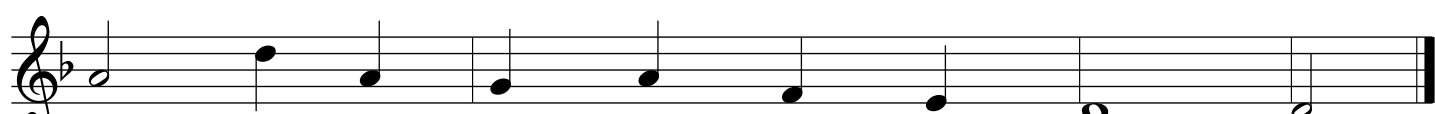
Au - - thor of life di - vine, Who hast a ta - ble
Our need - y souls sus - tain with fresh sup - plies of
On God our hearts are fixed. In tri - bute do we
Thy prais - es Lord re - sound; Be - yond the clouds ex -



spread, Fur - nished with mys - tic wine and ev - er - last - ing
love, 'Til all Thy life we gain, and all Thy Full - ness
raise with thank - ful souls our hearts and voi - ces in His
tend to listen - ing na - tions 'round the earth and all the



bread, Pre - serve the life Thy - self hast given,
prove, And, strength ened by Thy per - fect grace,
praise. Re - - flect God's splen - dor harp and lute!
heavens. So let Thy glo - ry be dis - played



and feed and train us up for heaven. _____
we see un - veiled Thy per - fect Face. _____
No long - er let your strings be mute! _____
'Til Thou art here, as there, o - beyed. _____

O Love That Will Not Let Me Go

Words: George Matheson
Music: Chris Miner



O Love that will not let me go, I
Light that follow'st all my way, I
Joy that seek-est me through pain, I
Cross that lift-est up my head, I



rest my weary soul in Thee; I give Thee back the
yield my flick-'ring torch to Thee; my heart re-stores its
can-not close my heart to Thee; I trace the rain-bow
dare not ask to fly from thee; I lay in dust life's



life I owe, that in Thine ocean depths its flow may
borrowed ray, that in Thy sun-shine's blaze its day may
through the rain, and feel the promise is not vain, that
glory dead, and from the ground there blossoms red life



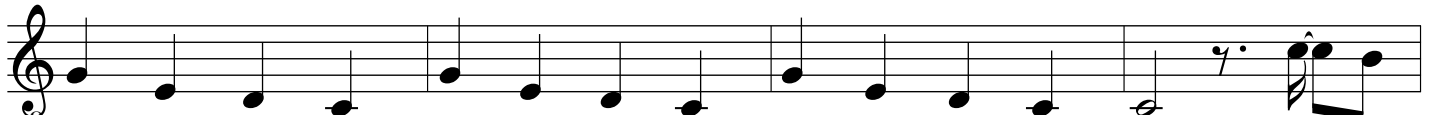
ri - cher	full - er	be.	2.O_
bright - er	fair - er	be.	3.O_
morn shall	tear - less	be.	4.O_
that shall	end - less	be.	

Refuge, Safe From Harm

Todd Wright



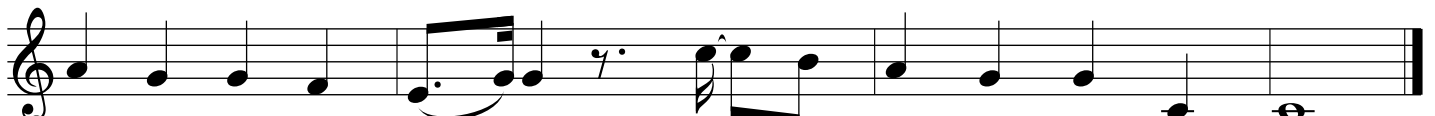
1. We have come, re- solved to hon- or our great God and King.
2. How could we in all our frail- ty be at peace with Him?
3. Sin- ner, saint, or rest- less wan- derer, all in need of grace:



He, our hope, our on- ly res- cue; hymns of praise we bring. All His
On- ly by a ho- ly mer- cy He will not re- scind. On- ly
bring your grief, your ev- ery bur- den; all of them, He'll take. Hear His
4. All His



ways are good and right- eous, O, what won- drous things He's done; He, the
through the work of Je- sus, Lamb of God, the Ris- en One; for in
Spir- it call- ing to you; find a ref- uge, safe from harm; He is
ways are good and right- eous, O, what won- drous things He's done; He, the




source of all our glad- ness knows our plight, yet bids us come.
Him is all our free- dom; by His blood, He bids us come.
com- fort nev- er fail- ing, and for- ev- er bids us come.
source of all our glad- ness knows our plight, yet bids us come.

The Battle is the Lord's

Words: E. Margaret Clarkson
Arr. by Meyer Lyon, 1770



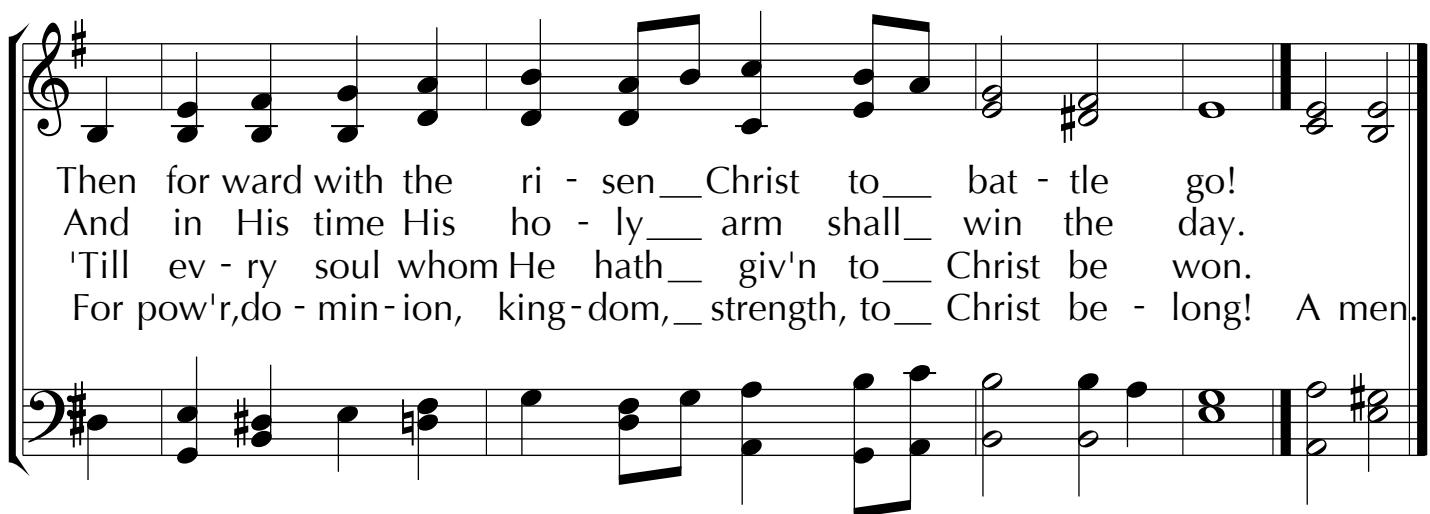
1. The bat - tle is the Lord's! The har - vest fields are white;
2. The bat - tle is the Lord's! Not ours is strength or skill;
3. The bat - tle is the Lord's! The Vic - tor cru - ci - fied;
4. The bat - tle is the Lord's! Stand still, my soul, and see



How few the reap - ing hands ap - pear, their strength how slight!
But His a - lone in sov - er - eign grace, to work His will.
Must with the tra - ail of His soul be sat - is - fied.
The great sal - va - tion God hath wrought re - vealed for thee.



Yet vic - tor - y is sure; we face a van - quished foe;
Ours, count - ing not the cost, un - flinch - ing to o - bey;
The pow'rs of hell shall fail, and all God's will be done;
Then, rest - ing in His might, lift high His tri - umph song;



Then for ward with the ri - sen Christ to bat - tle go!
And in His time His ho - ly arm shall win the day.
'Till ev - ry soul whom He hath giv'n to Christ be won.
For pow'r, do - min - ion, king - dom, strength, to Christ be - long! A men.



Church of the Holy Trinity

**A Reformed Episcopal Parish of the Anglican Church in North America
*Worshipping God the Holy Trinity, proclaiming His Word, and living and
serving together in obedience to Him.***

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