

# The Order for Holy Communion

## The Acclamation

*Minister:* Blessed be God: the Father, the Son, and the Holy Ghost.

*People:* **And blessed be his kingdom, now and forever. Amen.**

## The Processional Hymn

### The Ante-Communion

*Minister:* The Lord be with you.

*People:* **And with thy spirit.**

*Minister:* Let us pray.

## The Collect for Purity

*Minister:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

*Minister:* Hear what our Lord Jesus Christ saith.

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets."

### Kyrie Eleison

Lord, have mer-cy, Christ, have mer-cy, Lord, have mer-cy up-on us.

## The Collect for the Day

### The Old Testament Lesson

*Reader:* This is the Word of the Lord.

*People:* **Thanks be to God.**

## Psalm

### Gloria Patri

Glo - ry to the Fa - - ther, Glo - ry to the Son \_\_\_\_\_  
Glo - ry to the Ho - ly Ghost. World \_\_\_\_\_ with - out end  
World \_\_\_\_\_ with - out end. World \_\_\_\_\_ with - out end.

### The Epistle Lesson

*Reader:* This is the Word of the Lord.

*People:* **Thanks be to God.**

### The Gradual Hymn

### The Holy Gospel

### Gloria Tibi

Glo - ry, glo - ry, glo - - ry, glo - ry be to Thee, O  
Lord. Glo - ry be to Thee, O Lord.

### Laus Tibi

Praise be to Thee, praise be to Thee, praise be to Thee, O Christ.

### The Nicene Creed

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds,**

**God of God, Light of Light, Very God of very God, Begotten, not made,**

**Being of one substance with the Father,**

**By whom all things were made: Who for us men and for our salvation came down from heaven,**

**And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,**

**And was crucified also for us under Pontius Pilate.**

**He suffered and was buried, And the third day he rose again**

according to the Scriptures,  
And ascended into heaven, And sitteth on the right hand of the  
Father.  
And he shall come again with glory to judge both the quick and  
the dead;  
Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshiped and  
glorified,  
Who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the Life of the world to come. Amen.

## Welcome & Announcements

The Children's Homily

The Sermon Hymn

The Sermon

The Offertory

*Minister:* Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

## The Doxology Old Hundredth

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*Minister:* All things come of thee, O Lord.

*People:* **And of thine own have we given thee. Amen.**

## The Communion

*Our fellow Christians of other branches of Christ's Church, who have been Baptized in the Name of the Father, and of the Son, and of the Holy Spirit, are affectionately invited to the Lord's Table. We also welcome Baptized Covenant children to partake of the Holy Communion at their parents' discretion.*

## Prayer for the Whole State of Christ's Church

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*Minister:* Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession of Sin:**

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*Minister:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men;  
We acknowledge and bewail our manifold sins and wickedness,  
Which we, from time to time, most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty,  
Provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
And are heartily sorry for these our misdoings;  
The remembrance of them is grievous unto us;  
The burden of them is intolerable.  
Have mercy upon us,  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter**

**Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.**

### **The Absolution**

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*Minister:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words**

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*Minister:* Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

"Come unto me, all ye that travail and are heavy laden, and I will refresh you."

"So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life."

Hear also what Saint Paul saith.

"This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners."

Hear also what Saint John saith.

"If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins."

### **Sursum Corda**

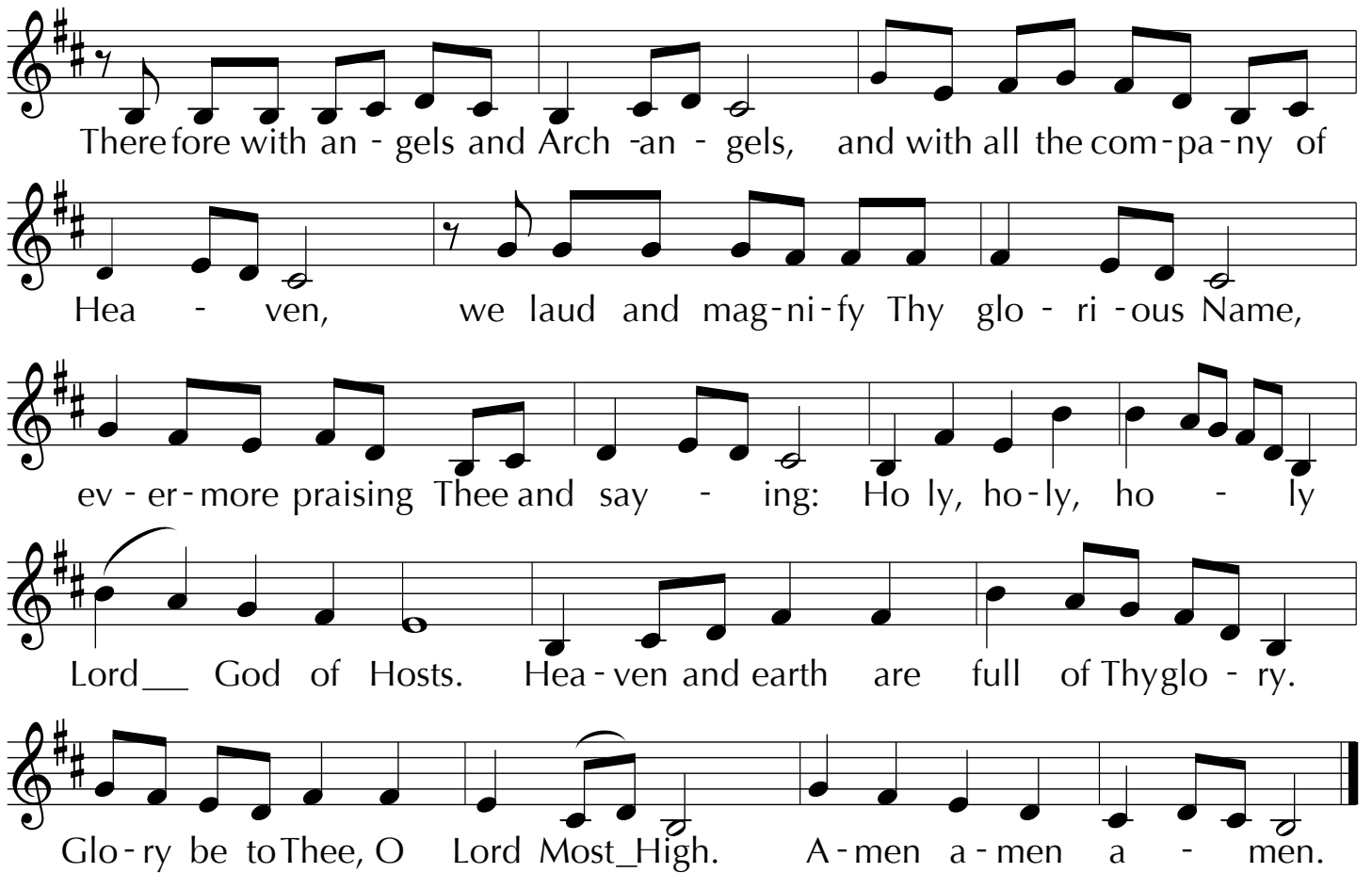
The musical notation for the Sursum Corda section consists of three staves. The first staff is for the Priest, with lyrics: "Lift up your hearts. We lift them up un-to the Lord." The second staff is also for the Priest, with lyrics: "Let us give thanks un-to our Lord God." The third staff is for the Choir and Congregation, with lyrics: "It is meet and right so to do." The music is written in a treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The lyrics are written below the notes, with some words underlined to indicate phrasing.

### **The Great Thanksgiving**

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*Minister:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

## Sanctus



Therefore with an - gels and Arch - an - gels, and with all the com - pa - ny of  
Hea - ven, we laud and mag - ni - fy Thy glo - ri - ous Name,  
ev - er - more praising Thee and say - ing: Ho ly, ho - ly, ho - ly  
Lord\_\_ God of Hosts. Hea - ven and earth are full of Thy glo - ry.  
Glo - ry be to Thee, O Lord Most\_High. A - men a - men a - men.

## The Prayer of Consecration

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*Minister:* All glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

## The Oblation

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*Minister:* Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

*Minister:* And we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**The Lord's Prayer:**

**Our Father, who art in heaven,  
Hallowed be thy Name.  
Thy kingdom come.  
Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Prayer of Humble Access:**

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy  
Table.  
But thou art the same Lord, whose property is always to have mercy:  
Grant us, therefore, gracious Lord,**

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### Agnus Dei

Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,

1. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy on us.

2. Lord, have mer - cy, Christ have mer - cy, Lord, have mer - cy up - on us.

### The Distribution

Hymns and Songs at Communion

Hymnal, Bulletin inserts

The Post-Communion Prayer:

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Almighty and everliving God,  
 we most heartily thank thee, for that thou dost vouchsafe to feed us,  
 who have duly received these holy mysteries,  
 with the spiritual food of the most precious Body and Blood  
 of thy Son our Saviour Jesus Christ;  
 and dost assure us thereby of thy favour and goodness towards us;  
 and that we are very members incorporate in the mystical body  
 of thy Son,  
 which is the blessed company of all faithful people;  
 and are also heirs through hope of thine everlasting kingdom,  
 by the merits of his most precious death and passion.  
 And we humbly beseech thee, O heavenly Father,  
 so to assist us with thy grace,  
 that we may continue in that holy fellowship,  
 and do all such good works as thou hast prepared for us to walk in;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Ghost, be all honour and glory,  
 world without end. Amen.

### The Gloria in Excelsis

Bulletin insert

The Benediction

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*Minister:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.



**The Closing Hymn**

**The Dismissal**

*Minister:* Alleluia! Go in peace to love and serve the Lord.

*People:* **Thanks be to God. Alleluia!**

# Gloria In Excelsis

Kemper Crabb

Glo - ry be to God\_ on high and on earth peace good will towards men We  
praise Thee We bless Thee We wor - ship Thee We glo - ri - fy Thee We  
give thanks to Thee for Thy great glo - ry O\_\_ Lord God Hea - ven - ly King  
God\_ the Fa - ther Al - might - ty O\_ Lord the on - ly be - got - ten Son Je - sus Christ\_  
O Lord\_\_ God Lamb\_ of God Son of the Fa - ther\_\_  
that ta - kest a way the sins of the world have mer - cy u - pon us\_\_  
Thou that ta - kest a - way the sins of the world\_\_ re - ceive\_\_ our\_\_  
prayer Thou that si - test at the right hand\_\_ of God\_\_ the Fa - ther have  
mer - cy u - pon us\_\_ for Thou o - nly art ho - ly  
Thou o - nly art the\_\_ Lord\_\_ Thou on - ly O  
Christ with the Ho - ly Ghost art mo - st high in\_\_ the  
glo - ry\_\_ of God\_\_ the Fa - - - ther\_\_ A\_\_  
- - - men\_\_ A\_\_ - - - men\_\_ A\_\_ - - - men.