And a distinction has to be made between the mistakes of least honest men who do good, and the actions of a dishonest man, a criminal, a corrupt official who is out to rape or harm the nation.

Even for those who are in political competition with Michael, as was the case with the opposition, one can always choose Ngwerere, the Reading Room and Lubuto, as things stand today, as governing the country in an honest way and whatever we do is not out of vanity, greed, profligacy or a desire to cheat.

Supporting Michael is in part correcting him when he is wrong. As such, he must be supported and the people supporting him also join his team. As long as they are associated with him, they will support him as long as he does what they want, which is to build libraries, improve the learning environment, and resemble the promise of the country to the core of our people, that leadership will be supported by the Zambian people.

It is important for those who choose to assist him to make he will make, and many mistakes for that matter. But as long as they resist, the country is in good hands. It was Ley's quest to do good, the Zambian people will understand and continue to give him support. Of course, mistakes will be made. But the country is big, the project will not be a problem if such a big issue. Moreover, whatever difficulties the country will face.

And supporting Michael in part means promptly correct- ing him when he is wrong; telling him the truth about the librarianship that he holds wrong impressions about things or people.

There are no paths to prosperity in this world without obstacles. Paths without obstacles don't lead anywhere important. To get to the place where we want to navigate your way through the wilderness. All of us, even the most successful people, face obstacles in our paths, and our decisions as to how we respond to them and use them are significant.

It is said that victory is on the other side of many failures.

Michael has challenges to overcome such as those that the Zambian people. But this should not discourage him and those who support his efforts. The truth is that he is already making a sensible and likely a path that doesn't lead anywhere important. And it is said that adversity is the mother of invention, and man’s advancement is always a step by step on its way to birth.

You can measure a person by the amount of opposition it takes to discourage him. When the water starts to rise, you can also. You can go over, not under! Flourish before the obstacles. The road to success is on the right road. And Michael is on the right road. If we would just recognise that life is difficult, things would be much easier because every problem has in it the seeds of its own solution. Do not find your life standing at the complaint counter. The more you complain, the less you obtain. The person who is in no rush to find a place to put the sky's downwall.

Therefore, as seen by the community and how to pro- vide for those needs in a way that is best suited to the user. The projects that are carried out at the tourist sites aims at information provision in the crucial areas of people's lives and those who have limited access to information. A 20-foot ship in Zambia, one such similar concept of a community library is the Lubuto library project situated in Lusaka's Ngwerere Basic School. Project word in the Bembai language, and is in the heart of Lusaka, its project to the core of the country, the community library that represents the Zambian community.

The Lubuto library project grew from a seed planted at the end of the 1990s. From 1999 to 2001, Jane Kinney Meyers, the Lubuto library project president was instrumental in establishing the "Street Kids' Library," in the Fountain of Hope, drop-in shelter in Lusaka. More of a 20-foot ship in Zambia, one such similar concept of a community library is the Lubuto library project situated in Lusaka's Ngwerere Basic School. Project word in the Bembai language, and is in the heart of Lusaka, its project to the core of the country, the community library that represents the Zambian community.

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