DIOCESE OF NEW ULM

CHRISM MASS

Holy Redeemer Catholic Church
Marshall, MN
Thursday, March 30, 2023
**The Chrism Mass**

The Bishop is to be looked on as the High Priest of his flock. The life in Christ of his faithful is in some way derived from and dependent upon the Bishop.

The Chrism Mass is one of the principal expressions of the fullness of the Bishop's Priesthood and signifies the close unity of the priests with him. During the Mass, which he concelebrates with priests from various sections of the diocese, the Bishop consecrates the Chrism and blesses the other oils. The newly baptized are anointed and confirmed with the Chrism consecrated by the Bishop. Catechumens are prepared and disposed for Baptism with the second oil. And the sick are anointed in their illness with the third oil.

- Excerpts from the *Roman Pontifical*

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**Prelude**

*If Ye Love Me*

by Thomas Tallis

If ye love me,
keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever,
e’en the spirit of truth.
Processional Hymn

Praise to the Holiest in the Height

1, 7. Praise to the Holiest in the height, And
2. O loving wisdom of our God! When
3. O wis'est love! that flesh and blood Which
4. And that a higher gift than grace Should
5. O gen'rous love! that he who smote In
6. And in the garden secretly, And

1, 7. in the depth be praise, In all his words most
2. all was sin and shame, A second Ad - am
3. did in Ad - am fail, Should strive a - fresh a -
4. flesh and blood re - fine, God's pres - ence and his
5. man for man the foe, The dou - ble ag - o -
6. on the cross on high, Should teach his breth - ren,

1, 7. won - der - ful, Most sure in all his ways.
2. to the fight And to the rescue came.
3. gainst the foe, Should strive and should pre - vail;
4. very self, And essence all di - vine.
5. ny in man For man should un - der - go;
6. and in - spire To suf - fer and to die.

Introit

Revelation 1:6

Jesus Christ has made us into a kingdom, priests for his God and Father.
To him be glory and power forever and ever. Amen.
Kyrie, eleison.  Kyrie, eleison.

Christe, eleison.  Christe, eleison.

Kyrie, eleison.  Kyrie, eleison.
Glorious to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father. Lord Jesus Christ,

Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.
**First Reading:** Isaiah 61:1-3, 6, 8-9 / **Primera Lectura:** Isaías 61:1-3, 6, 8-9

El espíritu del Señor está sobre mí, porque el Señor me ha consagrado; me ha enviado a dar buenas noticias a los pobres, a aliviar a los afligidos, a anunciar libertad a los presos, libertad a los que están en la cárcel; a anunciar el año favorable del Señor, el día en que nuestro Dios nos vengará de nuestros enemigos. Me ha enviado a consolar a todos los tristes, a dar a los afligidos de Sión una corona en vez de ceniza, perfume de alegría en vez de llanto, cantos de alabanza en vez de desesperación. Los llamarán “robles victoriosos,” plantados por el Señor para mostrar su gloria.

Y a ustedes los llamarán sacerdotes del Señor, siervos de nuestro Dios. Disfrutarán de la riqueza de otras naciones y se adornarán con el esplendor de ellas. Porque el Señor ama la justicia y odia el robo y el crimen, El les dará fielmente su recompensa y hará con ellos un pacto eterno. Sus descendientes serán famosos entre naciones; todos los que los vean reconocerán que son un pueblo que el Señor ha bendecido.

Palabra de Dios **R/. Thanks be to God**

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**Responsorial Psalm/ Salmo Responsorial:** Psalm/ Salmo 89:21-22, 25, 27

*Proclamaré sin cesar la misericordia del Señor.*

Forever I will sing the goodness of the Lord!
SECOND READING: Revelation 1:5-8 / SEGUNDA LECTURA: Apocalipsis 1:5-8

[Grace to you and peace] from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

“I am the Alpha and the Omega,” says the Lord God, “the one who is and who was and who is to come, the Almighty.”


Gospel Acclamation / Aclamación del Evangelio

The Spirit of the Lord is upon me, for he sent me to bring glad tidings to the poor.

El Espíritu del Señor está sobre mí. Me ha enviado para anunciar la buena nueva a los pobres.


En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: El Espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor. Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la Escritura que ustedes acaban de oír.”

Palabra del Señor. R/. Praise to you Lord Jesus Christ.

All remain standing while the Bishop reverences the Book of the Gospels.

Homily: Bishop Chad W. Zielinski / Homilía: Obispo Chad W. Zielinski
Renewal of Priestly Promises

The priests stand.

Bishop: Beloved sons, on the night of the Last Supper, Christ our Lord conferred his priesthood on his Apostles and on us. Are you resolved to renew, in the presence of your Bishop and God’s holy people, the promises you once made?

Priests: I am.

Bishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ’s Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: I am.

Bishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: I am.

The congregation stands and the Bishop addresses the people.

Bishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.

People: Christ, hear us. Christ, graciously hear us.

Bishop: And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.

People: Christ, hear us. Christ, graciously hear us.

Bishop: May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.

All: Amen.
Procession of the Oils

O Redeemer
by Nathan Knutson

1. Sacred will become this bounty that a fruitful tree once bore when we bear it in procession unto You, our Saving Lord.

2. Consecrate, O king of heaven, olive oil a living sign; let it thwart the demons’ power. Lend to it Your strength divine.

3. By this Chrism, men and women are renewed as they are sealed, and our glory, once so wounded, now at last through grace is healed.

4. When the sacred font has taken all the stains of sin away, on those foreheads then anointed, send your gifts, O Lord we pray.

5. Lord, who came from God the Father in the Virgin’s womb to rest, grant us light, and let not perish those who share this Chrism blest.

6. May this day be always festive as a holy day of days; may our hearts grow never weary as we sing its fitting praise.

Verses sung by choir.

All sit.
**Blessing of the Oils and Consecration of the Chrism**

The Christian liturgy has adopted the Old Testament usage of anointing kings, priests, and prophets with consecratory oil because they prefigured Christ, whose name means “the anointed by the Lord.”

Sacred Chrism shows that through Baptism, Christians have been incorporated into the Paschal Mystery of Christ. Having died, been buried and risen with him, they are sharers in his kingly and prophetic Priesthood. Through Confirmation they are given the spiritual anointing of the Holy Spirit.

The *Oil of Catechumens* extends the effect of the baptismal exorcisms: it strengthens the candidate with the power to renounce the devil and sin before they go to the font of life for rebirth.

Saint James (James 5:14) bears witness to the use of the *Oil of the Sick*. It offers the sick a remedy for infirmity of body and soul, so that they can bravely endure and fight against evils and obtain pardon for sins.

- Excerpts from the *Roman Pontifical*

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**The Blessing of the Oil of the Sick**

O God, Father of all consolation, who willed to heal the infirmities of the weak through your Son, listen favorably to the prayer of faith: send forth from the heavens, we pray, your Holy Spirit, the Paraclete, upon this oil in all its richness, which you have graciously brought forth from the verdant tree to restore the body, so that by your holy blessing everyone anointed with this oil as a safeguard for body, soul, and spirit may be freed from all pain, all infirmity, and all sickness. May your holy oil, O Lord, be blessed by you for our sake in the name of Jesus Christ our Lord, who lives and reigns with you for ever and ever.

All: Amen.

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**The Blessing of the Oil of Catechumens**

O God, strength and protection of your people, who have made the oil you created a sign of strength, graciously bless this oil, and grant courage to the catechumens who will be anointed with it, so that, receiving divine wisdom and power, they may understand more deeply the Gospel of your Christ, they may undertake with a generous heart the labors of the Christian life, and, made worthy of adoption as your sons and daughters, they may rejoice to be born anew and to live in your Church. Through Christ our Lord.

All: Amen.
The Consecration of the Chrism

The Bishop pours balsam in the oil and mixes the Chrism in silence.

Bishop: Let us pray, dear brothers and sisters, to God the almighty Father, that he bless and sanctify this oil, so that all who are outwardly anointed with it may be inwardly transformed and come to share in eternal salvation.

The Bishop breathes over the Chrism.

O God, author of all growth and spiritual progress, receive in your goodness the grateful homage that the Church joyfully offers to you through our voice. For in the beginning you commanded the earth to bring forth fruit-bearing trees, among which olive trees would arise as providers of this most rich oil, so that their fruit might serve for sacred Chrism.

In the spirit of prophecy, David foresaw the sacraments of your grace and sang of the oil that would gladden our faces. After the world’s offenses were washed away by the flood, a dove announced the restoration of peace on earth with the olive branch, foreshadowing the gift to come.

In the last days all this has been clearly revealed: when every offense is removed through the waters of Baptism, the anointing with this oil causes our faces to be joyful and serene. You also commanded your servant Moses to make his brother Aaron a priest, by pouring this oil upon him after he had been washed in water.

Still greater dignity was added to this when your Son Jesus Christ, our Lord, insisted that he be washed by John in the waters of the Jordan: you sent the Holy Spirit from on high in the likeness of a dove; you declared by the witness of the voice that followed, that you were well pleased with him, your Only Begotten Son; and you were seen to confirm clearly what the prophet David had foretold in song, that Christ would be anointed with the oil of gladness above his companions.

All the priests stand and extend their right hand toward the Chrism until the end of the prayer, without saying anything.

Therefore we beseech you, Lord: be pleased to sanctify with your blessing this oil in its richness, and to pour into it the strength of the Holy Spirit, with the powerful working of your Christ. From his holy name it has received the name of Chrism, and with it you have anointed your priests, prophets, kings, and martyrs. May you confirm the Chrism you have created as a sacred sign of perfect salvation and life for those to be made new in the spiritual waters of Baptism.

May those formed into a temple of your majesty by the holiness infused through this anointing and by the cleansing of the stain of their first birth be made fragrant with the innocence of a life pleasing to you. May those anointed with royal, priestly, and prophetic dignity be clothed with the garment of an incorruptible gift in keeping with the Sacrament you have established.

May this oil be the Chrism of salvation for those born again of water and the Holy Spirit, and may it make them partakers of eternal life and sharers of heavenly glory. Through Christ our Lord.

All: Amen.
Refrain

Ubi caritas est vera De us ibi est.

We will find God where we find love and true charity.

Verses

1. Congregation nos in unum Christi amor.
2. Simul ergo cum in unum congregamus.
3. Simul quoque cum beatatis videamus.

1. Gathered here, called by the great love of Jesus Christ,
2. Gathered here, all in this one place, let us recall
3. Gathered here, dare we become one with all the saints,

1. Exsultamus et in ipso iucundemur.
2. Ne nos mentem dividadmur, caveamus.
3. Gloria techn ter vultum tum Christus Deus:

1. Let us all sing, let us cry out with thankfulness.
2. Jesus’ prayer, said for the whole world, “May they be one.”
3. That we all may stand before God, our hearts’ desire,

1. Timemus et amemus Deum vivum.
2. Cesent iuri-gia maligna, cesent lites.
3. Gaudi um, quod est immensum atque probum.

1. Let every heart now become one with Christ the Lord,
2. Let all divisions in all lands be quickly healed.
3. Before the God who with great care leads us to life,

1. Et ex corde diligamus nos sequero. (to Ref.)
2. Et in medio nostri sit Christus Deus. (to Ref.)

1. who daily calls us to true love and true service. (to Ref.)
2. May all at last find the true path of peace for all. (to Ref.)
3. who calls us all to become one in love. Amen.
**Holy, Holy, Holy**

Ho-ly, Ho-ly, Ho-ly
Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

**Memorial Acclamation**

Save us, Sa-vior of the world,
for by your Cross and Res-ur-rec-tion you have set us free.

**Amen**

A-men, a-men, a-men.
Communion Antiphon

Psalm 89

I will sing forever of your mercies, O Lord; through all ages my mouth will proclaim your fidelity.
Communion Hymn

O Buen Jesús
by León de Jesús

1. Oh buen Jesús, yo creo firmemente
   Lord Jesus Christ, my faith has this fount-
2. Pequé, Señor, infiel te has echado
   Humbly, O Christ, I now confess my
3. Espe ro en ti, pido so Jesús
   In you, my hope has found its source and
4. ¡Oh, buen Pastor! amable y fi no a-
   Shep herd and friend, so constant is your
5. Dulce maná de celestial co-
   Man na so sweet, the heav’ly bread you

men te que por mi bien estás en el al-
men te que por mi bien estás en el al-
za do. In grato fui, confieso mi mal-
za do. In grato fui, confieso mi mal-
mí o. Oigo tu voz, que dice: “Ven a
mí o. Oigo tu voz, que dice: “Ven a
man te, mi cor a zón se abre sa en san to a-
man te, mi cor a zón se abre sa en san to a-
mi da, gozo y sa lude de quien te co me
da tion: free ly you gave your bod y and your

tar, que das tu cuerpo a sangre jun ta-
tar, que das tu cuerpo a sangre jun ta-
dad. Con tri to ya, perdón, Señor, te
dad. Con tri to ya, perdón, Señor, te
mí.” Por que eres fiel, por eso en ti con-
mi.” Por que eres fiel, por eso en ti con-
dor. Si te ol vi dé, hoy juro que, con-
dor. Si te ol vi dé, hoy juro que, con-
bien, ven sin tar dar, mi Dios, mi luz, mi

blood, of f’ring them up to win my soul’s sal-
blood, of f’ring them up to win my soul’s sal-
race. You are my Lord, my end and my be-
race. You are my Lord, my end and my be-
me.” Lord, I arise, my trust in you pro-
me.” Lord, I arise, my trust in you pro-
own. My heart a blaze with joy in your pro-
own. My heart a blaze with joy in your pro-
part. Light of the world, through shad owed paths you
men-té al al-ma fiel en ce-les-pi-do. E-res mi Dios, im-plo-ro
fí-o. Todo, Se-ñor, es-pé-ro-stan-te, he de vi-vir tan só-lo
vi-da. De-sien-de-a mí, has-ta mi
va-tion. You feed your faith-ful with ce-gin-ning. Con-trite of heart, I seek for
fess-ing: make me the fol-l’wer that I
vid-ing, help me to live with-in your
lead me. Come, now, O Christ, and fill my

es-tial man-jar, al al-ma fiel en ce-les-tial man-jar,
mu-bon-dad; e-res mi Dios, im-plo-ro
tu-bon-dad; e-res mi Dios, im-plo-ro
lo de ti, to-do, Se-ñor, es-pé-ro-lo-de-tu-a-mor, he de vi-vir tan só-lo
de tu-a-mor, he de vi-vir tan só-lo
pe-cho ven, de-sien-de-a mí, has-ta mi
ven.
les-tial food. You feed your faith-ful with ce-
giv-ing grace. Con-trite of heart, I seek for-
yearn to be. Make me the fol-l’wer that I
love a-lone. Help me to live with-in your
long-ing heart. Come, now, O Christ, and fill my

man-jar. man-jar.
tu-bon-dad.
tu-bon-dad.
lo-ti.
de-ti.
de-tu-a-mor.
de-tu-a-mor.
pe-cho ven.
pe-cho ven.
les-tial food.
les-tial food.
giv-ing grace.
giv-ing grace.
yearn to be.
yearn to be.
love a-lone.
love a-lone.
long-ing heart.
long-ing heart.
COMMUNION MOTET

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cujus latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine. Amen.

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced side
gushed forth water and blood:
Be a foretaste for us
in the trial of death. Amen.

SOLEMN BLESSING

Bishop: The Lord be with you.
All: And with your spirit
Bishop: Blessed be the name of the Lord.
All: Now and for ever.
Bishop: Our help is in the name of the Lord.
All: Who made heaven and earth.
Bishop: May almighty God bless you, the Father, and the Son, and the Holy Spirit.
All: Amen
Recessional Hymn

Lift High the Cross

Verses 1 and 3 in English with English refrain following;
Verses 2 and 4 in Spanish with Spanish refrain following.

Refrain / Estribillo

Lift high the cross, the love of Christ proclaim till
Al cen la cruz, emblema de su amor; que el
all the world adore his sacred name.
mundo_al fin conoc_al Salvador.

Verses / Estrofas

1. Come, Christians, follow where the Master trod, Our
2. Bajo este signo de su gran poder El
3. Each new-born follower of the Crucified Bears
4. Cuan_do te_al_za_ron glo_rio_so en la cruz, A-

King victorious, Christ, the Son of God.
pueblo_de Dios advance sin temer.
on the brow the seal of him who died.
lí prometis te llevar nos a la luz.

D.C.
All are invited to a reception following Mass.

Those designated by their pastor to pick up sacred oils for their parish may do so at the table in the reception hall.
Upcoming Diocesan Events

**Divine Mercy Sunday Prayer Service**

*2:00pm, April 16th, Church of the Holy Family, Silver Lake*

An opportunity for healing will be provided through a Eucharistic Holy Hour presided over by Bishop Zielinski. There will be opportunities for Confessions and a Divine Mercy Chaplet will be prayed at 3:00pm. All are invited to come receive Jesus’ healing and abundant mercy.

**Totus Tuus**

*June through July*

A week-long summer catechetical program for youth to be held in parishes throughout the diocese. Teams of four dynamic young adult missionaries tour the diocese spreading their love for Jesus to all they meet.

**Corpus Christi Procession**

*3:00pm, June 11th in New Ulm*

Join others from across the diocese for a Eucharistic Procession led by Bishop Chad Zielinski. A picnic supper will follow at Washington Park, across from the Cathedral.

**Camp Beloved & Camp Greatness**

*July 22nd – August 5th, Schoenstatt-on-the-Lake, Sleepy Eye*

Camp Beloved and Camp Greatness are diocesan girls and boys camps (respectively). Talks at camp this year will focus especially on the Eucharist.

**Parish Musicians Day of Reflection**

*Specific dates and locations to be announced (Fall 2023)*.

Parish musicians are invited to attend a day of reflection and formation on the role of music in the celebration of the Holy Eucharist. The centrality of the Eucharist and how liturgical music can increase reverence and devotion to this great mystery of our faith to be discussed. The day will include presentations on the Eucharist and sacred music, prayer and fellowship.

**COR Night**

*December 10th, 2023 & February 18th, 2024*

This event is for middle and high school youth groups. It features games, a great speaker, a meal, and Eucharistic adoration with music and confessions.

Visit [www.dnu.org](http://www.dnu.org) for more information on these events.
Acknowledgements

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