BRIEF ANNOTATED BIBLIOGRAPHY  
Raising Consciousness—White Privilege & Creation of Race

**Videos and DVDs**

Three-part series, 56 minutes each. PBS series that challenges the idea of race as it has been understood through science, history and social institutions. While recent scientific evidence shows biological race is a myth—the idea is functions in powerful and destructive ways. Discussion Guide on line.  
http://www.pbs.org/race/000_About/002_04-discussion.htm

Four segments document the creation of a new form of separation and subordination of blacks following the US Civil War to the beginning of the Civil Rights movement.  

*Slavery by Another Name.* PBS, 2012.  
A 90-minute documentary that tells how even as chattel slavery came to an end in 1865, tens of thousands of black men, often guilty of no crime at all, were arrested, compelled to work without pay, repeatedly bought and sold, and coerced to do the bidding of masters. Tolerated by both the North and South, this form of control immediately preceded today’s system of mass incarceration.  
http://www.pbs.org/tpt/slavery-by-another-name/watch/

Describes how American society created images of black people showing them as docile, loyal, and simple (the mammy and uncle), lazy and incapable of self-direction (pickaninny, sambo), childishly entertaining or viciously brutal. These deeply ingrained images remain powerful in American culture. Transcript at  
http://www.newsreel.org/transcripts/ethnicno.htm

http://www.pbs.org/wgbh/amex/eyesontheprize/

ABC followed two college-educated men in their mid-30s, one black and one white, through a variety of situations. Using a hidden camera, the film shows differences in the way they are treated as they try to rent an apartment, apply for a job, buy a car, and shop.  
Part 1:  
https://www.youtube.com/watch?v=YyL5EcAwB9c  
Part 2  
https://www.youtube.com/watch?v=gOS3BBmUxvs

*Broken on All Sides: Race, Incarceration, and New Visions for Criminal Justice in the US.* Documentary by Matt Pillischer showing how mass incarceration has become "The New Jim Crow." Since the rise of "tough on crime" policies and expansion of prisons, and because discretion allows targeting of people of color, we are living under a new form of racial caste.  
http://www.seedandspark.com/cinema/broken-all-sides

**Websites**

National Underground Railroad Freedom Center. A non-religious site designed to inspire people to speak up in the face of injustice and for the spirit of freedom.  
www.freedomcenter.org
**Books: Descriptions of the Problem**  
James H. Cone. *The cross and the lynching tree*. Orbis Books, 2014. Cone explores the symbols of the cross and the lynching tree in black experience. He highlights the lack of focus and scholarship of white theologians related to race and the church.


Lena Williams. *It's the Little Things: Everyday Interactions that Anger, Annoy, and Divide the Races*. Harvest Book, 2000. The author identifies the misunderstanding and miscommunication between blacks and whites that breed mistrust and anger. “Candid and enlightening—what blacks and whites say about each other, but not to each other.”


**Books:—Solutions to the Problem**  
Curtis Paul DeYoung, et. al. *United By Faith: The Multiracial Congregation as an Answer to the Problem of Race*. Oxford, 2003. A sequel to *Divided by Faith*. Advances a compelling case for why Christians must move away from the de facto segregation of the churches. With stories of actual multiracial churches and the struggles they have experienced, the authors urge Christians of all races to catch the vision for a racially reconciled life together.
