1. I rejoiced when they said to me,*
   “Let us go to the house of the Lord.”
   And now our feet are standing*
   within your gates, O Jerusalem.
   (to Antiphon)

2. Jerusalem is built as a city*
   bonded as one together.
   It is there that the tribes go up,*
   the tribes of the Lord.
   (to Antiphon)

3. For Israel’s witness it is*
   to praise the name of the Lord.
   There were set the thrones for judgment,*
   the thrones of the house of David.
   Glory be to the Father...
   (to Antiphon)
THE LITURGY OF THE WORD

See attachment for the readings of the day

Gospel Acclamation

I am the light of the world, says the Lord; whoever follows me will have the light of life.

Homily

Apostles’ Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Intercessions
Raise the Lord, for he is lov-ing; * sing in honor of his name, for he is gracious. He has accomplished whatever he resolved to do in heaven and on earth.

Praise the name of the Lord; * praise him, servants of the Lord.

Glory be to the Father...(to Antiphon)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking; God be in my mouth, and in my speaking;
God be in mine heart, and in my thinking; God be at my end, and in my departing.

Sanctus
Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

We proclaim your death, O Lord, and profess you resurrection until you come again.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
1. I rejoiced when they said to me, “Let us go to the house of the Lord.” And now our feet are standing within your gates, O Jerusalem.

2. Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord.

3. For Israel’s witness it is to praise the name of the Lord. There were set the thrones for judgment, the thrones of the house of David.

The Lord is my light and my salvation, * whom shall I fear? 

Glory be to the Father... (to Antiphon)

Bread of Life from Heaven

What Love and Deep Devotion

Porque de tal manera al mundo amó Dios, 
Que le dio a su propio Hijo, Cristo Jesús, 
Para que cada persona que en él creerá, 
No se pierda, sino que tenga vida eterna.

What love and deep devotion, God showed for the world
Sending us the Son most holy, Jesus our Lord.
Willing, too, that every person believing in him shall not perish,
But have and cherish life everlasting.

Prayer after Communion
Blessing and Dismissal
Recessional Hymn

You are invited to join us this evening at 7pm for our broadcast of Vespers from the St. Louis Chapel. We are glad to be able to offer this service at this time of care and safety for our health and well being. You can find the link for broadcast at www.st-louis.org.
Fourth Sunday of Lent

READING 1  1 SM 16:1B, 6-7, 10-13A

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

RESPONSORIAL PSALM PS 23: 1-3A, 3B-4, 5, 6

R. The Lord is my shepherd; there is nothing I shall want.
The LORD is my shepherd; I shall not want. beside restful waters he leads me; he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.
He guides me in right paths for his name’s sake. Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.
You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.
Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

READING 2  EPH 5:8-14

Brothers and sisters:
You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”
VERSE BEFORE THE GOSPEL

I am the light of the world, says the Lord; whoever follows me will have the light of life.

GOSPEL  JN 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” —which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?”

He said, “I don’t know.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again?

Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.
Bread of Life from Heaven / Pan de Vida Eterna

Refrain

Bread of life from heav-en, your blood and bod-y giv-en, we
Pan de vida, nos das tu cuerpo sangre.

eat this bread and drink this cup un-til you come a-gain.
Hasta que vuelvas tú, Señor, comemos en tu amor.

Verses

1. Break now the bread of Christ’s sacri-fice; Giv-ing
2. Seek not the food that will pass a-way; Set your
3. Love as the One who, in love for you, Gave him-
4. Take in the light that will nev-er dim, Taste the
5. Dwell in the One who now dwells in you; Make your
6. Drink of this cup and de-clare his death; Eat this
7. Ven y com-par-te el di-no pan; De-mos
8. Es-te mis-terio es el má-ximo Sa-cri-
9. Ven a la me-sa de com-pa-sión, Re-cor-
10. Hoy que comemos del pan de amor So-mos
11. Cer-namente que nos re-pre-sen-ta hoy La vi-da,

thanks, hun-gry ones, gath-er round. Eat, all of you, and be
hearts on the food that en-dures. Come, learn the true and the
self for the life of the world. Come to the One who is
life that is strong-er than death. Live in the One who will
home in the life-giv-ing Word. Know on-ly Christ, Ho-ly
bread and be-lieve Eas-ter morn; Trust his re-tum and, with
gra-cias con gran cor-a-zón. Cris-to es sus-ten-to que
fé de fe y de amor. Pan que nos llama con-
de-mos a Cristo Je-sús. El nos da vi-da con
u-no en Cristo Je-sús. Ce-na que es fuen-te de in-
muer-te, y re-su-rrec-ción De Je-su-cris-to, que es
How Firm a Foundation

1. How firm a foundation, you saints of the Lord,
   Is laid for your faith in Christ Jesus, the Word!
   What more can God say than to you has been said,
   To you who for refuge to Jesus have fled?

2. “Fear not, I am with you, O be not dismayed,
   For I am your God, and will still give you aid;
   I’ll strengthen you, help you, and cause you to stand,
   Upheld by my righteous, omnipotent hand.

3. “When through the deep waters I call you to go,
   The rivers of woe shall not you overflow;
   For I will be with you, your troubles to bless,
   And sanctify to you your deepest distress.

4. “The soul that on Jesus still leans for repose,
   I will not, I will not desert to its foes;
   That soul, though all hell should endeavors to shake,
   I’ll never, no never, no never for sake!”

Text: Based on John 6; adapt. by Susan R. Biehl, b.1952; Spanish by Jaime Cortez, b.1963
Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950