OTHELLO | FOOD FOR THOUGHT

Shakespeare's language can seem scary, but give it a try! Go at your own pace, and have fun!

A long time ago, in a Venice far, far away... Iago is a military officer serving under Othello, who is a Moor (from North Africa). Roderigo (Iago's protégée) is the son of a rich nobleman. They both hate Othello—Roderigo because he likes Desdemona (who has just married Othello) and Iago mainly because he's been passed over for a promotion that he definitely deserved. As the play opens, Roderigo is questioning whether Iago really hates Othello, since he acts so loyal in public. Iago's reply is...





SHAKESPEARE IN PRISON

DETROIT PUBLIC THEATRE'S SIGNATURE COMMUNITY PROGRAM

The Shakespeare

IAGO

I follow him to serve my turn upon him. We cannot all be masters, nor all masters Cannot truly be followed. You shall mark Many a duteous and knee-crooking knave That, doting on his own obsequious bondage, Wears out his time much like his master's ass For nought but provender, and, when he's old, cashiered. Whip me such honest knaves! Others there are Who, trimmed in forms and visages of duty, Keep yet their hearts attending on themselves And, throwing but shows of service on their lords, Do well thrive by them, and, when they have lined their coats, Do themselves homage: these fellows have some soul And such a one do I profess myself. For, sir, It is as sure as you are Roderigo Were I the Moor, I would not be lago. In following him I follow but myself: Heaven is my judge, not I for love and duty But seeming so, for my peculiar end, For when my outward action doth demonstrate The native act and figure of my heart In complement extern, 'tis not long after But I will wear my heart upon my sleeve For daws to peck at: I am not what I am.

The Translation

IAGO

I'm serving under him to take advantage of him. We can't all be masters, and not all masters should be followed. Look at all the devoted servants who work for their masters their whole lives for nothing but their food, and then when they get old they're terminated. They ought to be whipped for being so stupid. But then there's another kind of servant who looks dutiful and devoted, but who's really looking out for himself. By pretending to serve their lords, these men get rich, and when they've saved up enough they can be their own masters. Guys like that have soul, and that's the kind of guy I am. Let me tell you, as sure as your name's Roderigo, if I were the Moor I wouldn't want to be lago. I may seem to love and obey him, but in fact, I'm just serving him to get what I want. If my outward appearance started reflecting what I really felt, soon enough I'd be wearing my heart on my sleeve for birds to peck at. No, it's better to hide it. I'm not who I appear to be.

Write the speech in your own words. Don't worry about using Iago's exact images or examples, but make the gist of it the same.



Iago needs money, and Roderigo is rich. Iago's objective is simple: to get Roderigo "on his side" so he can manipulate him and use his money in a revenge plot against Othello.

Keeping that in mind, read the monologue aloud *slowly*. As you go, circle or underline the words that seem to be the most important. Emphasize those and see how it feels.

Now read it *slowly* aloud again. This time, see what happens if you switch it up and emphasize *other* words that seem important.

Do this as many times as you like! There's no one way to do it. Changing the way you use the language often changes the way you understand and empathize with your character.



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You can respond to these in any way you choose:

Write ACTITOUT

Talk about it

THINK ABOUT IT

... up to you!

Iago is saying, essentially...



Trust me, man-I'm totally untrustworthy!

And Roderigo buys it
—hook, line, and
sinker.

If you were Roderigo, what part of Iago's speech would be most convincing? Do you find any part of his speech convincing?

What about if you were Iago? How would you convince Roderigo?

Iago worries that if he let his "outward action" reflect the "native act and figure of my heart," he would be vulnerable —as if his heart was outside of his body, where birds could attack and eat it.

- Are you always vulnerable when your actions reflect what's in your heart?
- Are there other ways to protect yourself?
- What are the benefits of being vulnerable? What are the benefits of being protected?

This monologue is chock-full of very specific images. How would you represent those visually—as drawings, paintings, sculptures, collages... or something else entirely?



Nothing Iago says is a lie, as far as the audience can tell. Iago is being two-faced to Othello. It's just that he's *also* being two-faced to Roderigo. How does a person tell a lie while also telling the truth?

lago says that there are two kinds of people:

- 1. Those who are loyal and honest and do their work—and get used and thrown away.
- 2. Those who pretend to be loyal and honest, but actually just look after themselves.

Do you think Iago actually believes that? Or is he just saying it to manipulate Roderigo?

Whether or not you think his believes it, is Iago basically right? Do you have to choose between being loyal to others (and vulnerable) and being loyal to yourself (and protected)?

Iago describes this choice as binary—there are only two options. But are there other ways of being?