



# *Installation*

Zion Lutheran Church  
Installation Service for  
Rev. Dr. Edward O. Grimenstein  
April 9<sup>th</sup> 2017

## Processional Hymn

### 829 Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,  
2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,  
3 Christ the re - deem - ing Son, Who shares our hu - man birth,  
4 Christ the un - fad - ing Light Of ev - er - last - ing day,



Whose gifts of grace are free-ly poured On all who name Your name;  
Whose time-less teach-ings still are heard Set forth on Scrip-ure's page;  
And by His death sal - va - tion won For ev - 'ry child of earth;  
Our Morn-ing Star in splen-dor bright, The Life, the Truth, the Way;



With thank - ful - ness and praise We stand be - fore Your throne,  
Trans - form our thought and mind, En - light - en all who read,  
In - spire our hearts, we pray, To tell Your love a - broad,  
That light of truth You give To ser - vants as to friends,



In - tent to serve You all our days And make Your glo - ry known.  
With - in Your Word by faith to find The bread of life in - deed.  
That all may hon - or Christ to - day And fol - low Him as Lord.  
Your way to walk, Your life to live, Till earth's brief jour-ney ends.

5 Christ the ascended King  
Exalted high above,  
Whose praise unending ages sing,  
Whom yet unseen we love;  
When mortal life is past  
Your voice from heaven's throne  
Shall call Your children home at last  
To know as we are known.

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

**P** Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

**C** **Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.**

**Who is this King of | glory?\***

**The LORD, strong and mighty, the LORD, mighty in | battle!**

**Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
that the King of glory | may come in.**

**Who is this King of | glory?\***

**The LORD of hosts, he is the King of | glory!**



the return of the LORD to Zion.  
Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.  
The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

## Romans 10:14-17

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** **Glory be to Thee, O Lord.**

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

## Nicene Creed

- ☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.

# 578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!



5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.



## **The Invocation and Certification of Call**

*(The Pastor-elect will stand at his place, all others remain seated.)*

**District President:** In the name of the Father, and of the Son ✠ and of the Holy Spirit.

Will the president of the congregations please stand. Do you certify in the presence of God and this congregation that the Pastor here before us, Edward Grimenstein, has been duly and rightly called as Pastor of Zion Lutheran Church, according to the provisions of its constitution?

**President of Congregation:** We do so certify in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

*(The president of the congregation will be seated.)*

## **The Questions to the Pastor Elect**

**District President:** In the name of our Lord Jesus Christ, the Head of the Church, Pastor Grimenstein: Whereas you have been called as Pastor at Zion Lutheran Church through God's good will and counsel, it is fitting that you be reminded of the obligations connected with the office which has been bestowed on you through Ordination. I ask you, therefore, in the presence of God and this congregation:

**District President:** Do you acknowledge that the Lord has called you through His Church into the ministry of Word and Sacrament?

**Pastor-Elect:** I do.

**District President:** Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

**Pastor-Elect:** Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.

**District President:** Do you believe and confess the three Ecumenical Creeds, namely the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

**Pastor-Elect:** Yes, I believe and confess the three Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.

**District President:** Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord – as these are contained in the 1580 Book of Concord – are also in agreement with this one scriptural faith?

**Pastor-Elect:** Yes, I make these Confessions my own because they are in accord with the Word of God.

**District President:** Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?

**Pastor-Elect:** Yes, I promise with the help of God.

**District President:** Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, and will you demonstrate to the Church a constant and ready ministry centered in the Gospel? Will you admonish and encourage the people to a lively confidence in Christ and in holy living?

**Pastor-Elect:** Yes, I will with the help of God.

**District President:** Finally, will you honor and adorn the office of the Holy Ministry with a holy life? Will you be diligent in the study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?

**Pastor-Elect:** I will, with the Lord helping me through the power and grace of His Holy Spirit.

### **The Admonition from the Word of God**

**District President:** Hear now what Holy Scripture says concerning the office of the holy ministry.

### ***THE INSTITUTION OF THE OFFICE***

Jesus said, "Peace be with you! As the Father has sent Me, I am sending you." And with that He breathed on them and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (*John 20:21—23*)

### ***THE RESPONSIBILITIES OF THE OFFICE***

Do not neglect your gift, which was given you through a prophetic message when the body of elders laid their hands on you. Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress. Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers. (*1 Tim. 4:14—16*)

In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of His appearing and His kingdom, I give you this charge: Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. For the time will come when men will not put up with

sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry. *(2 Tim. 4:1—5)*

Be shepherds of God's flock that is under your care, serving as overseers—not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve; not lording it over those entrusted to you, but being examples to the flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away. *(1 Peter 5:2—4)*

### ***THE STRENGTH AND PROMISE IN THE OFFICE***

[Jesus said:] “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men. You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.” *(Matt. 5:13—16)*

#### **The Promise of the Pastor Elect**

*(The Presiding Minister and Pastor Elect face the Congregation.)*

**Pastor-Elect:** I, Edward Grimenstein, before God and this congregation that has called me to be their Pastor, do covenant and promise with the help of God to fulfill this Holy Office as a faithful shepherd and servant of Christ. I will boldly proclaim the word of God; I will perform the duties of this office with fidelity and love; and I will adorn it with a godly life. For all this I beg the mercy of God, in the name of the Father and of the Son ✠ and of the Holy Spirit. Amen.

*(The Presiding Minister addresses the congregation.)*

**District President:** Members of Zion Lutheran Church, you have heard the promises of your called pastor. It is fitting that you too be reminded of your obligations as members of the body of Christ and of this congregation. And so I now ask you, Will you gladly and diligently apply yourselves to the proclamation of the Word, receiving it not as the word of man, but as it is in truth, the Word of God? Will you commit yourselves to regular and frequent attendance in corporate worship, study of scripture and sharing of your gifts and abilities for the work of the Kingdom?

**Congregation: We will**

Will you work together with your pastor with your influence and strong support as he supervises the instruction and discipleship of this congregation, remembering that the Body of Christ in this place is strengthened by your godly actions and exemplary lives?

**Congregation: We will**

Will you promise to diligently pray for your pastor and his family? Will you work together with him so that your labors together may be useful for your salvation and that his ministry may be joyfully and abundantly effective in your midst?

**Congregation: We promise**

Will you support his common human needs, taking into full account what is necessary to sustain a home and family in this community? Will you remember to provide opportunity for necessary mental refreshment and physical recreation and will you encourage continuous development and growth in his personal and professional life?

**Congregation: We will**

Hear, then, these words of Jesus: “Blessed are all who hear the Word of God and keep it” and “Let your light so shine before others that they may see your good works and give glory to your Father in heaven.”

Pastor Grimenstein, are you willing and ready to assume this trust and responsibility?

**Pastor Elect:** I am.

*(The Pastor-elect kneels. The Presiding Minister continues.)*

Edward Grimenstein, on the basis of your Call, in accordance with the desires of this congregation and by the authority vested in me, I now install you as Pastor of Zion Lutheran Church in the name of the Father and of the Son ✠ and of the Holy Spirit.

**All: Amen.**

Now the God of peace, who brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing His will, and may He work in you what is pleasing in His sight, and may the blessing of God the Father, the Son ✠ and the Holy Spirit be with you now and forever.

*(The Pastor-elect stands. The Presiding Minister continues.)*

Pastor Grimenstein, feed the flock of Christ that has been entrusted to you. You will act, not with constraint, but willingly; not for shameful gain, but eagerly; not domineering over those in your charge, but being an example to the flock. And when the Chief shepherd is manifested, you will obtain the unfading crown of glory. The Lord bless you from on high, and make you a blessing, that you may be His servant and bring His hope and life to many. Amen

(All Stand)

Let us pray. Lord Jesus Christ, eternal and only Son of God, who is at the right hand of the Father and gives gifts to Your church, sending forth pastors and teachers for the work of the ministry and the building up of your body, the Church, we thank and praise You that you have again provided this flock with a faithful shepherd; and we pray, grant to both pastor and people Your heavenly grace, that they may do what is well pleasing in your sight, holding faith and a good conscience, and finally, with all the elect, obtain everlasting life. Amen.

### Prayer of the Church

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

## Agnus Dei



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - - men.

## Distribution

*We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.*

*We believe the body and blood of Christ are truly present in the bread and wine.*

*We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.*

*We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.*

*We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.*

*During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."*

*The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.*

### 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!



## 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

### *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

## 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

## 641 You Satisfy the Hungry Heart



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



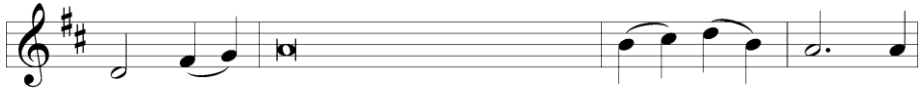
heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

*Refrain*

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

- P** O give thanks unto the Lord, for He is good,  
**C** **and His mercy endureth forever.**

- P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

## Salutation and Benedicamus

- P** The Lord be with you.  
**C** **And with thy spirit.**

- P** Bless we the Lord.  
**C** **Thanks be to God.**

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** **Amen.**

## 837 Lift High the Cross

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.



- 1 Come, Chris-tians, fol-low where our Cap-tain trod,
- 2 Led on their way by this tri-um-phant sign,
- 3 All new-born sol-diers of the Cru-ci-fied
- 4 O Lord, once lift-ed on the glo-rious tree,

*Refrain*



Our king vic-tor-ious, Christ, the Son of God.  
The hosts of God in con-qu'ring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom-ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

## Recessional Hymn Music

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## *Service Participants*

Preacher:

Rev. Dr. Chris Wieher

Lector:

Rev. Eric Andrae

Lector:

Rev. Eric Carlson

Lector:

Rev. Dr. Jamison Hardy

Please join us downstairs in the fellowship hall for a reception for Pastor Grimenstein and his family.