



Unified Association of Conejo Teachers

100 E. Thousand Oaks
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STUDENT LOAN FORGIVENESS PROGRAM TUESDAY, NOV. 3 AT UNIVERSITY

UACT will be hosting a student loan forgiveness workshop on Tuesday, November 3 from 4-5 PM at University, 2801 Atlas Ave., Thousand Oaks.

If you have Stafford or Perkins loans and teach in a high needs school, or teacher shortage area, you may be eligible for a portion of student loan forgiveness. Please note, if you have consolidated your student loans, you may not be eligible for forgiveness. A flyer is attached with the list of qualifying schools in CVUSD.

To attend, RSVP to Kristin at uactsec@aol.com or call the UACT office. There is no cost to attend this training. Student teachers are welcome. If you cannot attend on Tuesday, the workshop will be offered Monday, November 2 at the Simi Valley Unified School District Floyd Binns Room at 875 E. Cochran Street. RSVP to Amanda Hogan at sea@simieducators.org



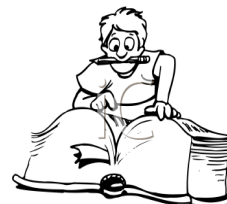
BARGAINING UPDATE



OUR UACT bargaining team will be meeting with the District on October 23rd and 29th. The first agenda item is compensation. Please wear RED to support our bargaining team and all of the work they do for us.

FOUR MOOCS (MASSIVE OPEN ONLINE COURSES)

offered by Stanford professor, Kenji Hakuta from Understanding Language are available for free to CTA members. These courses cover topics including **text complexity, argumentation and formative assessment, English language development, and constructive conversations**. There will be opportunities to apply your learning inside your own classroom, and to pool ideas and resources with professional colleagues from across the state and around the country. Check them out. <http://ell.stanford.edu/content/new-and-free-online-courses-october>



For CTA scholarship information, go to cta.org/scholarships Find scholarships for members, dependent children and student CTA members.



The deadlines are in Feb.



The District will not be holding Flu Shot clinics this year. You may get them from your doctor as part of your wellness coverage. Vons, CVS, or Walgreens will take your insurance card for the flu shot and may give you 10% off in the store. Exer urgent care provides free flu shots for teachers.

Declaration of candidacy for State Council alternate forms are due 10/28/2016. The forms are attached. Fax them to 805-485-1658 or email them to shiga@cta.org.

Alternates will act as substitutes for State Council members. State Council meets four times a year at the Hotel Bonaventure in Los Angeles.

LVEA Recommends:

If you live in the Las Virgenes School District, the Las Virgenes Teachers Association is recommending a "yes" vote on Measure E and supports Wasserman and Menges for school board.

Email this form to shiga@cta.org or Fax it to 805-485-1658
by 10/20/2015.

Appendix H – Declaration of Candidacy for State Council

**CALIFORNIA TEACHERS ASSOCIATION
DECLARATION OF CANDIDACY
FOR STATE COUNCIL REPRESENTATIVE AND/OR ALTERNATE**

This form must be returned (received, not postmarked), to the service center council for multiple chapter electoral district or to local chapter for single chapter electoral district. If you are elected, the information on this form is needed for Governance records and will be kept confidential.

Please print:

Name, Last _____ First _____ M.I. _____
Home Address _____ School address _____
City and Zip _____ City and Zip _____
Home Phone (_____) _____ School Phone (_____) _____
Personal Email Address: _____
Email address must not reference any association name, leadership position, or school

Candidate for:

- | | |
|--|--|
| <input type="checkbox"/> CTA State Council Representative only | <input type="checkbox"/> CTA State Council Representative At-Large* |
| <input checked="" type="checkbox"/> CTA State Council Alternate only | <input type="checkbox"/> CTA State Council Alternate At-Large* |
| <input type="checkbox"/> Both CTA State Council Representative and Alternate | <input type="checkbox"/> Both CTA State Council Representative At-Large* and Alternate At-Large* |

I am running for seat number _____ (if appropriate)

*Must be an ethnic minority as defined in the CTA Bylaws and self-identified in CTA membership records.

CTA Directorial District G Electoral District V-3
Single Chapter _____ Multiple Chapter

Term is 3 years from 20____ to 20____; OR completing term to 2011

I am a member of California Teachers Association National Education Association and

Chapter: _____ **CTA/NEA Member ID #: _____

**CTA/NEA Member ID # can be found on the CTA/NEA Membership Card.

Ethnicity: African American American Indian/Alaska Native Asian/Pacific Islander
 Caucasian Hispanic Other: _____

Gender: Female Male

Educational Position: Teacher Other: _____

Level: Elementary Middle Secondary Community College 4 year College

Grades(s) currently teaching: _____

Subject(s) currently teaching: _____

Political Party Affiliation (Optional) Democrat Republican Other: _____

I understand that the duties of State Council of Education Representative shall be to perform the following duties:
(CTA Bylaws, Article V, Section 8)

- Regularly attend all meeting of the State Council of Education.
- Participate actively in the work of committees to which he/she is assigned.
- Become informed on professional and educational matters in the chapter(s) or organization represented and be prepared to make adequate presentation of proposals or recommendations originating in the chapter(s).
- Report regularly to his/her chapter(s), regarding the deliberations and actions of the State Council of Education.
- Attend and participate in the meetings and activities of the Service Center Council of which his/her chapter is a part.
- Perform such other duties as may be assigned to representatives by action of the State Council of Education.

I have submitted a campaign statement on the reverse side of this form.

Signed _____

Date _____

IT IS THE RESPONSIBILITY OF THE CANDIDATE TO ENSURE THAT THIS DOCUMENT IS COMPLETED AND RECEIVED BY THE DUE DATE AND TIME.

(Revised 07/02, 07/03, 01/06, 8/07, 6/10)

Please use the following campaign statement/biographical sketch on the flyer that accompanies the ballot. I understand that only the first thirty (30) words will be used, but a reference to ethnic minority identification will not be counted in the limitation of words.

Please **print** name as you wish it to appear on the ballot:

Statement limited to thirty (30) words

(Revised 6/11)

Date _____ Signed _____



Las Virgenes and Conejo Educators



PRESENT
Generation Debt:
Student Loan Forgiveness

The Conejo and Las Virgenes Educators
invite you to learn about student loan forgiveness
and how to get your financial life in order.

Date: November 3, 2015

Time: 4:00-5:00 p.m.

Location: University Center, 2801 Atlas Avenue, Thousand Oaks, CA 91360

Topic: If you have Stafford or Perkins loans and teach in a "high needs school" or "teacher shortage area" you may be eligible for a portion of student loan forgiveness (qualifying schools listed on the back).

PLEASE NOTE, if you have CONSOLIDATED your student loans you may not be eligible for forgiveness (we'll discuss this in greater detail)

RSVP: To attend, RSVP Kristin uactsec@aol.com

Cost: There is no cost to attend these trainings.
Light refreshments served.

Sponsored by:



Other schools may qualify. Attend the event to find out for certain.

Qualifying Schools:

Acacia Elementary
Banyan Elementary
Conejo Elementary
Conejo Valley High (Continuation)
Glenwood Elementary
Ladera Elementary
Maple Elementary
Sequoia Middle
Walnut Elementary