

Sponsorship Commitment Form

Company Name: \_\_\_\_\_  
 (As it will appear in catalog and marketing materials)

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

<b>Sponsorship Commitment</b> <i>Please Check</i>	<b>Sponsorship Level</b> <i>Please circle underwriting option of choice</i> <i>(Prairie Staff will call to confirm)</i>	<b>Donation Amount</b>
	<b>Presenting:</b> Event Sponsor	\$25,000
	<b>Platinum:</b> Silent Auction OR Dinner Underwriter	\$15,000
	<b>Diamond:</b> Entertainment OR Kid Art Auction Underwriter	\$10,000
	<b>Gold:</b> Printing OR Checkout Underwriter	\$7,500
	<b>Silver:</b> After-Party Food or Bar Underwriter	\$5,000
	<b>Bronze:</b> Dessert OR Game OR Signature Drink Underwriter	\$2,500
	<b>Premiere VIP Sponsor:</b> Bar Cart OR Coat Check Underwriter	\$1,500
	<b>Hawk Sponsor</b>	\$1,000
	<b>I cannot sponsor at this time but wish to support with a monetary gift</b>	\$ _____

**Catalog Advertisement:** Please check box to indicate commitment level

**Full Page**  
 7.5" W x 9.8"  
 \$750

**Half Page**  
 7.5" W x 4.75"  
 \$500

**Quarter Page**  
 3.5" W x 4.75"  
 \$250

**Requirements for Premiere catalog ads:**

- High-resolution PDF, JPEG, TIF files
- All photos and graphics must be 300 dpi
- E-mail advertisement files to agundlach@prairieschool.com

**Please Make Checks Payable to:** The Prairie School – Premiere 2017 attn: Austin Gundlach

**Mail or Drop Off Payment:** 4050 Lighthouse Drive, Wind Point • WI 53402

\_\_\_\_\_  
 Authorized Signature (Required)

\_\_\_\_\_  
 Title (Please Print)

\_\_\_\_\_  
 Date

**FOR PREFERRED CONSIDERATION PLEASE RETURN BY FEBRUARY 5TH, 2017**  
**ALL SPONSORSHIP MUST BE RECEIVED BY FEBRUARY 28TH, 2017 UNLESS OTHERWISE ARRANGED**

Questions? Contact Austin Gundlach, Assistant Director of Advancement  
 (262)752-2524 | agundlach@prairieschool.com