



CALL FOR PROGRAMS

Association for Specialists in Group Work

A division of the American Counseling Association

National Conference

February 1-3, 2018

Savannah, GA

**“GROUPS: NURTURING
POSITIVITY FOR GREATER GOOD ”**

Deadline for all submissions is June 10, 2017.

Decisions are expected to be announced by August 30, 2017, via email to the primary presenter noted on the proposal.

How to submit proposals:

Electronic submissions: Please copy and paste the following link in your browser to complete the conference proposal online: <https://goo.gl/forms/SlzsRYvg30dN8cVp2>

The following information must be included in all submissions:

1. Name of Primary Presenter
2. Preferred Professional Title
3. Institutional Affiliation
4. Preferred Mailing Address
5. E-Mail Address
6. Preferred Phone Number
7. Are you a current ASGW Member?
8. State and Lic. #, NCC #, and all other pertinent credentials
9. In order to receive credentialing for Continuing Education Units for attendees, please include a brief summary of the following for the primary presenter:
 - a) educational degrees and other relevant training
 - b) professional experience and areas of specialization
 - c) current position and employer

- d) immediate past position and employer
 - e) number of publications and presentations
 - f) prior presentations/workshops (highlights)
10. Co-presenters: Names, titles, institutional affiliations, preferred mailing addresses, e-mail addresses, and credentials of all other presenters.
11. Program Title: Make this short, simple, factual, and no longer than 80 characters.
12. Abstract: The abstract will be printed in the conference program. Please submit an abstract of 50 words or less. The summary should include: 1) One clear sentence describing the goal of the session and its relation to group work, and 2) the information, techniques, theory, or research to be presented. Please identify if there will be an experiential component to your presentation and if any handouts/resources will be distributed.
13. Learning Objectives and Outcomes: Please construct 2 to 3 learning objectives for your program. [Ex. After having (activity), participants will be able to (behavior), as exhibited by (evaluation).]
14. Program Summary: The program summary will be used for the reviewers to determine program selection. Please submit a summary description and rationale for the program. Maximum 500 words.
15. Program Format: Please select one:
- a) Panel/Roundtable presentation - 90 minutes
 - b) Featured Experiential Program- 180 minutes
 - c) Content/ Skill Building Educational Session - 60 minutes
 - d) Poster Session - 45 minutes
16. A copy of the primary presenter's Curriculum Vitae must be sent to asgwconference@gmail.com

Additional Information

- Poster Presentations: Standard project boards will be provided to display poster presentations. The three-panel cardboard display boards are 36" tall with a 24" wide center panel and two 12" wide side panels.
- Audio Visual Needs: The presenter must provide all A/V equipment.

Please read and initial the following only if you agree to this condition:

_____ I am willing to have my session considered for a different type of session (e.g., Content/Skill Building, Poster Session, etc.). The selection committee has final determination on the program.

Please read and check each of the following to indicate your agreement:

_____ I understand that if this program is accepted, all presenters must register for the conference by November 15, 2017 to take advantage of the conference presenter rate and be included in the conference booklet. Sessions will be cancelled if the primary presenter is not registered by November 15th. Any co-presenters who are not registered by November 15th will not appear in the program.

_____ I understand that I must be able to present at any time during the conference (Feb. 1-3).

_____ I understand all presenters must make their own arrangements for transportation and lodging at their own expense.

_____ I understand that I must provide all audio-visual equipment necessary for my presentation.

_____ I have informed all of my co-presenters of the above conditions and they have agreed to them.