

## Woman with issue of blood

Mt 9:20-22, Mark 5:25-34, Lk 8:43-48

## Jairus' daughter raised

Mt 9:23-26, Mark 5:21-24, 35-43, Lk 8:41-42, 49-56

## Exposition:

### Woman with issue of blood

Why do Mark and Luke “interrupt” the story with Jairus to present the woman?

She is in the crowd that is pressing around Jesus, and it is her belief in the power of His nearness that ties both stories together.

A woman who had had a hemorrhage for twelve years, **26**and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse— **27**after hearing about Jesus, she came up in the crowd behind *Him* and touched His cloak. **28**For she thought, “If I just touch His garments, I will get well.” **29**Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction. **30**Immediately Jesus, perceiving in Himself that the power *proceeding* from Him had gone forth, turned around in the crowd and said, “Who touched My garments?” **31**And His disciples said to Him, “You see the crowd pressing in on You, and You say, ‘Who touched Me?’” **32**And He looked around to see the woman who had done this. **33** But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth. **34**And He said to her, “Daughter, your faith has made you well; go in peace and be healed of your affliction.”

v.28 I will get well (sozo-be delivered, saved)

v.29 she felt she was healed-she could discern it

v.30 Jesus knew power had left him-he also knew someone had been healed

v.33 But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth

why would she have been afraid? Afraid of judgment of others? Felt unworthy of healing?

Again it says she was aware of her healing. Why is this detail important?

v.34 your faith has made you well (sozo-be delivered, saved), be healed (made whole, restored) of your affliction

Mt 12:13 Then He said to the man, "Stretch out your hand!" He stretched it out, and it was restored to normal, like the other.

John 5:4,6, 9, 11,14, 15

4 for an angel of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was

afflicted.] **5**A man was there who had been ill for thirty-eight years. **6**When Jesus saw him lying *there*, and knew that he had already been a long time *in that condition*, He said to him, “Do you wish to get well?” **7**The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me.” **8**Jesus said to him, “Get up, pick up your pallet and walk.” **9**Immediately the man became well, and picked up his pallet and *began* to walk.

Now it was the Sabbath on that day. **10**So the Jews were saying to the man who was cured, “It is the Sabbath, and it is not permissible for you to carry your pallet.” **11**But he answered them, “He who made me well was the one who said to me, ‘Pick up your pallet and walk.’” **12**They asked him, “Who is the man who said to you, ‘Pick up *your pallet* and walk?’” **13**But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in *that* place. **14**Afterward Jesus found him in the temple and said to him, “Behold, you have become well; do not sin anymore, so that nothing worse happens to you.” **15**The man went away, and told the Jews that it was Jesus who had made him well.

Acts 4:9-10

if we are on trial today for a benefit done to a sick man, as to how this man has been made well (sozo-be delivered, saved), **10**let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead—by this *name* this man stands here before you in good health (made whole, restored).

### **Jairus’ daughter raised**

**22** One of the synagogue officials named Jairus came up, and on seeing Him, fell at His feet **23** and implored Him earnestly, saying, “My little daughter is at the point of death; *please* come and lay Your hands on her, so that she will get well and live.” **24** And He went off with him; and a large crowd was following Him and pressing in on Him.

**35** While He was still speaking (to the healed woman), they came from the *house of* the synagogue official, saying, “Your daughter has died; why trouble the Teacher anymore?” **36**But Jesus, overhearing what was being spoken, said to the synagogue official, “Do not be afraid *any longer*, only believe.” **37**And He allowed no one to accompany Him, except Peter and James and John the brother of James. **38** They came to the house of the synagogue official; and He saw a commotion, and *people* loudly weeping and wailing. **39**And entering in, He said to them, “Why make a commotion and weep? The child has not died, but is asleep.” **40** They *began* laughing at Him. But putting them all out, He took along the child’s father and mother and His own companions, and entered *the room* where the child was. **41** Taking the child by the hand, He said to her, “Talitha kum!” (which translated means, “Little girl, I say to you, get up!”). **42** Immediately the girl got up and *began* to walk, for she was twelve years old. And immediately they were completely astounded. **43**And He gave them strict orders that no one should know about this, and He said that *something* should be given her to eat.

v.23 lay Your hands on her, so that she will get well (sozo-be delivered, saved) and live

v.36 Do not be afraid *any longer*, only believe

Mt 14:26 When the disciples saw Him walking on the sea, they were terrified, and said, “It is a ghost!” And they cried out in fear. **27**But immediately Jesus spoke to them, saying, “Take courage, it is I; do not be afraid.”

31 Immediately Jesus stretched out His hand and took hold of him, and said to him, "You of little faith, why did you doubt?"

Mk 4:39, 40 And He got up and rebuked the wind and said to the sea, "Hush, be still." And the wind died down and it became perfectly calm. And He said to them, "Why are you afraid? Do you still have no faith?"

Faith and fear/unbelief are opposites. God's glory is displayed when faith is present. His power is diminished when unbelief is in control.

2 Tim 1:7 For God has not given us a spirit of fearfulness, but one of power, love, and sound judgment

Rom 4:19 Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb; **20** yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, **21** and being fully assured that what God had promised, He was able also to perform.

**Mt 13:58** And He did not do many miracles there because of their unbelief.

**Mk 6:5** And He could do no miracle there except that He laid His hands on a few sick people and healed them.  
6 And He wondered at their unbelief.

v.39 "Why make a commotion and weep? The child has not died, but is asleep." **40** They *began* laughing at Him.

"Asleep" Mt 8:24, Jesus in the boat, Mt 26:40,43,45 disciples in Gethsemane

**41** Taking the child by the hand, He said to her, "Talitha kum!"

**42** Immediately the girl got up and *began* to walk, for she was twelve years old.

**43** He said that *something* should be given her to eat.

Why is it important that Jesus heals women? What does it demonstrate about their worth?

Tim's sermon on Eph 5, woman as the rescuer, aid in time of need