

# Moon Hollow Ranch

16600 Gehricke Road • Sonoma • California • 95476  
209.275.7396 (phone) • 707.312-8116 (fax)  
www.moonhollowranch.com  
suzanne@moonhollowranch.com



## 2017 Kid Reservation Form & Contract

I agree to purchase the following **NIGERIAN DWARF KIDS**:

If reserving prior to birth, this contract is subject to availability. Reservations are filled in the order in which they are received.

Doelings - \$300:	_____	Doelings @ \$300 each	Subtotal:	_____
Bucklings - \$250:	_____	Bucklings @ \$250 each	Subtotal:	_____
Wethers - \$100:	_____	Wethers @ \$100 each	Subtotal:	_____
			Total Due:	_____
			Deposit:	_____
			Balance Due:	_____

My deposit of \$50 per animal reserved is enclosed made out to: **MXB FAMILY LIMITED PARTNERSHIP**, and I agree to pay the balance due when picking up the kids. Delivery to locations on the West Coast can be arranged in advance, subject to a delivery fee.

To the best of our knowledge, kids leave our ranch healthy and sound, as certified by a veterinary health certificate (optional within California but mandatory for out-of-state sales). Purchaser holds Moon Hollow Ranch and Xochi Birch harmless for any injury or mishap that may occur during transportation or for any injury, ailment, illness, and/or veterinary fees after leaving Moon Hollow Ranch. It is the purchaser's responsibility to gain the knowledge necessary to properly care for his or her goats, however we will be happy to answer all questions regarding care to the best of our knowledge.

I understand that I have the opportunity to visit the ranch to visually inspect said kids, and I am accepting the kids as is. If I do not complete the purchase by July 1, 2017 without prior arrangement, I will forfeit my deposit and the kids will be available for purchase to another buyer. If the animal should not be available due to illness or death, I hold Moon Hollow Ranch and Xochi Birch harmless, and understand my deposit and payments will be returned to me within 30 days of notification. This contract constitutes the entire understanding of the parties.

\_\_\_\_\_  
Purchaser or Purchaser's Agent's Signature

\_\_\_\_\_  
Date

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_