



Glory
to the
**NEWBORN
KING**

A decorative flourish consisting of symmetrical, flowing lines that curve upwards and outwards, ending in small circular motifs.

INTRODUCTION

Glory to the Newborn King

- The Line of the King (1:1-17) – Dec. 11
- The Arrival of the King (1:18-25) – Dec. 18
- The Quest for the King (2:1-12) – Dec. 25
- The King of Kings (2:13-23) – January 1

The Newborn King?



#1 - Genealogies were significant to the Jewish people.

- Example of Paul
- Example of Joseph
- **Key Point:** If, in fact, Jesus was the promised Anointed One, it would be obvious in His genealogical record. And . . . it was!



#2 – Matthew 1:1 is essentially a heading for Matthew’s genealogy.

This is the genealogy of . . .

- Jesus – “the Lord is Salvation”
- The Messiah – “Anointed One”
- The Son of David
- The Son of Abraham



#3 – After following different trails, Matthew and Luke's genealogies arrive at the same destination.

	Matthew 1:1-17	Luke 3:23-38
Position	<u>Before</u> Birth Narrative	<u>After</u> Birth Narrative
Scope	<u>Abraham</u> to Jesus	<u>Adam</u> to Jesus
Direction	Forward to Jesus	Backwards from Jesus
Parent	<u>Joseph</u>	<u>Mary</u>
Presents	Legal/Royal Line	Biological Line

The Possible Dilemma of Jeconiah



#4 – Matthew's genealogy emphasizes Jesus' royal lineage.

- Emphasis on King David
- Three Sets of Fourteen Generations



#5 – Matthew's genealogy provides strong evidence for the virgin birth of Jesus.

- *the Father of Joseph the husband of Mary (vs.16)*
- *by whom (vs.16)*
- **Key Point:** According to verse 16, while the Anointed One is the legal Son of Joseph, He is the biological Son of only Mary.



#6 – Matthew’s genealogy is not exactly a “Who’s Who of Holy Living”

- Consider Tamar
- Consider Rahab
- Consider Bathsheba
- “Notice some of the inclusions, some of which stress the Messiah’s immersion in the gritty and even seamy side of fallen history – foreigners, women whose stories might raise eyebrows, and kings of dubious moral character.”



#6 – Matthew’s genealogy pictures Matthew’s own story.

Luke 5:31-32 – And Jesus answered and said to them, “It is not those who are well who need a physician, but those who are sick. (32) I have not come to call the righteous but sinners to repentance.”



SIMPLE TAKE AWAYS FROM A COMPLEX STUDY

1. God always keeps His **promises** . . . in His perfect time.

“God is never in a hurry; in due time He establishes His purposes.”

2. Jesus is the **promised** King.

3. Jesus came to **atone** for sin by His death and to call sinners to **repentance** . . . and anyone who comes to God through Jesus will be saved!

