

___ 2. Gave definite leadership assistance to your local club in at least **three** of the following ways. **DO NOT** include offices held.

a. Worked closely with at least two younger members to help them become active 4-H'ers. How did you help them? How did they show definite growth in their work? Explain. _____

b. Gave leadership to at least six club activities such as helping to plan and conduct a club tour, recreation, or Quiz Bowls, etc. Describe your leadership responsibility for each. **DO NOT** include community service projects here.

Club Activity

Your Leadership Responsibility

Club Activity	Your Leadership Responsibility
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

c. Served as a junior project leader in teaching all or part of some 4-H project. Describe project leadership work done. Number of project meetings held, etc. _____

d. Helped plan and conduct one or more community developmental service projects such as conservation, safety, health, environment, visits to nursing homes, etc.

___ 3. Held two or more local or county 4-H elected offices. List 4-H offices held.

- ___ 4. Served on committees or volunteered to help at events at least three times the past three years. Committees and events **must be countywide or larger in scope**. For example, a member may have been on a county safety committee, served as an assistant superintendent at the county fair, achievement days, recognition events, etc., during the past three years. Members employed by the State 4-H Office to help at state 4-H events may not include the work for which they were hired.

List committees and/or events and give your responsibilities.

Committee or Event _____ 19 _____

Responsibility _____

Committee or Event _____ 19 _____

Responsibility _____

Committee or Event _____ 19 _____

Responsibility _____

- ___ 5. Completed project work in at least three different project areas other than junior leadership. Note: projects such as beef steer and beef heifer are in **one** project area.

_____ 19 _____

_____ 19 _____

_____ 19 _____

_____ 19 _____

_____ 19 _____

_____ 19 _____

- ___ 6. Entered exhibits in 4-H competition at least **FOUR DIFFERENT** years. Must show evidence of quality work with some placings in the blue or purple ribbon group.

EXHIBITS:

Year	Project	Placing
19____	_____	_____
19____	_____	_____
19____	_____	_____
19____	_____	_____

- ___ 7. Participated two different years in **county** demonstration program.

Project demonstrated _____ 19 _____

Project demonstrated _____ 19 _____

- ___ 8. Participated two different years in two special 4-H activities, such as judging contests, 4-H camps, State 4-H Conference, special foods, fashion review, showmanship, Quiz Bowls, automotive, small engines, tractors, shooting sports, or Rodeo. (Do not repeat previous information.)

Event _____ 19 _____

Event _____ 19 _____

9. Promotional activities of the 4-H program to non-4-H audiences, (appeared on radio or TV programs, wrote news articles, etc.; list **two** or **more** different things.)

- 1. _____

- 2. _____

Certification

I have reviewed this application and believe it to be correct.

Date _____, 19____ (Signature of Applicant)

Date _____, 19____ (Signature of Volunteer 4-H Leader)

Date _____, 19____ (Signature of County Extension Staff)