



# 4-H News

February 2016

## Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 	3 *B/L Judging Kit #2 Spearfish Chamber  *Meade Office Closed	4	5	6
7	8 *B/L Judging Kit #2 UCC, BF	9	10 *B/L Judging Kit #2 Ag Room, Newell	11	12	13
14 	15 *Holiday-Offices Closed *National 4H Conference Deadline *Butte 4-H Rodeo Mtg, 6:30	16 *Meade Jr. Leaders Mtg, 5 PM  *Meade Fair Board Mtg, 6 PM	17	18  Static Judging, Meade Ext. 3:30- 6:30	19  Lawrence Leaders Mtg, 1 PM	20
21  Meade 4H Rodeo Mtg, Faith, 3PM	22  Meade Office Closed	23	24	25	26	27
28	29					

### March

- 1 Meade County Office closed
- 2 Static Judging Contest, 1:30 PM, Countryside Church, Sp
- 8 Butte Leaders Meeting, 6:30 PM B/L Extension Office
- 9 Static Judging Contest, 4:00 PM, Ag Sci Building, Newell
- 14 Static Judging Contest, 3:30 PM, UCC Church, BF
- 15 Butte Lawrence Leaders Meeting, Butte Electric, 6:30
- 21 Informational YIA Night, Sturgis Extension, 3:30-7:00
- 26 Required Market Beef Weigh in, St Onge, 9-10 am
- 26 Feeding Market Beef Workshop, St Onge, 10 am

### April

- 1 Market Beef Official DNA, Green Tag, Weight & Weigh In Deadline
- 5 Static Judging Contest, 4:00 PM, Ag Sci Building, Newell
- 5 Informational YIA Night, Atall School, 3:30-5:30
- 9-14 National 4-H Conference
- 14 Market Beef DNA Due to B/L Office
- 27 Rodeo Insurance form Due to Local Extension Office

## Board & Committee Meetings

### Butte/Lawrence Fair Board Meeting

February 8th, 7:00 PM, First Interstate Bank, BF

### Butte/Lawrence Leaders Meeting

March 15<sup>th</sup>, 6:30 PM, Butte Electric, Newell

### Butte Leaders Meeting

March 8th, 6:30, B/L Extension Office

### Butte 4-H Rodeo Committee

February 15<sup>th</sup>, 6:30 PM, Branding Iron, BF

### Butte/Lawrence Jr. Leaders Meeting

February 21<sup>st</sup>, 3:00 PM, Lyndee's

### Meade Co Fair Board Meeting

February 16th, 6:00 PM, Erskine Building

### Meade Co Leaders

April 19th, 6:00 PM, Country Coffee, Union Center

### Meade Co Jr. Leaders Meeting

February 16<sup>th</sup>, 5:00 PM, Erskine Building

### Meade Co 4-H Rodeo Meeting

February 21, 3:00 PM, Faith

## 2016 4-H Camp Season Information

All camps at Camp Bob Marshall will be based on the theme-**Around the World**. Look for registration material to be available in February.

Youth Camp for 8-12 year olds have four sessions:

**Session 1:** June 13-16 –Pennington, Meade and Ziebach/Corson/Dewey, HJJM

**Session 2:** June 17-20 – Butte/Lawrence, Custer/Fall River, Union

**Session 3:** June 22-25 – Bennett, Tripp /Gregory, Hughes/Stanley/Sully, Grant and Harding

**Session 4:** June 26-29 -- Brule/Lyman, Potter, Todd, Brown and Shannon

## Claim the Fame

**Teen Camp** for 13-18 year olds **June 1-4, 2016**

Teens from all counties attend during the same session. Registration ends May 15, or until all spots are filled.

Teen Camp is \$65.00/4-H camper and \$75.00/non 4-H camper. Teens who will be 16 years old or older by June 1 who are interested in being Camp Counselors at Camp Bob Marshall in June 2016! **Camp Counselor Training is mandatory for new counselors and will be held May 31st.** Watch future newsletters for more information. If you have any questions you may contact Brad Keizer at the Fall River 4-H Office at 605-745-5133 or by email at [bradley.keizer@sdstate.edu](mailto:bradley.keizer@sdstate.edu)

## S.D. Poultry Exhibitions Suspension Rescinded

Pierre, S.D. - The South Dakota Animal Industry Board has rescinded an order that suspended all poultry exhibitions statewide.

## Market Beef Weigh In

All 4-H/FFA Market Beef and Feeder Yearlings are required to weigh in on Saturday, March 26 at 9-10 St. Onge Livestock. You can bring more than one head if you are not sure which ones will be ready for fair. They **do not** need to be halter broke either.

A workshop on feeding market beef will be at 10, after the weigh in. All Market Beef animals are required to weigh in but anyone is welcome to attend the workshop.

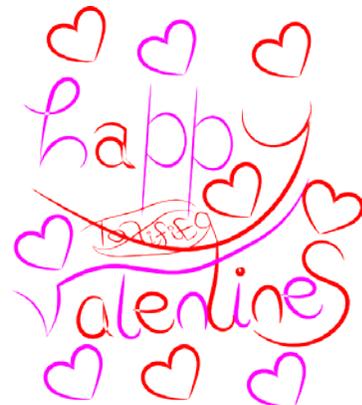
**If you are unable to attend, make arrangements to get your animal to the location for weigh in because there is NO alternate date.** Call Jeff Sleep at 605-641-2605 if you have questions.

## Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock



- Any Market Beef, Market Sheep, Market Swine or Market/Meat Goat that youth intend to exhibit at **ANY 4-H event** (Open Youth 4-H Show, Western Junior, County Achievement Days, State Fair, AK-SAR-BEN, etc.), **MUST BE Tagged (Green or Scrapie)**. **Green tags can be picked up at the extension office.**
- Poultry that youth intend to show at 4-H Division competitions at the 2016 South Dakota State Fair must have numbered **plastic leg bands**.
  - **All livestock exhibitors MUST abide by the ownership deadlines:**
    - **April 1, 2016** – Market Beef Official DNA, Green Tag, Weight & Weigh In
    - All Butte/Lawrence Market Beef DNA is due to the extension office by April 14th.
    - **June 1, 2016** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine, Rabbits and Poultry
      - Poultry need Leg Bands (one per bird)
      - Rabbits - tattooed in the left ear (one per rabbit)
- ❖ **Get a Jump on livestock entry into 4HOnline. The Livestock affidavits are available at this link:**

<http://igrow.org/up/resources/01-4036-2015.pdf>



#### 4-H Rodeo Packets now available

**Please read and follow instructions carefully to ensure contestant's eligibility to compete.**

#### OVERALL REGISTRATION INSTRUCTIONS

To be eligible to participate in any regional South Dakota 4-H Rodeo, you must complete these three steps by Sunday, May 1, 2016:

1. Enroll as a South Dakota 4-H member in 4HOnline membership system.
2. After enrolling, register for Rodeo (104ROD) Project in 4HOnline.
3. Complete all required SD 4-H Rodeo paper forms in this packet and submit as follows on/before Sunday, May 1, 2016.

#### 4-H Finals Secretary receives the:

2016 South Dakota 4-H Regional Rodeos and State Finals Official Entry Form, and the Stanley County Fairgrounds Waiver and Release Agreement.

**County 4-H Office receives** the Insurance Declaration Form 1 to participate in South Dakota 4-H Rodeo.

**NOTE: Entry forms must be received at the correct location on/before Sunday, May 1, 2016, to be eligible to participate in any SD 4-H Rodeo—this includes regional rodeos and the South Dakota 4-H Finals Inc. Rodeo**

The **4-H Rodeo Packet** can be picked up at the extension office or printed at this link:

<http://igrow.org/up/resources/01-4043-2015.pdf>

#### Gain Leadership Skills at Youth Day March 23

Area middle and high school aged students are invited to attend the annual Youth Day to be held from 9:00 AM to 2:30 PM on Wednesday, March 23, at the Spearfish City Park Pavilion. With a theme of "Mission (I'm) Possible," Brent Gomer, Special Agent with the South Dakota Division of Criminal Investigation (DCI), will speak to the participants, and Sheltered Reality Drum Group will perform in the afternoon. **The cost is \$10 and includes lunch; attendees preregistered by Friday, February 5, will also receive a t-shirt.** Check in starts at 8:30 a.m. on March 23. For more information or to register, contact Mrs. Wolff or Mrs. Farley at Spearfish Middle School at 717-1215 or email [pfarley@spearfish.k12.sd.us](mailto:pfarley@spearfish.k12.sd.us).



## Shooting Sports Information

### Regional Shooting Sports Information

There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2016.

### Butte County 4-H Shooting Sports

**First Practice will be Sunday, January 31 beginning at 1:00 PM.** Please plan to pay your shooting sports fee of \$25/youth at the first practice you attend. Practices will continue from there on Thursday evenings from 6:00 to 8:00 PM and Sunday's from 1:00 to 4:00 PM. We will have one hour rotations on the hour so please plan to come 15 prior to the top of an hour in which you plan to shoot to allow time to get equipment and get to the line for the next rotation. If you are late, you may have to wait until the next rotation in order to shoot. We will be able to have the archery line, BB Gun line and Air Rifle/Air Pistol line going all at once again.

**IMPORTANT!!!** If you have not yet registered for 4-H using the 4HOnline program, you **MUST** get this done by Friday, January 29 or you will not be allowed to shoot due to insurance reasons.

Thank you for your patience and lets have a great shooting sports season!

### Lawrence County Sharp Shooters

Held at the Crowley shop near St. Onge. Be sure to get enrolled in 4-H and choose "Lawrence County Sharp Shooters" in the group section of your enrollment so we can keep you in the loop as things develop. If you have any questions, please contact Stephanie at 381-0046 or [steph@crookedoaktrucking.com](mailto:steph@crookedoaktrucking.com)

### Meade County Shooters

Meade County 4-H will have shooting sports group for archery, BB rifle, BB pistol, pellet rifle, and pellet pistol. Contact the Meade Co. Extension office for details. Groups will be shooting in Union Center, Sturgis, and Lead. Be sure to select the shooting sports project area when enrolling in 4H Online if you are interested.

### Bullseye Archery Club

The Bullseye 4-H Archery Club is going to start shooting in Lead starting Saturday, January 30th at 9 am. If anyone is still interested in shooting archery, please contact Priscilla Lary at 920-1293. Pass along the word.

### BH Shooters Shootout

Tentatively set for March 12, 2016 at the Walter Taylor 4-H Building.

Any questions or concerns? Contact the Pennington County 4-H office at 605.394.2188 or Steve Bertsch at 605.484.1372

# Butte/Lawrence 4H News

## **Please Welcome Michelle May as the new Butte/Lawrence County Advisor!**

My name is Michelle May and it is my privilege to serve 4-H Butte & Lawrence Counties! Although I am new to the 4-H Community, I have lived and breathed Youth Development for the last 18 years of my professional and personal life, having served in a variety of arenas with all ages of youth. I attended the University of Wisconsin Stout earning a Youth Development & Family Studies degree, then completed my Master's degree in Youth & Family Ministry through Luther Seminary in St. Paul, Minnesota. My husband, Chad and I, along with our three children, moved out to the Spearfish area nearly two years ago. My family and I are outdoor enthusiasts and enjoy all things outdoors while spending time with one another and others as well!

As Youth Program Advisor it is my goal to first and foremost get to know YOU and the Youth in the surrounding clubs and communities! I have started making personal phone calls and even visiting clubs. **I would like to extend a warm invitation for you to please feel free to give me a call or stop by the office so that I can get to know YOU and the activities and such that you are involved with and in!** Establishing and strengthening our partnerships with one another will be key in "*Making the Best Better*" here in Butte & Lawrence Counties and in the lives of youth.

I am very excited about the opportunities that we have here in this area and I sincerely look forward to meeting each of you in the near future.

## **2016 Static (Non-Livestock) Judging Dates:**

Feb 10, 4:00 PM, Ag/Sci Building, High School, Newell (Kit #1)  
Feb 3, 1:30 PM, Spearfish Chamber, (Kit #2)  
Feb 8, 3:30 PM, UCC Church, Belle Fourche (Kit #2)  
Feb 18, 3:30 PM, Meade Extension Office  
Mar 9, 11:00 AM, Ag/Sci Building, High School, Newell (Kit #2)  
Mar 2, 1:30 PM, Countryside Church, (Kit #3)  
Mar 14, 3:30 PM, UCC Church, Belle Fourche (Kit #3)  
Apr 5, 4:00 PM, Ag/Sci Building, High School, Newell (Kit #3)

## **Public Presentations Dates**

March 9, 4:00 PM, Newell High School  
March 2, Countryside Church, Spearfish  
TBA, Belle Fourche

## **Fashion Revue & Special Foods**

TBA

## **ENROLLMENTS & CLUB DUES STILL NEEDED**

Just a reminder to get all enrollments completed in 4HOnline. Enrollment must be done, before members can be involved in any 4-H function. All Member fees are now \$6 and \$20 for Leaders. This is especially critical with the spring deadlines for shooting sports, livestock affidavits and rodeo. If you are not able to login or are not sure if you are reenrolled, please contact the Butte/Lawrence Co. Extension Office.

All club dues and fees were due by December 31<sup>st</sup>. If your club has not turned in their payments, please do so. 4-H members, \$6.00, Horse members \$7.00, County and state leader dues, \$20. PLEASE GET THESE IN ASAP!!!!

## **4-H Treasurer's Books**

Each club is responsible for having an audit completed on your financial records. Clubs who need to submit an audit:

Hired Hands  
Handy Helpers  
Horse Creek Sheep  
Let Er Buck  
Mighty Mustangs  
Valley View  
Young Riders  
Butte 4-H Rodeo

Club member **rosters, dues, Assurance statements and Club Program of work** that have not yet been turned in:

Hired Hands  
Horse Creek Sheep  
Horse Shoe  
Let Er Buck  
Mighty Mustangs,  
Lucky 10 (Dues)

**All Member fees went up to \$6, Horse Members to \$7 and Leader fees to \$20 January 1<sup>st</sup>.**

## **Clubs owing \$15 for Butte/Lawrence Recognition Event ASAP:**

Handy Helpers Horse Creek Sheep  
Let Er Buck  
Mighty Mustangs

## **Clubs Are Needed To Host Events**

Planning for the new 4-H year is underway but we need help from clubs and/or individuals to host or coordinate events. We need hosts and locations for:

**Livestock Judging  
Horse judging  
Horse Achievement  
Special Foods  
Fashion Revue**

Also, if you or someone you know has a special hobby or interest they would like to share with 4-Her's please call the Extension Office to discuss a project day.

**Butte Lawrence County Fair Dates are:  
August 3-7, 2016**

### Dairy Superintendent Needed

If interested Contact the Butte/Lawrence Extension Office.

### Butte 4-H Rodeo Committee

**All are welcome** to the meeting and Volunteers are needed! The next meeting will be held February 15<sup>th</sup>, 6:30 at the Branding Iron, Belle Fourche. Meal will be provided by the committee for all who attend.

**Jr. Leaders meeting** will be February 21st, 3pm, at Lyndee's apartment. For address and directions, you can contact her at 6052102775.

### County Fair Secretary Needed



The Butte/Lawrence County Fair Board is in search of one or two people to act as Fair Secretary during the week of the annual Butte/Lawrence County Fair in

August. This would involve maintaining the office during posted fair office hours and handling the various duties that go along with that such as camping permits, open class exhibitor cards, announcements, information, etc. If you are interested in volunteering, please contact Jack Johnson, President at 257-2641.

### URGENT!

#### Please Thank 4-H Award Sponsors

At the January Butte-Lawrence 4-H Leaders meeting it was discussed that some award sponsors have not received proper thank you's for the 4-H trophies, cash prizes and sale animals that they supported at the 2015 County Fair. As a result, some sponsors have indicated they may not sponsor 4-H awards in the future. To address this situation, Butte-Lawrence County 4-H members are urged to send proper thank you letters immediately to individuals or businesses who sponsored 4-H awards earned in 2015 if you have not already done so. It is never too late to say "thank you" to a sponsor. If you received a Best of Show premium, a trophy for a livestock or showmanship award, had an item in the static exhibit silent auction or livestock sale, or received any other special award at the Recognition Program, please make sure to thank the sponsor/buyer. If you do not have an address for the sponsor, contact the county office to let them know and we will work with you to find who the thank you should be sent to. Be aware that the 2015 county fair book states (on page 33) that if individuals do not thank sale buyers, that individual can lose the privilege of selling in the next year's county 4-H sale.



Congratulations to the Butte/Lawrence Jr. Livestock Judging Team on winning 1st place and Kane Grant 2<sup>nd</sup> place Jr. Individual!! Butte/Lawrence Jr. Livestockology Team also took first place: Kane Grant, Serena Davis, Nicole Kraft and Morgan Mackaben (Participants are pictured from left to right: Laney Mackaben, Lexa Burtzloff, Morgan Mackaben and Kane Grant)



# MEADE CO NEWS

## Meade County 4-Her of the Month

Here is your chance to nominate a 4-Her of the month or quarter. Meade County 4-H would like to honor a *4-H Member of the Month* in order to focus public attention on outstanding 4-Her within Meade Co. The member will be chosen from candidates based on several factors such as community service and 4-H involvement. Nomination forms are on the website at [meadecounty.org/4-H](http://meadecounty.org/4-H) or contact the Meade Co. Extension Office.

## SAVE THOSE RECEIPTS!!

Please save your Lynn's Dakotamart Receipts and turn into the Meade Co. Office or a Jr. Leader.

## Meade Co. Enrollment and Reenrollments

Just a reminder to get all enrollments completed in 4HOnline. This is especially critical when the spring deadlines starting coming for livestock affidavits and rodeo. If you are not able to login or are not sure if you are reenrolled, please contact the Meade Co. Extension Office.

## CLUB DUES NEEDED ASAP!!!!

All club dues and fees were due by December 31<sup>st</sup>. If your club has not turned in their payments, please do so by January 10<sup>th</sup>. Cloverbuds, \$1.50; 4-H members, \$6.00, Volunteer/Leader \$10, County and state leader dues, \$13. PLEASE GET THESE IN ASAP!!!!

## Meade County Requirements to complete the 4-H Year:

- Attend at least four (4) club meetings
- Do a public presentation (demonstration, illustrated talk, Project Why or public speaking) at the club or county level.
- Show participation and accomplishment by exhibiting at the County Fair, participating in judging contests, participating in county event/activity, or be an active member of the Jr. Leaders Association if you are 13 years old and older.

## Dog Committee

We are still looking for one more person to help with the dog project and practices so that we can have a dog show in Meade County. There will be training available! Please let Jenny know if you have any questions.

## Horse Committee

Please consider being on the horse committee. The horse committee would help with the safety class and horse show. If we do not get members on this committee, we will not have a horse show. We are considering adding horse events to the Meade County Fair but we need more input.

## Cancellations and Postponements

All cancellations, date changes, and postponements due to weather will be posted on Facebook at Meade County 4-H South Dakota and an email will usually be sent out. When you enroll at 4-H Online, there is an option to choose texting. I would like to be able to start using that but make sure you are using that option if you would like to receive texts.

## Meade County Fair Dates

It has been decided to change the date of the Meade County Fair to July 29-30. It will all take place at the Meade County Fair Barn and Sturgis High School. The details are still being worked on so if you have any ideas, please bring them to the Fair Board meeting on February 16<sup>th</sup> or let Jenny know if you would like to help.

## YIA Information Class

Have you ever wondered what YIA mean? Youth In Action is an opportunity for kids to do just that... be in ACTION! It is a chance for them to grow as young leaders and develop lifelong skills. The main areas where we see YIA is Public Presentation, Fashion Revue, Judging, and Special Foods. Come and learn how your child can become involved in these areas! Many awards that are given at the end of the year, depend on involvement in YIA events as well. We will be giving examples of Public Presentations, show how to become involved in Fashion Revue and looking at what Special Foods all entails. Class dates: Sturgis Extension, March 21; Atall School April 9<sup>th</sup>, Faith, TBA. Call Meade Co. Extension with questions or if you would like to help out.



# Regional News

## Team James is in search of Super Heroes Benefit for James Habeck

James Carl Habeck was born February 9th 2012 to Jim and Melissa Habeck and 4 older siblings, 2 brothers and 2 sisters. Due to his traumatic birth, he suffered severe brain damage due to lack of oxygen. He suffered from seizures, was put on a cooling system and had breathing assistance. The outlook from doctors was bleak at best. But, James was a fighter and continued to persevere. He is now almost 4 years old and he has cerebral palsy, but his little light shining from within touches everyone he meets. Cerebral palsy is not curable, but there is treatment available to give him a better quality of life. In 2015 I headed up his Team James fundraiser and we were able to raise all the funds to send him to Panama for stem cell treatment that is not currently available in the U.S. Since his treatment in Panama, the effects are very noticeable by all who know him. He is more aware of things around him, he is able to follow people and use his head to look where he is interested. He is able to sit up unassisted for short periods of time, he is trying to vocalize more, he hasn't been as prone to getting sick, he is trying to use his hands more, standing/walking (assisted) more, he is able to eat solid food without choking, among other things. These are huge life improvements for him and we hope to see more with treatment again this summer. We hope you will consider being a part of this fundraiser in some way, even if it is just to pray for James and his family. Thanks for your time and feel free to follow his story by liking his page at [www.facebook.com/teamjamesandcpawareness/](http://www.facebook.com/teamjamesandcpawareness/)

Team James is in search of



## Superheroes

Benefit for James Habeck

April 23, 2016

Belle Fourche Community Hall

Superhero Fun Run/Walk

Kids' Games

Chili & Sweet Roll Competition

Live Entertainment

Live & Silent Auctions

Raffle Drawings for 2006 Polaris Sportsman 800

Raffle Drawing for 1968 Buffalo Bill Commemorative Rifle

Stop by ANY Wells Fargo Bank to make a donation. Just tell them it's for Team James in Belle Fourche, SD.

Contact Danielle Butler 569-1417.

## Western National Roundup

More than 1000 youth from more than 32 states including Alberta, Canada attended the Western National Roundup January 7-10, 2016 in Denver, CO. The Conference, now in its 96rd year, is held annually in early January, coinciding with the National Western Stock Show. This year's theme of "Mission ImPossible" is aimed at leaving participants with the confidence that they have the opportunity to create unique experiences and thrive in their self-defined future through 4-H and FFA. Both 4-H and FFA members between the ages of 14 and 19 have the opportunity to qualify for Roundup by winning their home state's contest or being chosen as a state delegate. The competitions held at Western National Roundup include horse and livestock judging, livestock quiz bowl, hippology, horse demonstrations and public speaking, parliamentary procedure, family consumer sciences presentations, skill-a-thon, and bowl, consumer decision making, public speaking prepared and impromptu, parliamentary procedure, and meats identification. Workshops are offered throughout the week which provides a learning experience for the youth exposing them to topics ranging from communication and team building to leadership development. Youth participants develop a mastery of their respective subject matters, but more importantly, gain life-long skills. Such skills as public speaking, professionalism, and good sportsmanship along with the memories and new friendships will outlast the trophies and ribbons that were won. For further information about Western National Roundup and full results for each contest, please see the [Western National Roundup](http://www.westernnationalroundup.com/) website. - See more at: <http://igrow.org/4h/south-dakota-4h/2016-western-national-roundup/#sthash.UdxgyjTv.dpuf> <http://igrow.org/4h/south-dakota-4h/2016-western-national-roundup/>

## 4-H Youth Council Statewide Service Project

The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their statewide community service project. "They will be collecting cash donations throughout the next calendar year to try and raise the \$5,000-\$6,000 necessary to grant one wish for a child in South Dakota," explained Audrey Rider, SDSU Extension State 4-H Events Field Specialist. Counties throughout South Dakota will compete to see which 4-H county can raise the most money. The winning county will receive a prize. The mission of Make-A-Wish: We grant the wishes of kids with life-threatening medical conditions to enrich the human experience with hope, strength and joy. - See more at: <http://igrow.org/news/4-h-youth-council-state-wide-service-project/#sthash.WzCEEghL.dpuff>

**4-H Rodeo Packets are available.**

Please be sure to read all instructions in the packet or in the newsletter, as the process has changed. The packet is available at the extension office and can be downloaded at: <http://igrow.org/up/resources/01-4043-2015.pdf>

**Livestock Affidavits are available:**

Forms must be filled out completely and in the local extension offices by the designated species ownership deadlines for State Fair and/or AKSAR-BEN eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in at weigh/tag-in location or the County Extension Office. The 4-H Youth Program Advisor must verify Ownership Verification Affidavit forms and all necessary information. These forms must be uploaded to the 4-H Member records on the 4hOnline enrollment system.

<http://igrow.org/up/resources/01-4036-2015.pdf>

Just a friendly reminder to all 4-Hers and parents, below are the requirements to complete your 4-H year and be eligible for awards:

- Attend at least four (4) club meetings
- Do a public presentation (demonstration, illustrated talk, Project Why or public speaking) at the club or county level.
- Turn in page 9 "I Made It!" to Extension Office by the deadline (Butte/Lawrence).
- Show participation and accomplishment by exhibiting at the County Fair, participating in judging contests, participating in county event/activity, or be an active member of the Jr. Leaders Association if you are 13 years old and older.

**Regional 4-H Information:**

**Butte & Lawrence Counties**

Michelle May, 892-3371  
[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)

Jamie Fettig-Admin Asst.  
[Butte.county@sdstate.edu](mailto:Butte.county@sdstate.edu)

**Harding County**

4-H Advisor-vacant  
Tonja Montgomery-Hansen,  
Admin. Asst.  
[harding.county@sdstate.edu](mailto:harding.county@sdstate.edu)

**Meade County**

Jenny Voigt, 347-2436, 203-0066  
[Jennifer.voigt@sdstate.edu](mailto:Jennifer.voigt@sdstate.edu)

**Pennington County**

Matthew Olson, 394-2188, ext 8  
[Matthew.r.olson@sdstate.edu](mailto:Matthew.r.olson@sdstate.edu)

Jane Amiotte, Part Time, 394-2188  
[Jane.Amiotte@sdstate.edu](mailto:Jane.Amiotte@sdstate.edu)

**Perkins County**

4-H Advisor-vacant  
Rebekah Veal, Admin Asst.  
[perkins.county@sdstate.edu](mailto:perkins.county@sdstate.edu)

Michelle May  
4-H Youth Program Advisor  
Butte/Lawrence Counties  
[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)



Jenny Voigt  
4-H Youth Program Advisor  
Meade County  
[Jennifer.voigt@sdstate.edu](mailto:Jennifer.voigt@sdstate.edu)



Making a Difference!

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.