

Meade County 4-H News

<http://4h.sdstate.edu>

September 2010

September

- 2-6 State Fair, Huron 
- 6 Holiday
- 8 State Fair exhibits can be picked up at the Extension Office after 1pm
- 10 ALL State Fair exhibits need to be picked up by 5pm
- 13 Afterschool, 3:45-4:45pm, Faith School Library
- 15 Cloverbud Project Day, 3:30-4:30pm, Extension Office, Sturgis
- 15 Jr. Leaders Meeting, 6pm, Extension Office, Sturgis
- 15 Watkins Fundraiser Begins
- 17 W4-HFCS Entries Due to Extension Office
- 27 4-H Record Book Verification, 4:30pm, followed by 4-H Leaders Meeting, 5:30pm, Extension Office, Sturgis

October

- 1 Watkins Orders Due to Extension Office
- 3-9 National 4-H Week
- 4 Afterschool, 3:45-4:45pm, Faith School Library
- 6-9 Western Jr. Livestock Show
- 8-9 Western 4-H FCS Show 
- 11 Holiday
- 14 Exchange Meeting, 6:30pm, Extension Office
- 13 Cloverbud Project Day, 3:30-4:30pm, Extension Office, Sturgis
- 14 Project Day, 3:30-4:30pm, Extension Office, Sturgis

State Fair Exhibit Pick-up

State Fair exhibits will be available at the Extension Office on Wednesday, **September 8** after 1pm. ALL exhibits need to be picked up prior to 5pm on Friday, **September 10**. 

Jr. Leaders September Meeting

The Meade County 4-H Jr. Leaders will be meeting **Wednesday, September 15** at 6pm at the Extension Office. There will be food! Please **RSVP** to the Extension Office by 5pm on Tuesday, **September 14**. All 4-Hers, 12 years of age and up are invited to join the Jr. Leaders Association. We will be planning meeting dates and activities for the new 4-H year. Come join the fun!

Western Junior Livestock Show

The Western Junior Livestock Show will be **October 6-9** at the Central States Fairgrounds, Rapid City. Entry deadline was **August 20**. The Livestock Judging Contest will be Saturday, **October 9**; individuals interested in participating will need to register at the contest. Jr. & Sr. registration at 8am followed by Beg. registration at 9am. 

Western 4-H FCS Show

The Western 4-H FCS Show will be held on **October 8-9** in Rapid City at the Central States Fairgrounds. The show is open to all youth who are interested in participating in events like: public presentations, place setting, ingredient measuring, bread baking, meat ID, vegetable ID and judging, and fashion revue. Registration materials are available at the Extension Office or online at www.meadecounty.org/4-h.html. Entries are due by **September 17** to the Extension Office. 

4-H Leaders Meeting

4-H Leaders and parents are encouraged to participate in the 4-H Leaders Association Meetings. The next meeting will be held Monday, **September 27** at the Extension Office in Sturgis. The 4-H Leaders Association supports the 4-H program in Meade County. To become a voting member dues are \$12 due annually. 

4:30pm – Record Book Verification

Each club should have at least one person present to help with record book checking

5:30pm – Business Meeting

Agenda Items will include: Recognition Event-Host & Date, Dates for 2011, Fundraising Opportunities, and Achievement Days Review

Jr. Leaders Watkins Fundraiser

Packets will be handed out at the **September 15** meeting, and selling can begin immediately. All orders are due in the Extension Office by **October 1**. ALL Jr. Leaders are encouraged to participate – this fundraiser helps pay for community service projects, fun activities and trip sponsorships to CWF, Teen Leadership Conference and 4-H Camp.

4-H NEWS available online at www.meadecounty.org



Write for the Newspaper

Each year we ask 4-Hers to write a personal story about the activities they are involved in and their feelings about their experiences as a 4-H member. The stories are published in the local newspapers during National 4-H Week. This year we ask the 4-H members listed below to write a story about their assigned area(s); other 4-Hers are welcome to contribute their stories. Stories are due to the Extension Office by **Friday, September 24** via email to Rebecca meade.pa@sdstate.edu, or drop them off at the Extension Office.

4-H Camps: Devin Woods, Caleb Werdel

4-H Rodeo: Molly Buchholz, Tate Dewey

Horse Show: Mikenzy Miller, Brooklyn Hanson

Fashion Revue: Brittany Delzer, Cassidy Jorensen

Public Presentations: Paige Hermanson, Nate Andersen

4-H Jr. Leaders: Kalen Lemmel, Peter Schmit

Project Days: Tara Reinert, Abby Keffeler

CWF Trip: Amanda Kammerer, Michael Snyder

Pennsylvania Exchange: Courtney Cassen, Daniel Snyder

Teen Leadership Conference: David Strain, Whitney Werdel

State Fair: Corey & Collin Hockenbary

4-H Leaders: Jacque Lamphere, Jamie Hockenbary

Summer Spotlight: Jessica & Jake Kammerer

County Fair: Amber Sage, Brandon Delzer

Cloverbuds: Brady Johns, Brady Buchholz

Best of Shows: Chris Schultz, Megan Andersen

Special Foods: Autumn Cassen



Record Books, Secretary's Books & Treasurer's Books

Record Books need to be judged by club leaders **before September 27**. Enclosed are the forms members need to complete and attach to the front of their Record Books if applying for awards, trips, etc. Also included is the score sheet used for scoring the Record Books. Use this as a guide to make your Record Book a purple ribbon winner! Administrative Leaders need to collect the "I Made It" page from each Record Book and turn them in to the Extension Office on **September 27**. Record Books (those applying for awards, trips, etc.) and Secretary's Books will be checked at **4:30pm** on **September 27** at the Extension Office, Sturgis. Each club is responsible for turning in the 4-H Treasurer's Book with the audit pages (page 16 & 17) **filled out and completed**. These must be turned in for IRS purposes, and are due **September 27** to the Extension Office.

National 4-H Week is Oct 3-9, 2010

Start making plans to promote 4-H NOW!!

Apply for Trips & Awards

By submitting your completed 4-H Record Book on **September 27**, you may apply for the following trips and awards. Any required forms are available from your club leader or the Extension Office.



Trips

Citizenship Washington Focus Trip – Winners selected on the basis of their overall 4-H record and application form – must be 15 by January 1, 2011.



Teen Leadership Conference – Winners are selected on their overall 4-H record and conference application form – must be 14 by January 1, 2011.

Range Management Camp – Winner will be selected on their overall 4-H record and short story about why they wish to attend range camp. The Elk Creek Conservation District will sponsor a 4-H member to camp in June. You must be 14 by January 1, 2011.

Awards

Citizenship Trophy/Plaque – This is awarded to the 4-H member who has excelled in citizenship and has submitted a scrapbook of their activities in the citizenship project. The scrapbook outline should include: Name, Address, 4-H Club, Years in 4-H, Age and Citizenship Projects. Project activities may include Teen Leadership Conference, CWF, 4-H Camps, public presentations, posters and displays. Be sure to list community service activities. The scrapbook may include photos, maps, brochures, programs, newspaper articles, and any other evidence of citizenship activities.

Key Award – Members who have excelled in their contributions to their 4-H club, county and state are eligible for this award. The objective is to encourage the growth, participation, and development of outstanding citizens. The award is a gold key pin. Applications are available at the Extension Office.

SD 4-H Photography Calendar



A 2011 4-H Calendar showcasing SD 4-Hers' State Fair photography exhibits is available for purchase for \$5 at the Extension Office through **September 30**. Payment must accompany orders; the calendars will be mailed directly to those purchasing them by early Nov.

Rural Women in Ag Conference

The 2010 Rural Women in Ag Conference will be held Sep 30 and Oct 1 at the Spearfish Canyon Lodge. For more information, contact the Extension Office.

NEW - SD 4-H Leader's Association Website

<http://www.southdakota4hleaders.com>

Earn To Learn Fundraising Program

Earn to Learn™ is a youth group fundraising program targeted for rural communities sponsored by CRYSTALXY® Brand Supplements. The program is designed to assist 4-H clubs with raising funds to participate in educational activities that require additional financial resources. How the Program Works:

4-H member sells a CRYSTALXY® discount card for \$20 to a livestock producer; 4-Her keeps \$20; the livestock producer redeems the discount card for \$40 on a one ton purchase of CRYSTALXY® at a Hubbard Dealership; Coupon Sales will be held during the month of Oct. Anyone interested should contact the Extension Office by **September 10.**

Dough Delicious Fundraiser Opportunity

Our local Dough Delicious representative will have samples of the Butter Braids and Pastry Puffins that she has available to Meade County 4-H to sell as a Fundraiser at the Extension Office on Monday, **September 27.**

Exchange 2011/2012

Calling all 13-18 year olds (4-H age as of Jan. 1st) interested in participating in the 2011/2012 4-H Interstate Exchange Program!! Everyone interested in participating should plan to attend an informational meeting on **Thursday, October 14 at 6:30pm.** If you are unable to attend, but would like to participate, please contact Rebecca at the Extension Office, prior to the meeting on October 14.

Beekeeping Essay

The 2011 4-H Beekeeping Essay topic is "U.S. Honey: A Taste for Every Preference." 4-Hers are encouraged to investigate the local/regional honeys of the US and see how they differ in taste and color. Tasting is not required – just find out about some of the characteristics and write about them. The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources are all evaluated. **New this year:** Submission deadline is **January 7, 2011** and all entries must be **submitted electronically.** Watch future newsletters for more information.

Save your Lynn's Dakotamart Receipts

Please remember to save your Lynn's Dakotamart Receipts. For every \$10,000 in receipts we turn in we receive \$100 back for our 4-H Interstate Exchange Program. This past year we have made \$600 from this fundraiser. So remind your family, friends and neighbors!!

Shooting Sports Instructors Trainings:



Here is the complete list of dates and locations for the year. Registration forms are available at the Extension

Office or on the shooting sports website <http://www.rapidnet.com/~4hss/>. Please note there are several special trainings being held in conjunction with the State 4-H Fall Shoot in Mitchell this fall. All special events will be held at the Davison County Extension Center in Mitchell. Counties are encouraged to send agenda items to Kathy Reeves or chairman Todd Hanten, and all counties are encouraged to send a representative to the 3:00pm safety plan session and the annual meeting.

Special Events:

Sep 11: 1:00 pm Hunting workshop
3:00 pm County Safety Plans
4:00 pm Annual SS Committee

meeting



Trainings:

Sep 4: Faith, SD – Rifle-Jim W, Archery-Bruce E, Pistol-Jim S

Sep 11: Mitchell, SD – Youth Development

Sep 11: Mitchell, SD – Hunting Workshop-Scott P

Sep 18: Lake Andes, SD – Rifle-Terry J, Archery-Jim A, Pistol-Tina D

Oct 2: Gettysburg, SD – Rifle-Mike K, Pistol-Jim S

Jan 8: Aberdeen, SD or Redfield, SD – Final Gun Trainings

Jan 8: Murdo, SD – Final Archery

The following trainings are still in need of a host:

May 7: West District – Shotgun – Host County must have a shotgun range

May 28: East River – Shotgun – Host County must have a shotgun range



Cloverbud Days

Cloverbud Days will be held **September 15** from 3:30-4:30pm, all youth ages 5-7 are welcome. Adult and teen helpers are encouraged to attend. The Cloverbuds will be making a quilt square to hang with their exhibits at the 2011 Meade County Fair and 4-H Achievement Days. We will be working with Fabric Paints, so please dress appropriately.

Cloverbud Days will be held each month in Sturgis, after school at the Extension Office.



Remember the Thank You Notes

If you haven't already sent out your Thank You Notes from the 2010 Meade County Fair and 4-H Achievement Days, now would be an excellent time to do so. All trophies had a thank you card attached to them with the mailing address already on them.



Meade County Extension Office
1029 5th Street
Sturgis, SD 57785

The Green Review, By Adam McClary

What are cool season crops?



Cool season crops are plants that have adapted to cool climates. Most cool season crops prefer the temperature to stay below 70°. When the temperature starts to climb over their comfort zone in the spring they tend to bolt, which means they produce a seed stalk. When this happens the plant becomes too woody or bitter for us to eat. The best way to grow cool season crops in the summer is to shade them to keep them cooler. Cool season crops include but are not limited to spinach, radishes, peas, lettuce, and turnips. Try growing these this next spring for an early start in the garden or in the late summer for a fall harvest.

Rebecca Poelstra
4-H Coordinator
Meade County

Cheryl Cross
Office Manager
Meade County

SDSU Cooperative Extension
Service-4-H Serving the
Counties of:

Butte County
892-3371
butte.county@sdstate.edu

Harding County
375-3412
harding.county@sdstate.edu

Lawrence County
642-6200
lawrence.county@sdstate.edu

Meade County
347-2436
meade.county@sdstate.edu

Perkins County
244-5622
perkins.county@sdstate.edu



South Dakota
Cooperative Extension Service



These forms are to be attached to the front of your record book when you apply for county awards, trips, etc. on September 27th.

Remember: you must have been enrolled in 4-H for 3 or more years, in the project area 2 years and be enrolled & exhibit in the project area the year you apply for the county medal.

Trip Applications are available from your Administrative Leader and the Extension Office.

Seniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

Please check the trips/awards that you are applying for. Information/forms are available from your club leader & the Ext. Office.

Citizenship Washington Focus _____ Teen Leadership Conference _____ 4-H Key Award _____

Citizenship Trophy _____ Range Camp _____

Seniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

Please check the trips/awards that you are applying for. Information/forms are available from your club leader & the Ext. Office.

Citizenship Washington Focus _____ Teen Leadership Conference _____ 4-H Key Award _____

Citizenship Trophy _____ Range Camp _____

Juniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

Juniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

4-H Record Book Scoring Sheet

Name _____

Age _____ Years in 4-H _____ Club _____

4-H Member Annual Report

36 Points Possible

		(4 pts) Excellent	(3 pts) Good	(2 pts) Average	(1pt) Needs Improvement
Page 1	Member and club information complete	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	All current 4-H projects listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Page 2	Member and Club goals listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Statement signed by member and approved by parent or guardian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Page 3	4-H leadership, accomplishments and project or program participation listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Page 4	4-H Promotional Activities listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Community Service listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Other Activities listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pages 5 & 6	Event Record lists individual participation in club meetings and 4-H activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

A) Annual Report Total Points:

Project or Program Report(s) and Financial Summaries

36 Points Possible

Page 1	Exhibit box shows work completed in current year or animals listed in inventory, health record current	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Goals are clearly stated and specific	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Leadership responsibilities, accomplishments/skills learned listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Page 2	Youth in Action participation recorded	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Projects exhibited in current year, awards and non 4-H activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Financial Summary	<i>* Omit Pages 3 & 4 if <u>not</u> enrolled in animal project and add <u>16</u> points to score</i>				
Page 3	New Financial Summary Completed for current year	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Income/Expenses Recorded	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Profit/Loss calculated (math is accurate)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Page 4	Goals are clearly stated and specific	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B) Project/Financial Report Total Points:

4-H Record Book Scoring Sheet

4-H Story
28 Points Possible

		(4 pts) Excellent	(3 pts) Good	(2 pts) Average	(1pt) Needs Improvement
Technical	4-H Story has minimum of 1 page handwritten or typed – <i>use a 12 point font or less</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Proper Spelling/Grammar	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Content	Member lists 4-H experience and personal reflection	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Lists local club activities and participation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Lists Projects and reason for selection	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Lists problems encountered and solutions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Lists what they'd like to do next year	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

C) 4-H Story Total Points:

Additional Documentation

12 Points Possible

Photos	Photos are mounted properly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Photos identified and pertain to 4-H	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Clippings	Clippings are securely mounted, cited and dated, pertains to 4-H, and Member name is underlined	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other	Includes and documents other awards <i>Optional (no points)</i>				

D) Additional Documentation Total Points:

Overall Report Summary

12 Points Possible

Quality	Correct green cover used	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Assembled in correct order	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Overall Neatness, shows effort	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

E) Overall Summary Total Points:

TOTAL:

**Add the sum of the boxes
A, B, C, D & E in this box:**

Please write comments on additional paper.

Purple
124-112 Points

Blue
111-100 Points

Red
99-87 Points

White
86-0 Points