

Meade County 4-H News

<http://www.sdstate.edu/sdces/4h>

July 2011

JUNE

- 28 Fair Board Meeting, 7pm, Fair Building
- 28 Project Day, 1pm, Union Center School (Date Change)
- 29 Meade County 4-H Horse Show, 9am (Date Change)
- 30 Registration Deadline for Public Presentations

JULY

- 1 Registration Deadline of Fair Exhibits
- 4 Holiday
- 5 State 4-H Horse Show Entries Due
- 6 Public Presentations, 8:30am, Ext Office, Sturgis
- 6 Judging Contest (make up day with all 3 judging kits), 1 pm, Ext Office, Sturgis
- 8 Registration Deadline for Special Foods & Fashion Revue in Sturgis
- 8 Registration Deadline for Jr. Leaders Camping
- 9-17 Citizenship Washington Focus Trip
- 10-16 Exchange Hosting California
- 14 Fashion Revue, 2pm, Belle Fourche
- 18 Special Foods Contest, 8:30am, Ext Office, Sturgis
- 18 Fashion Revue, 1:30pm, Ext Office, Sturgis
- 19-20 Jr. Leaders Camping
- 19-21 State 4-H Horse Show, Huron
- 22 State 4-H Livestock Judging, Huron
- 22-24 Summer Spotlight, Huron
- 23 Meade County Fair Set-up, 6pm, Sturgis
- 25-26 Meade Co. Fair & 4-H Achievement Days
- 26 Register purple ribbon static exhibits for State Fair between 3-4pm at the Vo-Tech Bldg. at County Fair
- 27 Reg. deadline for State Fair Animal Exhibits



AUGUST

- 10 Entry deadline for Judging Teams, Fashion Revue, Special Foods & Public Presentations for State Fair
- 17 Deadline for State Fair Exhibit Entry Forms & all Static Exhibits (excluding foods & horticulture)
- 26-28 State 4-H Rodeo Finals
- 29 ALL purple ribbon horticulture & food exhibits going to State Fair are due to the Ext Office by 12pm (Noon)

SEPTEMBER

- 1-5 SD State Fair, Huron
- 5 Holiday



Public Presentation Day

July 6, 8:30 AM-12:00 Noon, Extension Office, Sturgis
Registrations due June 30 by calling 347-2436

Special Foods Contest

July 18, 8:30 AM, Extension Office, Sturgis
Registrations due July 8 by calling 347-2436

Fashion Revue Dates

July 14, 2:00 PM, First Interstate Bank, Belle Fourche
July 18, 1:30 PM, Extension Office, Sturgis
Registrations due July 8 by calling 347-2436

4-H Achievement Days Registration

Meade County 4-H Achievement Days will be held on Monday, **July 25** and Tuesday, **July 26** at **Western Dakota Tech. Building and the Fair Building** east of Sturgis. Enclosed in the June newsletter was the pre-registration sheet for 4-Hers to pre-register their fair exhibits. Registrations are due to the Extension Office on **July 1st**. If you are planning to exhibit at the county fair and have not pre-registered your exhibits please do so as soon as possible to avoid having to wait in line for your exhibit tags. After we receive the pre-registration sheet, we will print off the **computer generated exhibit tags** for your preregistered exhibits. **We strongly encourage you to preregister** or you will be standing in line at the County Fair while we print out your exhibit tags. We need you to list all of the exhibits (including livestock) on the registration sheet that you may bring to 4-H Achievement Days.



A great big **THANK YOU** to all who supported the 4-H Exchange rummage sale held in May at the Extension Office. With everyone's support the 4-H Exchange group was able to raise \$769.95. Funds will be used this July when the Meade

County 4-H Exchange group hosts 4-Hers from San Joaquin County, California. Items left after the 4-H Exchange rummage sale were donated to the Saint Francis Youth Group in support of nine young ladies going to the National Youth Catholic Conference in Indianapolis in November 2011. Any remaining items after their sale were donated to the Sturgis Crisis Intervention Shelter.



Meade County Fair & 4-H Achievement Days
Monday, July 25 & Tuesday, July 26



American Red Cross Babysitters Training

July 12, 8:30 am – 3:30 pm
Extension Office, Sturgis

Intended for youth ages 11 to 14; this course provides an excellent opportunity to develop leadership and communication skills that will help you achieve future success in school and life. Babysitter's Training is fun and fast-paced with hands-on activities, an exciting video, role-plays and lively discussions. Participants will learn how to:

- Supervise children and infants; Perform basic child-care such as diapering, feeding and dressing; Choose safe, age-appropriate games and toys; Handle bedtime and discipline issues; Identify safety hazards and prevent injuries; Care for common injuries such as burns, cuts and bee stings; Communicate effectively with parents; Find and interview for babysitting jobs

Space is limited, so enroll now for the upcoming Babysitter's Training course! Contact: Early Childhood Connections at 605-342-6464 or 1-888-999-7759. Please bring a sack lunch. Fee of \$50 includes handbook, emergency reference guide and CD.



SD Beef Ambassador Competition

Register by **July 8** for the 2011 SD Beef Ambassador Competition which is held in conjunction with the SD Summer Spotlight Show on **July 22** at 1:00pm at the Huron Event Center. Awards include cash prizes in two age divisions:

- \$200 for a Junior (ages 12-16)
- \$500 for a Senior (ages 17-20) plus an all-expense paid trip to the 2011 National Beef Ambassador Contest in Wooster, Ohio, September 30-October 2, 2011. A second senior will also be selected to represent South Dakota at the 2012 national competition.

To register, contact Amanda Radke at (605) 999-4300 or amanda.radke@live.com or Holly Swee at (605) 957-5283 or hswee@sdbeeff.org.



SD 4-H Sewing Challenge

Make dresses and shorts for needy children across the world. Bring what your group makes to the Extension Office by **August**

15. Each Extension Office will bring the children's clothing sewn in their County for display at the 2011 South Dakota State Fair, September 1-5. Contact the Extension Office for more information.

Operation Military Kids - Mobile Technology Lab (MTL) Workshop: July 23 from 9am to 1pm

OMK is offering this workshop at West River Ag Center for partner organizations, including 4-H Clubs on how to use the MTL. For more information and to register, please contact: Stacia McGourty at 605-773-6391 or stacia.mcgourty@state.sd.us or Sheila Snyder at 605-394-2236 or Sheila.snyder@sdstate.edu.



2011 Spotlight Speaking Contest

The 2011 SD Summer Spotlight will feature a public speaking contest. The contest will be at 1:00pm, Friday, **July 22** at the Fairgrounds in Huron. The contest is open to all 4-Hers and Cloverbuds. Youth are encouraged to present current information about science, technology, engineering and math in the livestock industry. Register by contacting Rod Geppert, by **July 13** at rodney.geppert@sdstate.edu.



Let's Move Campaign

As part of 4-H's involvement with Michelle Obama's Let's Move campaign, 4-H is participating in The President's Challenge for one million Americans to complete the Presidential Active Lifestyle Award (PALA). 4-H has set a goal with Mrs. Obama to have 100,000 4-H members complete their PALA by **November 2011**. The PALA recognizes those individuals who log their recommended physical activity for six consecutive weeks, five days a week (60 minutes for youth, 30 minutes minimum for adults). You can start at any time. For 4-H to get credit for your hard work, you must become part of the National 4-H Program group. Signing up for the 4-H group is simple, quick and there is no cost to participate! Visit <https://www.presidentschallenge.org/account/register.php> to join, your group ID number is 96548, group name is National 4-H Program.



State Horse & Livestock Judging Contests - Huron

If anyone is interested in judging as an individual at either of these contests you need to contact the office by **July 1**. Horse judging will take place on **July 20** and livestock judging will be held **July 22**.

Evening Cattle Clinic at Summer Spotlight

A Complimentary Cattle Clinic will be held on Friday, **July 22** at 7:30pm on the State Fair Grounds. No registration required. For more information contact Nick Reimann at reirnancattle@yahoo.com, Rod Geppert at rodney.geppert@sdstate.edu, or Bobbi Hartwig with Sullivan Supply at 1-800-475-5902 or bobbi@sullivanssupply.com.

Jr. Leaders - We're Going Camping

The Meade County 4-H Jr. Leaders are planning a camping adventure at Pactola Reservoir on **July 19-20**. Meet at the Extension Office in Sturgis at 2pm to car pool. We should be back in Sturgis around 2pm on July 20. Everyone is to bring a snack to share. The club will provide the rest of the meals. Everyone planning to attend must to contact Rebecca at 347-2436 to sign up by **July 8**.



You are also invited to join the Butte and Lawrence County Jr. Leaders at Hanna Campground **July 6-7**. Anyone interested must contact Amy Rans at 642-6200 for more information and to sign up by **July 1**.



ACHIEVEMENT DAYS INFORMATION



Meade County Fair and 4-H Achievement Days will be held Monday, July 25 and Tuesday, July 26 at the Western Dakota Tech and Meade County Fair Buildings.

SETUP DAY FOR FAIR

HELP is needed to set up for the Meade County Fair on Saturday, **July 23 at 6PM** at the Western Dakota Tech and Meade County Fair Buildings. Mark your calendar!



2011 STATE FAIR BOOK

Please be sure to use the 2011 State Fair Book for all static, rabbit, poultry & cat exhibit class numbers. There have been several changes so please read over the Fair Book carefully. Books are provided to those who have purchased one in the past. Families may purchase a copy from the Extension Office for \$2.00 or download a copy from the Meade County website http://www.meadecounty.org/files/2011_State_Fair_Book.pdf.

4-H & CLOVERBUD INTERVIEW JUDGING

Interview judging of all indoor exhibits will take place on **Monday, July 25** from 8:15 am until 12 noon in the Meade County Fair Building. We have assigned times for clubs to do their interview judging. If the assigned time does not work for you, please come at a different time, and make sure to give yourself enough time to interview judge all your exhibits. Rabbit and poultry exhibitors may ask to move to the head of the interview line so they have time to get all their static exhibits judged before rabbit and poultry judging.

8:15-9:15am – Alkali Troopers, Bear Butte, 9 Mile Guys & Dolls, Critters & Crafts

9:15-10:15am – 4 Corners, Bear Butte Valley, Pleasant Valley, Trading Post

10:15-11:15am – Riata Wranglers, Elm Springs Ranchers, Sulphur Creek

11:15am-noon – 212 Guys & Gals, Lariat Longhorns, Marcus Sunbeams & Wildcats, Wild Bunch, Cowboy Up



4-H CLUBS IN CHARGE OF CLEAN-UP at the County Fair are:

Monday – 4 Corners, Lariat Longhorns, Marcus Sunbeams & Wildcats, 9-Mile Guys & Dolls

Tuesday – Pleasant Valley, Riata Wranglers, Sulphur Creek, Trading Post

Cleanup responsibilities are to pick up around the grounds, empty garbage cans and replace liners. Clubs on Monday cleanup will also have to help pick up after the free supper and those on Tuesday cleanup will also have to help with the taking down of the exhibit areas.

FOODS EXHIBITS

4-H foods exhibits will be sold at the food stand, unless 'DO NOT SELL' is written on the exhibit card.

PHOTOGRAPHY EXHIBITORS



The photography board that is required for your exhibits is available at the Extension Office.

16" X 20" matte board - \$2.50 -- 10" X 14" white foam core board – \$.75 -- 10" X 14" black foam core board - \$1.75

HEALTH CERTIFICATES

A veterinarian will be available at the show area to inspect 4-H livestock on **Tuesday, July 26** from **7:30-10am**. A fee of \$2.00 per head will be charged.



MARKET LAMBS

80 lbs. and over must be sheared. All market lambs not sheared will be disqualified. Feeder lambs do not need to be sheared. All market lambs will be weighed upon arrival.

HELP NEEDED AT FOOD STAND

We are still looking for adults & youth to help in the food stand. Contact the office if you can help.



ALL EXHIBITS MUST BE PICKED UP on **Tuesday, July 26**. Exhibits will be released at **3 pm**. Extension Office Staff will NOT be picking up ANY left-over exhibits. The Fair Association and the Extension Office will not be responsible for any exhibits left at the fair. If you can't make it back to the fair on Tuesday, please make arrangements for someone else to pick up your exhibits.

4-H LIVESTOCK SALE:

All 4-H members planning to sell at the Meade County Fair Livestock Sale should register their animals on the exhibit registration sheet that was in the June newsletter. 4-H'ers may sell a total of 2 animals – 1 per species. This year there will be a sale commission deducted from each animal's premium. This commission helps the sale committee cover costs associated with fundraising for the sale. Commissions on each species will be as follows:

\$30.00 for Beef and Dairy -- \$15.00 for Sheep, Goats, and Swine -- \$10.00 for Poultry and Rabbits

Each exhibitor needs to set a base price for their animals the day of the fair. The base price is set to ensure that anyone that wants to retain ownership of their animal after the sale can do so. If the owner wishes to keep their animals, the buyer only pays the premium difference between the base set and the sale price. If the owner wishes to sell their animals, the buyer would pay the total sale price. If ownership changes hands, a 4-H ownership affidavit needs to be completed and given to the buyer at the sale.

All 4-Hers that plan on selling their livestock at the Meade County Livestock Sale or any other sale **NEED** to fill out a COOL Affidavit of Ownership to give to the buyer at the sale. This only applies to buyers who take ownership of the animal following the sale. 4-H Youth, who purchase their livestock from someone else, **MUST** have the producer fill out the affidavit, give it to the youth, and the youth should keep the affidavit on file for a minimum of two years.



ATTENTION: Sheep/Goat Exhibitors

All sheep and goats exhibited at any county achievement day/county fair or the S.D. State Fair must have official USDA premise of origin tags in their ear. Sheep and goats that do not comply will be DENIED entrance to the show. Tags are free but may take some time to get. They are available at SD APHIS Veterinary Services (1-866-873-2824).

ALL 4-H Market/Meat Goats MUST have a Scrapie Tag.

Dairy Goats that are NOT registered with a Dairy Goat Association MUST have a Scrapie Tag.

PUREBRED Dairy Goats that are registered with a Dairy Goat Association - For the federal scrapie program, you may use the goat's registration tattoo as an official Scrapie ID, as long as the exhibitor/family has a Scrapie Flock ID assigned to them and a letter to that effect. How do I obtain a Scrapie Flock ID for registered flocks? Please phone the USDA, APHIS, VS office to obtain that flock ID. The phone number is (605) 224-6186. Please talk to Lynn Tesar, DVM. USDA, APHIS, VS can then provide a letter which states the exhibitors flock ID. As long as the exhibitor has that letter, along with a copy of the registration papers, the animals (with the registered tattoo) comply with federal regulations when they move to sale or show.

The official USDA tags used on sheep and goats are issued in two formats:

1. Each ear-tag has the official USDA seal and flock ID and an individual animal ID (i.e. "SD1050--0001", "SD1050---0002" for two animals in one flock) *This is the format preferred by the South Dakota 4-H program.*
2. The other official ear-tag carries an official USDA seal and a unique serial number: the range of numbers is assigned to a flock in your files, but the tags on two head would look like "SDA32701" & "SDA32701". *Registered Dairy Goat flocks have the option to use this format for Scrapie Flock ID purposes, since every animal will have a unique ear tattoo.*



AVIAN INFLUENZA TESTING - SOUTH DAKOTA EXHIBITIONS

The South Dakota Animal Industry Board is conducting surveillance for a specific type of Avian Influenza in domestic poultry. Sampling and testing is being done statewide to ensure early detection of any low-level avian influenza prior to a costly and serious disease outbreak, regardless of the type of poultry operation. Cloacal swabs may be collected at the fair, and any testing would be done at SDSU ADRDL. Poultry at exhibitions along with hatcheries, poultry sellers, and wild type poultry are included in this surveillance activity. Test results will be sent by mail. There is no cost to the exhibitor for this activity. Thank you for your cooperation. If you have questions please contact Dr. Dustin Oedekoven, State Veterinarian (605)773-3321.

STATE FAIR – September 1-5, Huron

*Exhibits receiving purple ribbons at the County Fair are eligible for the State Fair. A total of **10 exhibits** may be sent to the State Fair.

*Please register your purple ribbon static exhibits for State Fair between 3-4pm on **Tuesday, July 26** at the Vo-Tech Bldg at County Fair. Staff will bring exhibits into the Extension Office from the County Fair. Exhibits will stay at the Extension Office to be packed, retagged and taken to the State Fair in Huron.

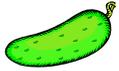
*Any static exhibits (excluding foods & hort) taken home from the County Fair that you want to send to the State Fair must be in the Ext Office by **Wednesday, August 17**. Entry tags must be attached to each exhibit.

*Exhibit entry forms for state fair exhibits are due to the Extension Office by **Wednesday, August 17**.

*Purple ribbon foods & horticulture exhibits will be due in the Extension Office by **noon on Monday, August 29**.

*State Fair exhibits can be picked up at the Extension Office after lunch on **Wednesday, Sept. 7**. ALL State Fair exhibits need to be picked up by **5 pm on Friday, Sept. 9**.

MEADE COUNTY FAIR SCHEDULE



MONDAY, JULY 25, 2011

Commercial Exhibits in place by noon.

8:00 am – 5:00 pm	Jr. Leaders Food Stand Open
8:15 am – Noon	Entries for Open Class Departments – E, F, G, H
8:15 am – Noon	4-H Interview Judging – all indoor projects in the Meade Co. Fair Building
8:15 am – 9:15 am	Alkali Troopers, Bear Butte, 9-Mile Guys & Dolls, Critters & Crafts
9:15 am – 10:15 am	4 Corners, Bear Butte Valley, Pleasant Valley, Trading Post
10:15 am – 11:15 am	Riata Wranglers, Elm Spring Ranchers, Sulphur Creek
11:15 am – noon	212 Guys & Gals, Lariat Longhorns, Marcus Sunbeams & Wildcats, Wild Bunch, Cowboy Up
9:30 am	Entries due for Dept J – Rabbits & Poultry
10:00 am	4-H Interview Judging – Rabbits & Poultry – FAIR BARN.
12:30 pm	Rooster Crowing Contest- Bring live Rooster
1:00 pm	Judging for Open Class Departments – E, F, G, H in the WDT Building
1:00 pm	4-H & Open Class Cat Show
2:00 pm	Open Class & 4-H Exhibits Open to the Public and Ring Toss Contest
2:30 pm	Frog Jumping & Turtle Racing Contest
3:00 pm	Watermelon Contest
5:30 pm	Release Rabbit and Poultry Exhibits
5:30 pm	Free Supper
6:00 pm	4-H Awards Program and Style Show
7:30 pm	Exhibit Building Closes

TUESDAY, JULY 26, 2011

7:30 am – 10:00 am	Veterinarian available at show area to health inspect 4-H livestock A fee of \$2.00 per head will be charged.
7:30 am – 8:00 am	Swine weigh-in times
7:30 am – 3:00 pm	Jr. Leaders Food Stand Open
8:00 am – 9:00 am	Sheep, Goats, & Dairy weigh-in times
8:00 am	Exhibit Building Open to Public
8:30 am – 10:30 am	Beef weigh-in times
8:30 am	4-H Swine Showmanship, Open Class, and 4-H Judging Begins
9:00 am	4-H Dairy Showmanship, Open Class, and 4-H Judging Begins
9:30 am	4-H Goat Showmanship, Open Class, and 4-H Judging Begins
10:00 am	4-H Sheep Showmanship, Open Class, and 4-H Judging Begins
10:30 am	Beef Registration Closes
11:30 am	4-H Beef Showmanship, Open Class, and 4-H Judging Begins
2:00 pm	4-H Round Robin Showmanship Begins and other fun & games
3:00 pm	All Exhibits Released
3:30 pm	Meade County 4-H Livestock Sale – Show Area

ALL TIMES LISTED ABOVE ARE APPROXIMATE AND SUBJECT TO CHANGE ACCORDING TO THE NUMBER OF EXHIBITS IN EACH AREA – THANK YOU FOR SUPPORTING AND ATTENDING THE MEADE COUNTY FAIR AND 4-H ACHIEVEMENT DAYS

Member/Adult Conduct: The use of, or having possession of alcoholic beverages or controlled drugs at any South Dakota 4-H Event will result in automatic expulsion from the event.



Meade County Extension Office
1029 5th Street
Sturgis, SD 57785

Please join us for Fair Setup
Saturday, July 23rd
6 pm
Meade County Fair Building,
Sturgis

Rebecca Poelstra
4-H Coordinator
Meade County

Cheryl Cross
Office Manager
Meade County

SDSU Cooperative Extension
Service-4-H Serving the
Counties of:

Butte County
892-3371
butte.county@sdsu.edu

Harding County
375-3412
harding.county@sdsu.edu

Lawrence County
642-6200
lawrence.county@sdsu.edu

Meade County
347-2436
meade.county@sdsu.edu

Perkins County
244-5622
perkins.county@sdsu.edu



South Dakota
Cooperative Extension Service



South Dakota State University, South Dakota counties, and USDA cooperating.
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