

Meade County 4-H News

<http://www.sdstate.edu/sdces/4h/>

Sept 2011

September

- 1-5 State Fair, Huron
- 5 Holiday
- 7 State Fair exhibits can be picked up at the Extension Office after 1pm
- 9 ALL State Fair exhibits need to be picked up by 5pm
- 10 State 4-H Community Service Project Reports Deadline
- 12 Afterschool Program, 3:45-4:45pm, Faith School Library
- 16 W4-HFCS Entries Due to Extension Office
- 21 Jr. Leaders Meeting, 6pm, Ext Office, Sturgis
- 21 Watkins Fundraiser Begins
- 26 4-H Record Book Verification, 4:30pm, followed by 4-H Leaders Meeting, 5:30pm, Extension Office, Sturgis
- 30 2012 SD 4-H Calendar order deadline



October

- 2-8 National 4-H Week
- 5-8 Western Jr. Livestock Show, Rapid City
- 7-8 Western 4-H FCS Show, Rapid City
- 10 Holiday
- 12 Watkins Orders Due to Extension Office



Western Junior Livestock Show

The Western Junior Livestock Show will be held **Oct 5-8** in Rapid City at the Central States Fairgrounds. Entries postmarked Aug 21-Sept 20 will pay a higher entry fee. The Livestock Judging Contest will be Saturday, **Oct 8**; individuals interested in participating will need to register at the contest. Registration is at 8am in the Soule Building.



Jr. Leaders Meeting

The Meade County 4-H Jr. Leaders will be meeting Wed, **Sep 21** at 6pm at the Extension Office. There will be food! Please **RSVP** to the Extension Office by 5pm on Tue, **Sep 20**. All 4-Hers, 12 years of age and up are invited to join the Jr. Leaders Association. Come join the fun!



Western 4-H FCS Show

The Western 4-H FCS Show will be held **Oct 7-8** in Rapid City at the Central States Fairgrounds. The show is open to all youth (4-H and non 4-H) who are interested in participating in events like: public presentations, place setting, ingredient measuring, bread baking, meat ID, vegetable ID, FCS judging, and fashion revue. Registration materials will be available at the Extension Office and online. Entries are due by **Sep 16** to the Ext Office. Volunteers are needed to help out with the show as we are short several contest coordinators, if interested please contact the Ext Office. The W4HFCS board plans to have the contests ready to go, they just need some manpower at the show to carry them out. Individual contests may have to be cancelled if we don't have enough volunteers to help out with this great educational opportunity that we provide for the youth of the state and region. Please consider volunteering a few hours for our youth!



Jr. Leaders Watkins Fundraiser

Packets will be handed out at the **Sep 21** meeting, and selling can begin immediately. All orders are due in the Extension Office by **Oct 12**. ALL Jr. Leaders are encouraged to participate – this fundraiser helps pay for community service projects, fun activities and trip sponsorships to CWF, Teen Leadership Conference and 4-H Camp.



State Fair Exhibit Pick-up

State Fair exhibits will be available at the Extension Office on Wednesday, **Sep 7** after 1pm. ALL exhibits need to be picked up prior to 5pm on Friday, **Sep 9**.



Write for the Newspaper

Each year we ask 4-Hers to write a personal story about the activities they are involved in and their feelings about their experiences as a 4-H member. The stories are published in the local newspapers during National 4-H Week. This year we ask the 4-H members listed below to write a story about their assigned area(s); other 4-Hers are welcome to contribute their stories. Stories are due to the Extension Office by **September 23** via email to Rebecca at meade.pa@sdstate.edu, or drop them off at the Extension Office.

4-H Camps: Garrett Brewer, Molly Buchholz

4-H Rodeo: Katie Morrison, Payson Dirk

Horse Show: Colton Jackson, Miranda Brewer

Fashion Revue: KayCee Strohschein, Randi Tivis

Public Presentations: Autumn Cassen, Peter Schmit

4-H Jr. Leaders: Whitney Werdel

Project Days: Kaylee Eixenberger, Callie Green

CWF Trip: David Strain, Paige Hermanson

California Exchange: Kortlyn Casteel, Nathan Werdel

Teen Leadership Conference: Courtney Cassen

4-H Leaders: Vonda Andersen

County Fair: Jacey Gregg, Shania Larive

Cloverbuds: Cole Hockenbary, Gavon Strohschein

Best of Shows: Abby Keffeler, Layla Hockenbary

Special Foods: Ashley Job

Record Books, Secretary's Books & Treasurer's Books

Record Books need to be judged by club leaders **before September 26**. Enclosed are the forms members need to complete and attach to the front of their Record Books if applying for awards, trips, etc. Also included is the score sheet used for scoring the Record Books. Use this as a guide to make your Record Book a purple ribbon winner! Administrative Leaders need to collect the "I Made It" page from each Record Book and turn them in to the Extension Office on **September 26**. Record Books (those applying for awards, trips, etc.) and Secretary's Books will be checked at



4:30pm on September 26 at the Extension Office, Sturgis. Each club is responsible for turning in the 4-H Treasurer's Book with the audit pages (page 15 & 16) **filled out and completed**. These must be turned in for IRS purposes, and are due **September 26** to the Extension Office.

Apply for Trips & Awards



By submitting your completed 4-H Record Book on **September 26**, you may apply for the following trips and awards. Any required forms are available from your club leader or the Extension Office.

Trips

Citizenship Washington Focus Trip – Winners selected on the basis of their overall 4-H record and application form – must be 15 by January 1, 2012.

Teen Leadership Conference – Winners are selected on their overall 4-H record and conference application form – must be 14 by January 1, 2012.

Range Management Camp – Winner will be selected on their overall 4-H record and short story about why they wish to attend range camp. You must be 14 by January 1, 2012.

Awards

Citizenship Trophy/Plaque – This is awarded to the 4-H member who has excelled in citizenship and has submitted a scrapbook of their activities in the citizenship project. The scrapbook outline should include: Name, Address, 4-H Club, Years in 4-H, Age and Citizenship Projects. Project activities may include Teen Leadership Conference, CWF, 4-H Camps, public presentations, posters and displays. Be sure to list community service activities. The scrapbook may include photos, maps, brochures, programs, newspaper articles, and any other evidence of citizenship activities.

Key Award – Members who have excelled in their contributions to their 4-H club, county and state are eligible for this award. The objective is to encourage the growth, participation, and development of outstanding citizens. The award is a gold key pin. Applications are available at the Extension Office.



4-H Leaders Meeting

4-H Leaders and parents are encouraged to participate in the 4-H Leaders Association Meetings. The next meeting will be held Monday, **Sep 26** at the Extension Office in Sturgis. The 4-H Leaders Association supports the 4-H program in Meade County. To become a voting member dues are \$12 due annually.

4:30pm – Record Book Verification

Each club should have at least one person present to help with record book checking.

5:30pm – Business Meeting

Agenda Items will include: Recognition Event-Host & Date, 2012 Dates, 2012 Club Packets, Achievement Days Review and Update on the Status of 4-H in Meade County.

4-H Volunteer e-Forum

In November, adult volunteers can learn cutting-edge information from experts across the 4-H North Central Region via e-Forum.



Nov 7 — Positive Youth Development
Brenda Shafer, University of Minnesota, *Quality Matters: In Chocolate & 4-H Programs*
Annette Haas, University of Wisconsin Extension, *The Teen Brain, A Work in Progress*

Brenda Allen, Iowa State University, *Tools and Techniques for Growing Youth/Adult Partnerships*

Nov 17 — 4-H Program Management
Mary Jo Williams, University of Missouri, *4-H Club Basics*

Pat McGlaughlin & Sheri Seibold, University of Illinois, *Keeping Your Cool While Working With Youth*

Vicki Schwartz, Ohio State University, *Reducing the Risks of 4-H Club Meetings*

Nov 22 — New & Emerging Curriculum
Dixie Sandborn, Michigan State University, *4-H Science*

Rachelle Vetter, North Dakota State University, *Get Connected in Your 4-H World*
Steve McKinley, Purdue University, *Community Service Learning*

For more information including session times about the upcoming e-Forums, please go to: <http://www.uwex.edu/ces/4h/ncrvd/NCRVF2011.cfm>.



4-H Promotional Opportunity

We are in need of a new batch of exhibits to showcase!

Since March we have been showcasing a variety of 4-H exhibits from the county fair in the display cases in the lobby of the new county offices building (formerly Erskine School). We would like to have enough exhibits on hand to change the display every couple of months. Smaller items, posters and photography are needed. Exhibits (excluding posters) need to fit in approximately a 12" X 12" area. All exhibits will be in a locked, glass display case. Exhibits will be labeled with the name of the exhibitor and their club name. We hope to have representation from all 4-H clubs in the county! Items for display are to be dropped off at the Extension Office. This is a great opportunity to promote Meade County 4-H!

Save your Lynn's Dakotamart Receipts

Please remember to save your Lynn's Dakotamart Receipts. For every \$10,000 in receipts we turn in we receive \$100 back for our 4-H Interstate Exchange Program. This year we have made \$400 from this fundraiser. So remind your family, friends and neighbors to save those receipts!!



2012 SD 4-H Photography Calendar

A 2012 SD 4-H Calendar will once again be for sale. All the photographs highlighted in the calendar have been taken by SD 4-Hers and selected from the state fair entries. Orders will be taken at the Extension Office through **Sep 30**. The cost per calendar will be \$5 to be paid at the time of order and will include delivery by mail in Nov.



Remember the Thank You Cards

If you haven't already sent out your Thank You cards from the 2011 Meade County Fair and 4-H Achievement Days, now would be an excellent time to do so. All trophies/awards had a thank you card attached.

These forms are to be attached to the front of your record book when you apply for county awards, trips, etc. on September 26th.

Remember: you must have been enrolled in 4-H for 3 or more years, in the project area 2 years and be enrolled & exhibit in the project area the year you apply for the county medal.

Trip Applications are available from your Administrative Leader and the Extension Office.

Seniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

Please check the trips/awards that you are applying for. Information/forms are available from your club leader & the Ext. Office.

Citizenship Washington Focus _____ Teen Leadership Conference _____ 4-H Key Award _____

Citizenship Trophy _____ Range Camp _____

Seniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

Please check the trips/awards that you are applying for. Information/forms are available from your club leader & the Ext. Office.

Citizenship Washington Focus _____ Teen Leadership Conference _____ 4-H Key Award _____

Citizenship Trophy _____ Range Camp _____

Juniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

Juniors - Attach this slip to the front of your 4-H record book before it is checked by your club leader.

Name _____ Club _____

I wish to be considered for the following county medals as I have completed the basic requirements.

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____



Meade County Extension Office
 1029 5th Street
 Sturgis, SD 57785

September 11, 2011 – National Day of Service and Remembrance

This year marks the 10th anniversary of 9/11.

Since 2003, September 11, has been a federally recognized National Day of Service and Remembrance, organized to honor the victims, survivors, police, firefighters, emergency medical personnel, recovery workers, volunteers and the many organizations who were affected by the events of September 11, 2001.



For the 10th anniversary observance, [MyGoodDeed, Inc.](#), and the [HandsOn Network](#) are inviting individuals and groups to do the following at www.922dayofservice.org:

- [Pledge a Good Deed or Post a Tribute](#)
- [Donate Time \(volunteer\)](#)
- [Support a Cause](#)
- [Get Lesson Plans \(resources\)](#)



For more information, please see

- <http://twitter.com/#!/911day>
- <https://www.facebook.com/911day>
- or contact info@911day.org.



A Division of Points of Light Institute

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