



4-H News

July 2012

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



JULY

- 1 DEADLINE - Rabbit and Poultry Ownership Verification Form Deadline for State Fair
- 4 Holiday - Offices Closed
- 5-6 Meade County Extension Office Closed
- 10 6:00 PM, Butte/Lawrence County 4-H Leader's Meeting, Fair Grounds, Nisland
- 10 7:00 PM, B/L Fair Board Meeting, Fairgrounds, Nisland
- 10 8:00 PM, **MANDATORY** B/L Livestock Sale Meeting, Fairgrounds, Nisland, A representative from each club must attend.
- 11 1:00 PM, Public Presentations, Congregational Church, Belle Fourche
- 11 1:00 PM, Fashion Revue, Congregational Church, Belle Fourche
- 12 9:00 AM, Beginner Range Camp Day Two, Extension Office, Belle Fourche
- 12 12:30 PM, Project Day, Union Center
- 15 Butte County 4-H Rodeo, Roundup Grounds, Belle Fourche
- 16 Butte & Lawrence County Phonathons
- 17 5:30 PM, Family Skate Night, Spearfish Rec Center
- 18 9:00 AM, Rabbit Showmanship Clinic & Tattooing, Whitewood
- 19 2:00 PM, Meat ID Class - Beef, Integrity Meats, Belle Fourche
- 20 6:30 PM, Poultry Workshop, Walter Taylor Bldg, Rapid City
- 23-26 Meade County Extension Office Closed
- 24-26 State 4-H Horse Show, Huron
- 26-27 Butte/Lawrence Extension Office Closed
- 27 State Livestock Judging Contest, Huron
- 28-29 Dakota Goat Show, Fairgrounds, Nisland
- 30 1:00 PM, Beef Education Workshop, Extension Office, Sturgis

AUGUST

- 1 Deadline - County Fair Preregistration Forms Due
- 4 Clean Up Day, Butte/Lawrence County Fairgrounds, Nisland
- 9 2:00 PM, Meat ID Class - Pork/Lamb, Integrity Meats, Belle Fourche
- 11 Pavilion Clean Up Day, Butte/Lawrence Fairgrounds, Nisland
- 15 - 18 Butte/Lawrence County Fair Fairgrounds, Nisland
- 17-19 Meade Co. Fair, Fair Building and Threshing Bee, Sturgis



Fair Exhibit Pre-Registration Deadline - August 1

The preregistration deadline for both the Butte/Lawrence and the Meade County Fairs will be August 1. Please complete the form found in the newsletter. Note one side is for livestock and the other is for non-livestock exhibits. Please pre-register any projects you think you might bring to the fair in order to save yourself time at the fair. It will be much easier to not use a card you have than it will be to make a card for something you didn't preregister.

State Fair/County Fair Books: Available NOW!

You may download the state Fair Book from the 4-H website at <http://www.sdstate.edu/sdces/4h/> or pick up a copy at your local County Extension Office. Meade County has State Fair books available for purchase for \$1.50. Use this book to fill out the non-livestock preregistration page. The Butte/Lawrence County Fair book is available at <http://butte.sdcounties.org> or pick up at copy at the office. Use this book to fill out the livestock preregistration form.

Photography Foam Board is available at both the Butte/Lawrence and Meade Extension Offices. Black foam board is \$2.00 and White is \$1.00

Public Presentation Date

The **last** public presentation day will be Wednesday, July 11 at 1:00 PM at the Congregational Church in Belle Fourche. Registration is due by July 6 by calling 892-3371.

Fashion Revue

The Fashion Revue contest will be held at 1:00 PM on July 11 at the Congregational Church in Belle Fourche. Please call 892-3371 by July 6 to preregister and obtain entry forms and scripts.

Meat Identification Workshops

Two workshops are planned to help 4-H members learn how to evaluate their market animals for meat production. Workshops will be held at Integrity Meats beginning at 2:00 PM each day in Belle Fourche. The first workshop on July 19 will focus on beef cuts and carcass evaluation. The second workshop on August 9 will address pork and lamb cuts and carcass evaluation. Preregister by July 16 by calling 892-3371.

Goat and Sheep Exhibitors

All goat and sheep exhibited at the County Fair or SD State Fair must have USDA premise or origin tags in their ear and listed on health certificates. Tags are available at SD APHIS Vet Service, 1-866-873-2824.

Rabbit Showmanship Clinic and Tattooing

Bethel Kissinger will conduct a rabbit showmanship clinic on July 18th from 9:00 - 11:00 AM at her home, 1222 North St. in Whitewood. She will also tattoo rabbits at this time. If you aren't able to attend the showmanship clinic but still need rabbits tattooed, she will also do this after 5:00 PM that day. You will need the tattoo number on your livestock entry form for Fair. Please contact Bethel at 641-6478 for more information.

MEADE COUNTY 4-H NEWS

The Meade County Extension Office Has Moved

The Meade County Extension Office is now located in the Erskine Building on Sherman St. The mailing address is 1300 Sherman St., Suite 132, Sturgis, SD 57785. The phone number and email address remain the same.

Meade County Fair

Meade County 4-H is partnering with Western Dakota Antique Club and having their county fair/achievement day during the Threshing Bee. The dates for the fair will be August 17-19. Friday will be the static events and Saturday will be all livestock shows including poultry and rabbits. We will leave all static exhibits at the Threshing Bee until Sunday afternoon. Camping is available at the Western Dakota Antique grounds for a free will donation. To reserve a spot during the fair, call Deb at 347-0635.

****Please note the Fair and 4-H Achievement days are joining the Threshing Bee, as a result there will be some changes this year. All static (indoor exhibits) will be located in the 4-H Building on the Threshing Bee Grounds. One of the biggest changes is the **gate fee** for admission to the Threshing Bee and how the **gate fee** will affect 4-H and open class exhibitors, and their families. All 4-Her members will receive a 4-H ID card in the mail this summer, this card will grant them free admission to the Threshing Bee. All youth 12 years and under are free admission to the Threshing Bee. Leaders and parents who would like to get free admission to the Threshing Bee will need to volunteer some of their time during the fair with some aspect of fair: setting up, judging, watching the building, selling corn, etc. We VALUE our volunteers and without volunteers our fair and achievement days would NOT be possible. Please contact the Meade Co. Extension Office and let Jenny know how YOU will be volunteering during the fair and achievement days. Volunteering=Free admission! ****

Project Days

July 12 – Project Day in Union Center. We will be making candles, flip flops and lamps. Preregister by calling the Meade County Office at 347-2436 by July 6 for more information and project fees.

July 30 Beef workshop at Meade Co. Extension Building beginning at 1:00 PM. You will learn how to safely handle and cook beef, beef cuts comparisons, grass fed vs. corn fed beef, etc. Please call 347-2436 to pre-register by July 20.

State 4-H Horse Show

The 2012 State 4-H Horse Show is July 23 – 26 at the State Fairgrounds in Huron. If you received a purple ribbon at the County 4-H Horse Show, you are qualified for the State 4-H Horse Show. Horse performance entries for the show, horse presentations, horse quiz bowl and hippology entries must be to your local County Extension office by July 2.

State 4-H Livestock Judging Contest

The 2012 State 4-H Livestock Contest is scheduled for July 27 in Huron at the State Fairgrounds. 4-Hers who qualified to represent their county need to contact their local County Extension Office if they plan to go to Huron by **July 2**.

State Fair Contests

Anyone receiving purple ribbons for Special Foods, Fashion Revue and Public Presentations and are going to the State Fair in Huron, need to contact their local County Extension Office to send in paperwork by August 3.

STATE EVENTS

Camp Scholarships

There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett, Bob Marshall or North Central. There is a \$50 scholarship available for 4-H'ers who attend the Teen Leadership Conference (TLC) or the Performing Arts Troupe Preparation Camp. For more information, contact your local county extension office or visit the [SD 4-H Leaders website](#).

Apply for National 4-H Congress by August 1

The 2012 National 4-H Congress, held in Atlanta, GA, is scheduled for November 23 – 27. The State 4-H Office has extended the application deadline for the 2012 National 4-H Congress to August 1. Contact your 4-H Youth Advisor for the application.

BUTTE/LAWRENCE 4-H NEWS

Phonathon

Butte and Lawrence Counties will be doing a Phonathon on Monday, July 16th. Please bring your cell phone and your enthusiasm and get ready for a fun evening raising money for the 4-H program in Butte and Lawrence counties. All 4-H members are needed to make these events a success. Older members will make calls and younger members can help by preparing thank you's and stuffing envelopes. **Butte County** members will meet **Congregational Church** in Belle Fourche at **5:30 PM** for pizza and orientation. **Lawrence County** members will meet at the **St. Onge Hall** at **4:00 PM** for pizza and orientation.

Butte/Lawrence County 4-H Leaders Meeting

The Butte/Lawrence County 4-H Leader's will be meeting on Tuesday, July 10 at 6:00 PM at the Fairgrounds, Nisland.

Butte/Lawrence County Fair Board Meeting

The B/L County 4-H Leader's will be meeting on Tuesday, July 10 at 7:00 PM at the Fairgrounds, Nisland.

Mandatory Livestock Sale Committee Meeting

The Butte/Lawrence County Fair Livestock Sale Committee meeting is scheduled for Tuesday, July 10 at 8:00 PM at the Fairgrounds in Nisland. It is mandatory that at least one representative from each 4-H Club or independent member representative in Butte and Lawrence County that plans to sell an animal is at the meeting. We need everyone's help to continue to making the sale a great success. If you have any questions, please contact Wade Montgomery at 641-2836.

B/L County Fair Club Maintenance List

Following is the club maintenance list for the fairgrounds. Your building maintenance should be done at a time other than the overall Fairgrounds clean up day. If you need to make any changes, please call Amy Hauck at 892-3371.

They are as follows:

Sheep Barn (East)	Horse Creek Sheep
Sheep Barn (West)	Range Riders
Beef Barn	Prairie Pals
Dairy Barn	4-H Hired Hands
Poultry Barn	Lucky Ten
Rabbit Barn	Horseshoe
Food Stand	Young Riders
Open Beef Barn	Wock Family/Handy Helpers
4-H Building	Crow Peak Valley Rangers (E of Pavilion)
Pavilion	Butte Badgers/Newell FFA
Horticulture Building	Valley View
Swine Barn	Boy Scouts
Arena	Let 'Er Buck
Horse Barn	Butte Badgers
Flower Show Building	Crow Peak Valley Rangers

Notice!!

County Fair Animal Veterinary Inspections –

All animals must be vet inspected prior to being unloaded at the fairgrounds or present health papers from your veterinarian to the respective superintendent for the Butte/Lawrence County Fair, August 15 – 18. Veterinarians will be doing daily checks.

4-H Food Stand and Garbage Pickup at the Fair

Please call the B/L Extension Office at 892-3371 to sign your club up for a time slot at the 4-H Food Stand and to pick up garbage at the Butte/Lawrence County Fair. Please have three adults per club shift present at all times during your club's shift.

Cleanup Days at the Fairgrounds

Saturday, August 4 starting at 8:00 AM will be the cleanup day for all Butte/Lawrence County 4-H clubs. Please come help prepare the grounds for the County Fair.

Saturday, August 11 starting at 8:00 AM will be the cleanup day specifically for the Pavilion so that it is nice and clean for the Fair that starts on the following Wednesday. We strongly encourage all 4-H and FFA families to attend.

Leaders/Parents to Help Judges

Once again we will need volunteers to assist judges on Wednesday, August 15. If you know of anyone – neighbors, grandparents or other volunteers in your community that would be willing to help that would be great. Please call the Butte/Lawrence Extension Office at 892-3371 by **July 27** and sign up in the area you would like to help with!

Valuable or Extremely Fragile Exhibit Items

In the case of valuable or extremely fragile items being exhibited at County Fair, an arrangement may be made with the Extension Office prior to the fair to display the item with a picture, thus not losing premium money.

Butte/Lawrence Extension Office
849 Fifth Avenue
Belle Fourche SD 57717

RETURN SERVICE REQUESTED

NONPROFIT ORG
POSTAGE & FEES PAID
Butte County Extension
PERMIT #65
Belle Fourche SD 57717



New 4HOnline Enrollment System

We now have the ability to send email communication directly from 4HOnline for newsletters, notifications of events, etc. Please let us know if you would prefer email communication. Emails will come from 4HOnline so please add this to your safe sender list.

Sheep for Sale

A graduate 4-H member has a small herd of sheep for sale. There are six breeding Columbia/Targee cross ewes available for \$225 each. They are 4-6 years old and are proven ewes. Their March 2012 offspring are also available. Nine Meat Merino Columbia/Targee cross ewe lambs available, \$325 for choice. All have had their shots and been wormed. Contact Tyler Ferris at 786-3446 for more information.

Chickens For Sale

An assortment of chickens are available for sale. Call Alexis Huettl at 290-4808 for more information.

Family Skate Night

Butte/Lawrence Junior Leaders, in conjunction with Spearfish Coalition, are sponsoring a Family Skate Night at the Spearfish Rec Center on July 17 from 5:30-8:30. Cost is \$5 each or \$20 for a family. Raffles and door prizes will be awarded and limited concessions will be available. Everyone is invited so come join us!

Betsy Burtzloff
4-H/Youth Program Advisor
Butte & Lawrence Counties
elizabeth.burtzloff@sdstate.edu



Jenny Voigt
4-H/Youth Program Advisor
Meade County
jennifer.voigt@sdstate.edu

SDSU Cooperative Extension Service-4-H Serving the Counties of:

Butte & Lawrence Counties
892-3371
butte.county@sdstate.edu
<http://butte.sdcounties.org>

Harding County
375-3412
harding.county@sdstate.edu

Meade County
347-2436
Jennifer.voigt@sdstate.edu

Pennington County
394-2188
kathyb@co.pennington.sd.us

Perkins County
244-5622
perkins.county@sdstate.edu



Making a Difference!

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.