



4-H News

April 2013

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



APRIL

- 1 DEADLINE – 4-H Scholarship Applications Due
- 3 2:00 PM, Static Judging Contest, Hudson Hall, Spearfish (Kit #3)
- 3 2:30 PM, Public Presentation, Hudson Hall, Spearfish
- 8 3:30 PM, Static Judging Contest, Congregational Church, Belle Fourche (Kit #3)
- 8 5:30 PM, Meade County Livestock Sale Meeting, Pizza Ranch, Sturgis
- 8 6:30 PM, Meade County Fair Board Meeting, Pizza Ranch, Sturgis
- 9 7:00 PM, Butte/Lawrence Fair Board Meeting, Spearfish Chamber of Commerce, Spearfish
- 10 4:00 PM, Static Judging Contest, Ag-Sci Building, High School, Newell (Kit #3)
- 12 11:30 AM, Motivational Youth Day, Rec Center, Spearfish
- 13 10:30 AM, Horse Judging Contest, Black Hills Equestrian Center, Spearfish
- 13 12:30 PM, HORSE Project Achievement Program Training, Black Hills Equestrian Center, Spearfish
- 21 2:00 PM, Butte/Lawrence Jr. Leader's Meeting, Congregational Church, Belle Fourche
- 22 6:00 PM, Butte/Lawrence Strategic Planning Meeting, Congregational Church, Belle Fourche
- 22 6:00 PM, Meade County Leader's Association Meeting, Extension Office, Sturgis
- 22 7:00 PM, Butte 4-H Rodeo Meeting, Branding Iron, Belle Fourche
- 26 Butte/Lawrence Extension Office Closed
- 26-28 State 4-H Shoot, Ft. Pierre
- 29 DEADLINE – 4-H Rodeo Paperwork Due to Extension Office

MAY

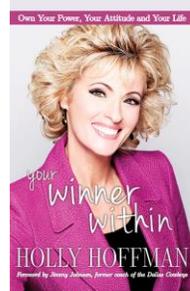
- 3-4 Pennington County Youth-In-Action Days
- 20 6:30 PM, Butte/Lawrence Leaders Meeting, Peppers 401, Nisland
- 30 Public Presentations, Belle Fourche
- 31 DEADLINE – Add/Drop Project Deadline
- 31 DEADLINE –Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine Ownership Deadline and animals entered into 4HOnline

JUNE

- 1 Livestock Extravaganza, Vavra Ranch, Nisland
- 3-7 Teen Leadership Conference (TLC), Brookings
- 11-14 Teen Camp, Camp Bob Marshall, Custer
- 21-24 Youth Camp, Camp Bob Marshall, Custer
- 26 Butte/Lawrence Horse Show, Besler's Cadillac Ranch, Belle Fourche



Motivational Youth Day: April 12 in Spearfish



Attention Middle School & High School Youth! An exciting event is being planned just for you on Friday, April 12 at the Rec Center in Spearfish. The event is being called "Youth Day," and speakers throughout the day will share messages about being the best "You" that you can be. Eureka, South Dakota native Holly Hoffman - who was featured on the reality TV show Survivor a few seasons ago - will kick-off the event with her inspirational story. Additional speaker sessions will cover goal-setting and staying drug and tobacco free. 4-H Youth Council Teens and the Crow Peak Valley Rangers 4-H Club will be assisting with the event.

Youth Day will begin on April 12 with lunch at 11:30 and will run through 4:30. Youth in grades 6–12 from throughout the region are invited. While it is a school day for some students, visit with your parents and teachers about the possibility of an excused absence or perhaps earning "extra-credit" for attending. There will be a \$10 pre-registration fee which includes lunch, snacks and t-shirt. Details will be available mid-March at <http://www.spearfishcommunitycoalition.com>.

Add/Drop Project Deadline



The Add/Drop Project Deadline is Friday, May 31st. This is the last day to add a 4-H project or drop a 4-H project. This deadline is important to follow because there is no way to enter an exhibit at a county fair if a member is not enrolled in the corresponding project area by May 31st. For example, a 4-Her may not enter a landscape photo if that 4-Her is not enrolled in Photography by May 31st. **This is a firm deadline.** There will be no exceptions. The new fair program will not allow 4-Hers to enroll in a fair project if they have not already enrolled in that project.

Butte/Lawrence Strategic Planning

We had a great first session in March and established a framework for our 4-H Program. Now we need your help to work on the details of the plan on **Monday, April 22 beginning at 6:00 PM** at the Congregational Church in Belle Fourche. Please join us for this important session to plan for the future of 4-H in our counties!

NEW REQUIREMENTS!!!!

Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock

Starting with the 2012 – 2013 4-H year; SD 4-H is implementing a DNA sample process for all Market Animals intended for 4H Division competitions at the SD State Fair. All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must complete the 4-H Livestock Ownership Affidavits for each species. In addition they MUST complete a weigh in, DNA sampling and receive a green tag before the deadlines listed below. Please keep in mind all of these requirements so you are eligible to compete at the State Fair. Contact the Extension Office for details and necessary forms. There are also additional requirements for each species.

All livestock exhibitors MUST abide by the ownership deadlines:

- **April 1, 2013** - Market Beef
- **June 1, 2013** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine
- **July 1, 2013** – Rabbits and Poultry
 - o Poultry need Leg Bands (one per bird)
 - o Rabbits need to be tattooed (one per rabbit)

Market Goat and Market Sheep Weigh

The local weigh in, DNA testing and green tagging for Butte/Lawrence will be held May 29.

Horse and Pony Members

All 4-H members enrolled in the Horse Project **MUST** participate in an organized HORSE Project Achievement Program training session and have their completed form turned into the Extension Office **by May 31** in order to participate in horse activities. This includes completion of a horse Youth in Action event or Public Presentation. This year the training focus is on equine nutrition. Late and/or incomplete forms will not be accepted. The following training sessions are currently scheduled.

* April 13, Black Hills Equestrian Center, Spearfish –
10:30 AM, Horse Judging Contest;
12:30 PM HORSE Project
Achievement Training



Horse ID Forms

NEW – This year all animals, including horses, must be entered into 4HOnline. There is an updated Horse ID form that should be completed along with uploading a picture of each side of the horse (front, back and each side). Log into your 4HOnline account and enter your horses now under the "Animals" tab for each youth. If you need help uploading your pictures or the HORSE ID form, please contact Amy at the Butte/Lawrence Extension Office.

Regional Dog Project Info

Weekly dog classes start Thursday, March 21 in Rapid City at the Pennington County Extension Building.

6 p.m. AKC S.T.A.R. Puppy, dogs under 6 months, 6 week class.

7 p.m. CGC - first time members learn basic obedience and manners, 7 week class.



Advanced students - for those members who have previously attended S.T.A.R. puppy or CGC 6 p.m. Freestyle & Relationship Building

7 p.m. Leadership/Helper in CGC class

If you are not already a Region 4H Dog Project member, sign-up at the 4-H office – The cost is \$30 for the year (Oct-Sept). Contact Lois Schmoll, Region 4H Dog Project Lead, if you have questions 430-7688.

Mesh Wreath Workshop



A wreath workshop is planned for April 13 from 1:00 to 3:00 PM at the Pennington County 4-H Building in Rapid City. The workshop fee is \$10 which includes a 16" wreath ring.

Participants need to select two color choices at registration, and ribbon and decoration items will be provided. If a special theme (holiday, character, etc.) is wanted, please note that at registration and also bring any specific items to include. Call 394-2188 to register.

Reminder for ALL Club Leaders and Independents

The State deadline for adding projects for the county and state Fair is May 31. Please let your club members and families know the deadline is FIRM this year. On the day of the state deadline, the system will shut off and our office will have no way to add projects for fair. Have all your project additions/changes made in 4HOnline BEFORE the May 31 deadline.

2013 Static (Non-Livestock) Judging Dates:

Apr 3, 2:00 PM, Hudson Hall, Spearfish (Kit #3)

Apr 8, 3:30 PM, UCC Church, Belle Fourche (Kit #3)

Apr 10, 4:00 PM, Ag/Sci Building, Newell High School (Kit #3)

Public Presentations Dates

April 3, 2:30 PM, Hudson Hall, Spearfish

May 30, Time TBA, Belle Fourche

June, Meade County

Fashion Revue Date

May 30, Belle Fourche

June, Meade County

Pennington County Youth In Action Days

May 3-4, Walter Taylor Building, Rapid City (enclosed)

Range Camp

The 2013 South Dakota Range Camp is June 4 – 6, in Sturgis, SD. The camp is open to youth ages 14 – 18 and is limited to approximately 60 youth. Spots are available on a first-requested basis and pre-registration is required. The cost is \$85.00 payable with the **registration form by April 22**. For more information, contact Tate Lantz at 605-343-1643, Ext. 133 or Dave Ollila 605-394-1722 or david.ollila@sdstate.edu.



Youth & Teen Camps



Our theme this year is all about survival in the wilderness. We will be using GPS units, learning about water safety, how to build a fire, building a first aid/survival pack and so much more!!! Camp Bob Marshall is perfect for this setting and we are all excited to be teaching youth.

Youth Camp is open to all youth ages 8-12 by the camp registration deadline. Youth Camp will be held June 21 – 24.

Teen Camp is open to all youth ages 13-18 by the camp registration deadline. The dates for Teen Camp are June 10-14.

Camps are open to all youth, both in and out of 4-H so bring a friend! The **registration deadline is May 15** for both camps. Contact the Butte/Lawrence Extension Office for registration forms.

Teen Leadership Conference (TLC)

The South Dakota 4-H Youth Council invites you to join them on the South Dakota State University campus June 3-7, as they present TLC 2013—Find the Mystery Within. TLC 2013 will provide the experiences you need to solve the mystery of leadership to make your future bright! In keeping with our mystery theme delegates will be entertained throughout the week while teaching essential leadership skills.

South Dakota Teen Leadership Conference will provide a great balance of leadership training, personal growth and fun to any South Dakota youth between 13 and 18 years of age. This year we will offer workshop tracks in the areas of Technology, Family and Consumer Science, Agriculture, and Leadership in addition to our traditional sessions about career exploration, community involvement and trying something new.

The registration fee for TLC is \$200 through May 1 and includes conference fees, room, and meals. After May 1, the fee will be raised to \$225, until May 15 when registration closes. Transportation to Brookings is not

covered, although group transportation is available for West River youth for a nominal fee. To ensure your first choice of workshops, get your registration and deposit sent in as soon as possible! Complete workshop descriptions and registration information can be found at <http://igrow.org/product/tlc-find-the-mystery-within/> or by contacting your local extension office.

South Dakota 4-H Youth Council

South Dakota 4-H Youth Council is a statewide leadership team of 4-Hers who were chosen for their communication skills, citizenship, 4-H involvement, and foremost their leadership abilities. Youth Council is looking for 4-H members ages 15-18 who want to be leaders in their state and counties. We work with the 4-H program to put on a Teen Leadership Conference where attendees go to workshops, play games, develop into young leaders, and make lifelong friends. We also put on INB for tweens, perform various duties at the State Fair, learn about the Legislative process, and lead multiple other statewide activities. We are all about youth leadership and the promotion of 4-H. Please contact your local extension office for an application or go to igrow.org and look under the Youth Council tab to get an application and return by May 1st. Interviews will be conducted during Teen Leadership Conference in Brookings June 3-7, 2013.

4-H Animal Project Prospects

Northwest College is having a Pig and Lamb sale on April 20, 2013, in Powell, WY. Selling will be 30 head of nice quality show pigs and 25 head of top quality of show lambs from some top producers. The sale will be at 719 Rd 9 at the NWC Ag Pavilion with a 12 noon lunch and the sale at 1:00 pm. Contact Quin LaFollette 307-899-3553 or Tyler Ferris 605-786-3446 for more information.



Four yearling AQHA buckskin fillies are for sale, at a discounted price to SD 4-H members. These fillies are currently at the SDSU Horse unit in Brookings, being used for

equine classes. Fillies are current on vaccinations, including West Nile and have been wormed and had feet trimmed. They lead, tie, vacuum and clip. They have been lounged in the round pen. All the ground work is done and these projects are ready to continue on with 4-Hers in the horse project. Fillies will be available in May, so you won't have to winter them at all. This is an opportunity to get a quality horse project for SD 4-H members. Fillies can be seen on the Brookings campus. Contact Carrie Weller at carrie.weller@sdstate.edu for information or you may call Jen Eide at the Horse Unit at 605-688-4421, to view the fillies.

BUTTE/LAWRENCE 4-H NEWS

Board & Committee Meetings

Butte/Lawrence Strategic Planning Meeting

April 22, 6:00 PM, Congregational Church, Belle Fourche

Butte/Lawrence Leader/Parent Meeting

May 20, 6:30 PM, Pepper's 401, Nisland

Butte/Lawrence County Fair Board

April 9, 7:00 PM, Spearfish Chamber of Commerce

Butte/Lawrence Jr. Leader's Meeting – April 21, 2:00 PM, Congregational Church, Belle Fourche

Rodeo Reminders

The 4-H Rodeo Entry Forms are available and have been mailed to all members enrolled in the Rodeo project. If you did not receive a packet or would like to enroll in the rodeo project contact the office. Forms are due to the Butte/Lawrence Extension Office by April 29 to allow time for processing.

Each packet contains a General Information Form, 4-H Finals Entry Form, Stanley County Fairgrounds Waiver and Release Agreement, Stall Reservation Request, and a 4-H Rodeo Scholarship Form and an insurance form. **The Entry Form and Release Agreement and insurance form MUST be turned into the extension office no later than April 29.** Along with filling out the forms; 4-Hers must also register for the SD 4-H rodeo in 4HOnline. There are instructions on how to this on the general information form. The information from these forms and from 4-H online will generate a list of eligible 4-H rodeo contestants. If you do not return these forms by the deadline than you will NOT be able to compete in any regional rodeo.

MEADE COUNTY 4-H NEWS

Board & Committee Meetings

Meade County Leader's Meeting

The next regular meeting of the Leader's Association will be on April 22 at 6:00 PM at the Extension Building.

Meade County Livestock Sale Committee

April 8, 5:30 PM, Pizza Ranch, Sturgis. We are looking for more members for this committee. Please plan to attend this meeting if you are interested in helping on this important committee.

Meade County Fair Board Meeting

April 8, 6:30 PM, Pizza Ranch, Sturgis

Meade County Public Presentations & Fashion Revue Contest

Connie McPherson will be coordinating the event for a date in June. Details will be coming out in the future so please plan accordingly.

Meade County 4-H Camp Registration

Youth and Teen Camp registration forms are available on the website. Please send completed forms to Brenda Cassen, 4840 Elk Creek Rd., Piedmont, SD 57769. All registration forms are due by May 15th.

Meade County Fair Book Cover Contest

Put your creativity to work and help design the cover of our 2013 Fair Book. Entries may be in any format (computer generated or hand drawn) and prizes will be awarded as follows: 1st - \$30, 2nd - \$20, 3rd - \$10. Entry deadline is May 1 to the Meade County Extension Office. The following information is required in the design.

Event: Meade County Fair & 4-H Achievement Days & Black Hills Steam & Gas Threshing Bee

Dates: August 16, 17, & 18 2013

Where: Meade County Fair Building and Western Dakota Antique Club Grounds

Meade County Rodeo Participants

Due to the 4-H Youth Program Advisor vacancy in Meade County, please send all South Dakota 4-H Rodeo Finals registration forms (available on the Meade County 4-H website) to the State 4-H Office. Please remember these forms MUST be postmarked by May 1, in order for the members to be eligible for regional and State 4-H rodeos this year.

State 4-H Office

Berg Agricultural Hall 109, Box 2207E

South Dakota State University

Brookings, SD 57007-2097

In addition to the paper forms, an online registration is also required. Please use the email address submitted on your member's enrollment form to log in to your 4HOnline (<http://sd.4honline.com>) account and complete the online portion of the registration. If you have any problems logging in to the program or if you cannot remember the email address you sent in, please contact the State 4-H Office. Please DO NOT create a new account if you were enrolled in 4-H last year.

Remember the 4HOnline rodeo registration MUST be completed before 11:59 p.m. CT on May 1. The program will automatically close registration at this time. If you have any questions regarding access to your 4HOnline account, please contact the State 4-H Office (605-688-4167).

Western South Dakota Youth In Action Day

May 3 & 4, 2013

Registration Form

This entry form must be completed and turned in on or before **April 26, 2013.**

Please print legibly.

Name _____ Parent/Guardian _____
Address _____ Town _____ State _____ Zip _____
County _____ Phone _____
E-mail _____ Date of Birth ____/____/____

4-H age as of Jan 1, 2011 _____

Check one: _____ Senior (14-18) _____ Junior (11-13) _____ Beginner (8-10)
_____ Cloverbud (5-7)

All events will be held at the:

Pennington County Extension Building/4-H Building, 601 E Centre St., Rapid City, SD.

Using the schedule provided, please check which events you will be entering. **Pennington County 4-Hers signing up for Fashion Revue, this is for practice ONLY, you will be judged in August for awards at the Central States Fair.** For complete rules and regulations for each contest see the 2012 State Fair Book which can be found on:

<http://igrow.org/up/resources/01-4004-2013.pdf>.

<http://igrow.org/up/resources/01-4004-2013.pdf>.

Friday (3:00 pm to 7:00 pm)

(must be checked in by 6:00 pm)

Public Speaking

___ Demonstration ___ Project Why
___ Illustrated Talk ___ Presentation

**Will you need (check all that apply): ___ Computer ___ Easel ___ Other: _____

Saturday

(Designated times so please watch the times available)

Public Speaking (8:30 am to 10:30 am)

___ Demonstration ___ Project Why
___ Illustrated Talk ___ Presentation

Fashion Revue

(must be checked in by 6:00 pm)

___ Sewn ___ Purchased ___ Sew & Buy

Fashion Revue (9:30-11:30am)

___ Sewn ___ Purchased ___ Sew & Buy

Special Foods

3:00 pm shift _____ 4:30 pm shift _____

___ Microwave ___ Oven
___ Plug In ___ Other: _____

Special Foods

9:00 am shift _____ 10:30 am shift _____ 12:00 pm shift _____

___ Microwave ___ Oven
___ Plug In ___ Other: _____

(microwave and oven provided; all other appliances or equipment is your responsibility, but please list)

Consumer FCS Judging

(must be checked in by 6:00 pm)

Consumer FCS Judging (8:30am-1 pm)

(must be checked in my 12:00pm)

Signed _____ Date _____ Signed _____ Date _____
(Contestant) (Parent/Guardian)

You need the signature of your 4-H Advisor, if you plan to use this event to complete a 4-H Project or qualify for a State Competition.

Signed _____ Date _____
(Extension Office)

Entry Forms due on or before April 26 to:

601 E Centre St
Rapid City, SD 57701
Fax: 605-394-6815
Email: tiffany.meyer@sdstate.edu

Butte/Lawrence Extension Office
849 Fifth Avenue
Belle Fourche SD 57717

RETURN SERVICE REQUESTED

NONPROFIT ORG
POSTAGE & FEES PAID
Butte County Extension
PERMIT #65
Belle Fourche SD 57717



IMPORTANT – Deadline Information

In order to register for County and State Fair exhibits, members MUST be enrolled in the corresponding Project area by May 31! Members will not be able to change project selection in 4HOnline after May 31. When members register for Fair, they will be provided a drop-down list of the projects in which they are enrolled. They will select the project they wish to exhibit. Then they will see a list of the corresponding lot numbers & lot descriptions for that project area. They will select the Lot number & description from the list. Please plan ahead for your projects!!!!

The May 31 project selection deadline will be STRICTLY enforced this year. Also, because the majority of our registrations and paperwork are in 4HOnline now, deadlines as a whole will be STRICTLY enforced!! Registration deadlines MUST be met if you wish to participate in State events. The program will close registration (or lock forms) after the deadline.

Livestock Judging and School - May 18

Come the FREE livestock judging and school. Learn how to judge livestock, organize notes, and how to give oral reasons. The school starts at 10 AM at the Red Barn on the Central States Fair Grounds. Judging starts after the school.

SDSU Extension 4-H
Serving the Counties of:

Butte & Lawrence Counties

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elizabeth.burtzloff@sdstate.edu
Amy Hauck, Admin. Asst.
butte.county@sdstate.edu
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Harding County

(Vacant), 375-3412
Tonja Montgomery-Hansen,
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harding.county@sdstate.edu

Meade County

(Vacant), 347-2436

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Amy Bristol, Admin Asst.
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Perkins County

(Vacant), 244-5622
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4-H Youth Program Advisor
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Making a Difference!

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