



# 4-H News

May 2014

## Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



### MAY

- 6 5:00 PM, Butte/Lawrence Livestock Committee Meeting, Pepper's 401, Nisland
- 6 6:30 PM, Butte/Lawrence Leader's Meeting, Peppers 401, Nisland
- 8 100 Year Celebration for Extension/4-H
- 10-11 Camp Counselor Lock-In, Camp Bob Marshall, Custer
- 13 6:00 PM, Sewing Workshop Series Begins, Walter Taylor Building, Rapid City
- 13 7:00 PM, Butte/Lawrence Fair Board Meeting, Congregational Church, Belle Fourche
- 15 DEADLINE, Teen and Youth Camp Registrations Due for all sessions
- 16-18 Camp Bob Marshall Clean Up Weekend
- 23 DEADLINE, Range Camp Registrations Due
- 26 Holiday, Offices Closed
- 28 Meade County Youth-In-Action Day, Sturgis
- 28 9:00 AM, Special Foods Contest, Meade County 4-H Building, Sturgis
- 28 1:00 PM, Fashion Revue Contest, Aspen Grove Assisted Living, Sturgis
- 28 3:00 PM, Public Presentation Contest, Aspen Grove, Sturgis
- 29 9:00 AM, Frosting Frenzy Workshop, Meade County 4-H Building, Sturgis
- 30 12:30 PM, Rocket Workshop, Walter Taylor Building, Rapid City
- 30 DEADLINE, HORSE Project Achievement Forms Due
- 30 DEADLINE, Add/Drop Projects in 4HOnline
- 30 DEADLINE, Ownership Verification Due for market and breeding sheep, breeding beef, dairy goats, dairy cattle and meat goats
- 31 9:00 AM, Poultry Workshop, Walter Taylor Building, Rapid City
- 31 10:00 AM to Noon, Butte/Lawrence Market Sheep and Goat State Fair Weigh In and Green Tagging, St. Onge Livestock

### JUNE

- 1 DEADLINE, State Youth Council Applications Due
- 1 2:00 PM, Butte/Lawrence Junior Leader's Meeting, Hermann Park, Belle Fourche
- 3-5 Youth Range Camp, Sturgis
- 5 Beginner New Ranger Day Camp, Alkali Horse Camp, Sturgis
- 6 DEADLINE, Meade County Horse Show Registrations Due
- 7 3<sup>rd</sup> Annual Livestock Extravaganza, Vavra Ranch, Nisland
- 8-11 Teen Camp, Camp Bob Marshall, Custer
- 11 10:00 AM, Rabbit Tattoo and Showmanship Clinic, Whitewood
- 12-15 Youth Camp Session 1, Meade County, Camp Bob Marshall, Custer
- 15 4:00 PM, Butte/Lawrence Sheep Rate of Gain Weigh In, St. Onge Livestock
- 20-23 Youth Camp Session 3, Butte/Lawrence, Camp Bob Marshall, Custer
- 24 Meade County 4-H Horse Show, Bryce Sigman Arena
- 26 Butte/Lawrence 4-H Horse Show, Cadillac Ranch, Belle Fourche

### Add/Drop Project Deadline



The Add/Drop Project Deadline is Friday, May 30. This is the last day to add a 4-H project or drop a 4-H project. This deadline is important to follow because there is no way to enter an exhibit at a county fair if a member is not enrolled in the corresponding project area by May 30. **This is a firm deadline.** The new fair program will not allow 4-Hers to enroll in a fair project if they have not already enrolled in that project.

### Horse and Pony Members

All 4-H members enrolled in the Horse Project **MUST** participate in an organized HORSE Project Achievement Program training session and have their completed form turned into the Extension Office **by May 30** in order to participate in horse activities. This includes completion of a horse Youth in Action event or Public Presentation. Late and/or incomplete forms will not be accepted. The last training opportunity is scheduled for:

- May 20, 6:30 PM, Walter Taylor Building, Rapid City

### Horse ID Forms

Participants in the horse program **MUST** complete the following by May 30:

1. Enter their horse(s) in 4HOnline under the Animals" Tab.
- OR** "activate" your horse(s) that were used last year
2. Add 4 pictures (front, back, right side, left side) of their horse to 4HOnline
3. Scan and Enter the Horse ID Form into 4HOnline
4. Scan and Enter Completed Horse Achievement Form into 4HOnline
5. Turn in Paper Copies of Horse ID Forms and Horse Achievement Form into 4-H Office

These forms need to be turned into the office no later than noon on Friday, May 30. **Pictures and form may be brought to your local 4-H office to be scanned.**

### Upper West River Livestock Extravaganza

This 3<sup>rd</sup> Annual Event will be held Saturday, June 7 at the Vavra Ranch, Nisland. Events will include two full livestock judging contests with prizes awarded for top judges and presentations by Howard Handcock, Nutritionist from Diamond V Feeds and a Fitting Clinic by Todd Franz from CHS Feeds. There will also be a steer and heifer show with prizes awarded in the afternoon. Sullivan Supply will be on sight. Free lunch provided by Handy Helpers 4-H Club.



## 2014 4-H Camp Season Information

### Gizmos, Gadgets, Galaxies, Geology, Galore!



All camps at Camp Bob Marshall near Custer will be based on a science theme in 2014. Registration information is now available from your local 4-H office and the **registration deadline is May 15.**

**Teen Camp** for 13-18 year olds will be **June 8-11**

**Youth Camp** for 8-12 year olds will have four sessions:

**Session 1: June 12-15** – Pennington and Meade

Session 2: June 16-19 – Brule/Lyman, Hughes/Stanley, Ziebach/Corson

**Session 3: June 20-23 - Butte/Lawrence**, Fall River/Custer, Bennett

Session 4: June 24-27 – Harding/Perkins, Tripp/Gregory, and Haakon/Jackson/Mellette/Jones

### Teen Leadership Conference

This year, delegates ages 13 – 18 from across the state are invited to join us at Teen Leadership Conference (TLC) on the SDSU Campus in Brookings, June 2-6, 2014. Registration will open April 1 on [www.iGrow.org](http://www.iGrow.org) and will close May 10. We can't wait to see you at Teen Leadership Conference!

### Youth Council Applications

The South Dakota 4-H Youth Council in South Dakota has a long and rich history of providing leadership opportunities for youth ages 15 – 17. By applying to become a member of the State 4-H Youth Council team, you will participate in an interview during Teen Leadership Conference. If chosen to be a member of the State 4-H Youth Council team, you will accept up to a three-year term and are responsible for attending meetings and events across the state. Your role as a State 4-H Youth Council member is to provide leadership opportunities to youth throughout South Dakota. - See more at: <http://igrow.org/4h/personal-development/south-dakota-4-h-youth-council-application-information/#sthash.niGnd790.dpuf>

Applications are due June 1.

### Youth Range Camp



The 2014 South Dakota Range Camp is June 3 – 5, in Sturgis, SD. The camp is open to youth ages 14 – 18 and is limited to approximately 60 youth.

Spots are available on a first-

requested basis and pre-registration is required. The cost is \$85.00 payable with the **registration form by May 23.** For more information, contact Tate Lantz at 605-343-1643, Ext. 133 or Dave Ollila 605-394-1722 or [david.ollila@sdstate.edu](mailto:david.ollila@sdstate.edu).

### Beginner New Ranger Day Camp

Butte/Lawrence 4-H will host a beginner range camp on Thursday, June 5 at Alkali Horse Camp near Sturgis. 4-Hers will identify, collect, press, mount and classify grasses, hedges, sedges and forbs as well as discuss conservation practices and issues. **4-Hers will be expected to display their final projects at the Butte/Lawrence or Meade County Fair as well as Western Junior Livestock Show.** Youth will explore the necessity of management techniques as warranted by livestock producers, recreational facilities, wildlife biologists and botanists. This is a partnership between Bureau of Land Management, Natural Resource Conservation Service, Forest Service and Butte/Lawrence County Extension. Contact the B/L Extension office at 892-3371 or the Meade County office at 347-2436 to register your child.

### Camp Bob Marshall Clean Up

Clean-up begins Friday, May 16 at noon and goes until 7:00 PM. Saturday, May 17 and Sunday, May 18 clean-up starts at 8:00 AM until done. All **food** will be supplied for breakfast, lunch, and dinner, and families that volunteer to work at the camp are welcome to stay overnight in a cabin at no charge. What families need to bring to help:

- Chainsaws
- Rakes
- Shovels
- Gloves
- Ladders
- Clothes to get dirty
- Toiletries if they are staying overnight
- Sleeping bags and pillows for staying overnight

What we need to get done at camp this year:

- Cabin 3 trail leading to fire pit
- Gutters cleaned
- Pine Needles raked
- Firewood split and stacked in various spots
- Furniture painted
- Soil dug up behind dining hall
- Inventory and clean up the craft hall and place things in totes

In order to plan enough food for everyone, May 12 is the deadline to let us know if you can help, and if your family plans to stay overnight at camp. We will not have a full kitchen staff, so help cooking would be appreciated. There is also free weekend admission to Custer State Park during this weekend. You don't have to work the whole day or every day to take advantage of the free stay at Camp Bob. Sign up to volunteer and we will give you a place to stay for a fun weekend with the family. Any help is greatly appreciated and many thanks to those that do come. If you have any questions please email [tiffany.meyer@sdstate.edu](mailto:tiffany.meyer@sdstate.edu) or call 605-394-2188. Hope to see you there!



### **Konnichiwa!! Host Families Needed**

South Dakota 4-H families have an opportunity to host 24 Japanese youth, ages 12-15, for four weeks this summer through the [4-H International Exchange Programs' Summer Inbound Exchange Program](#). The host period will be from Saturday, July 26 – Friday, August 22, 2014. The two basic requirements to be a host family are that the host family must have a child in the home of the same gender and within two years of age. We encourage the delegate and their host brother or sister to be able to share a bedroom. Exchange students have their own spending money and health insurance and want to be treated as a member of their host family. For more information visit contact [Alan Lambert](#) at 605-366-6107.

### **Doug Driscoll Memorial Turkey Contest**

All licensed 2014 Spring Turkey hunters, age 10 -17, are invited to enter the Doug Driscoll Memorial Turkey Contest. No pre-entry is required and there is no entry fee. After the youth harvests a bird, take the turkeys beard and spurs to one of the following business to be measured by Monday, May 19: Buck Stop in Belle Fourche, Odle Taxidermy in Nisland or Full Draw Archery in Whitewood. The beard and spur length will be measured and recorded. Prizes will be awarded and winners will be notified at the close of the season.



### **Poultry Workshop**

Poultry Workshop on How to Harvest Your Birds is Saturday, May 31 from 9 AM to noon at the Walter Taylor 4-H Building in Rapid City. Free for youth and \$5/adult if signed up before May 28. A supply list will be available upon sign-up. The next workshop is June 28 on Showmanship. For more information go to: <http://209.159.193.154/docs/4-H/Workshop/Poultry.pdf>.

### **Spearfish Dog Project: Note Date Change for First Session** - Professional Dog Trainer, Tracy Miller,



will be offering a Beginner dog training on Saturday's beginning May 10 at 10:00 AM at the Spearfish Park. The cost to participate is \$75/dog with up to two 4-Hers handling each dog. Agility classes can be arranged with Tracy at the first meeting. Call Vicki Larson at 580-5253 or the B/L Extension office at 892-3371 to pre-register. You will need to bring a leash, collar and small bag of treats. Weather dates will be planned as well.

### **Rabbit Tattoo and Showmanship Workshop**

Bethel Kissinger will conduct a rabbit showmanship clinic on Wednesday, June 11 from 10:00 AM to Noon at her home, 1222 North St. in Whitewood. She will also tattoo rabbits at this time. You will need the tattoo number for your livestock entry that is due on July 1. Please contact Bethel at 641-6478 for more information.

### **Region 4-H Dog Project Sturgis**

Summer Dog Classes will be offered every Tuesday, May 27 – June 24 from 6:30-8:30 PM at the Meade County 4-H Building. The class schedule will include: 6:30 The Canine Good Citizen Program (CGC) is a two-part program that stresses responsible pet ownership for owners and basic good manners for dogs. All dogs who pass the 10-step CGC test may receive a certificate from the American Kennel Club. See: [http://www.akc.org/dogowner/training/canine\\_good\\_citizen/links.cfm](http://www.akc.org/dogowner/training/canine_good_citizen/links.cfm)  
7:15 Rally  
8:00 Showmanship  
Fee: \$30 – 4-H Youth members  
Adults are also invited to come to the CGC class at 6:30. The cost to adults is \$60.

4-H Dog Project Show – Thursday July 10 and 17 at 6:00 PM at the Walter Taylor 4H building on the Central States Fairgrounds in Rapid City. Obedience, Rally, Showmanship, Agility and CGC Testing will be offered. For more information on classes or the show, please contact Lois Schmoll, Region 4-H Dog Project Leader, (605) 430-7688.

### **Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock**

All animals in the 4-H division that will potentially be shown at such as the South Dakota State Fair must complete the 4-H Livestock Ownership Affidavits for each species. In addition they MUST complete a weigh in, DNA sampling and receive a green tag before the deadlines listed below. Please keep in mind all of these requirements so you are eligible to compete at the State Fair. Contact the Extension Office for details and necessary forms. There are also additional requirements for each species.

#### **All livestock exhibitors MUST abide by the ownership deadlines:**

- **June 1, 2014** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine
- **July 1, 2014** – Rabbits and Poultry
  - o Poultry need Leg Bands (one per bird)
  - o Rabbits need to be tattooed in the left ear

#### **Butte/Lawrence Sheep & Goat Weigh-Ins**

Any market sheep or market goat that potentially may be shown at the SD State Fair is required to attend weigh-in, green tagging and DNA testing on Saturday, May 31 from 10:00 AM to Noon at St. Onge Livestock.

**Market Sheep Rate of Gain Weigh In** for the Butte/Lawrence County Fair will be Sunday June 15 from 4:00 – 5:30 PM at St. Onge Livestock. For questions, please contact superintendent Josh Kitzan at 257-2857.

# BUTTE/LAWRENCE 4-H NEWS

## Board & Committee Meetings

### Butte/Lawrence County Fair Board

May 13, 7:00 PM, Congregational Church, Belle Fourche

### Butte/Lawrence Livestock Superintendent and Livestock Sale Committee Meeting

May 6, 5:00 PM, Pepper's 401, Nisland

### Butte/Lawrence Leader's Meeting

May 6, 6:30 PM, Pepper's 401, Nisland

### Butte/Lawrence Junior Leaders Meeting

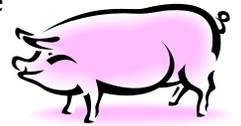
June 1, 2:00 PM, Hermann Park, Belle Fourche

### Butte/Lawrence County Fair Dates Set

The fair board has set the dates for the 2014 Butte/Lawrence County Fair for Monday through Friday, August 11-15. The schedule will remain essentially the same as last year, with everything moved up one day. One big change is that interview judging for 4-H static exhibits and the horse show will be on Monday which is the day before animal exhibits will arrive at the fair. Fair colors are maroon and gold.

### Swine Show Concerns

Due to an increased concern about the spread of **PED (Porcine Epidemic Diarrhea)** in the swine industry, South Dakota 4-H, under the guidance of the SD Animal Industry Board and SD Pork Producers Council, is recommending some changes to the swine project and exhibition requirements throughout the State of South Dakota. The Butte/Lawrence County Fair Board and Swine Superintendent have agreed with the recommendations as follows and set these guidelines up for the 2014 Butte/Lawrence Co. Fair.



NO FEEDER PIGS OR BREEDING PIGS WILL BE SHOWN AT THE BUTTE/LAWRENCE COUNTY FAIR IN 2014. Only Market pigs weighing 210 pounds or more will be shown. The swine show will be a TERMINAL show, meaning, on the last day of the fair (Friday, August 15) all pigs will be taken to slaughter. They will NOT be allowed to go back to the producer or another producer. If there are any concerns or questions, please call Betsy at the Butte/Lawrence Extension Office at 892-3371. You can get further information at [www.pork.org](http://www.pork.org).

### Butte/Lawrence County 4-H Horse Show

The 2014 Horse Show is tentatively scheduled for Thursday, June 26 at Besler's Cadillac Ranch near Belle Fourche. Watch for more details in upcoming newsletters.

### Crafters Wanted In Newell

A group is meeting on Monday evenings at the Senior Citizen's Center in Newell at 7:00 PM to work on craft projects. Bring a project of your own to work on or take advantage of the people who will be on hand and willing to instruct a project from start to finish. Some projects they plan to work on are: Crocheting tops on tea towels, knitting hot pads, mesh wreaths, jewelry and beading. There will be a minimal fee to help cover rent of the building. Call Linda Vollmer (456-1055) or Joan Palo (456-2552) for more information.

### Sewing Workshop Series

Learn the basics about sewing in this 4-part series.

Dates: Tuesday's, May 13, 20, 27 from 6-8 PM and

Tuesday, June 3 from 1-5 PM. *What to Bring:* your sewing machine, a helper to assist (the adult helper doesn't need to know how to sew and can be different for each class), neutral thread, bobbin, cloth scissors, 12 4x4 squares of pre-washed cotton fabric. Cost of \$5 covers all four classes. For more information and to find out the topic for each class, go to:

<http://209.159.193.154/docs/4-H/Workshop/Sewing.pdf>.



### Community Service Opportunity

The Spearfish Nutrition Site (Meals on Wheels) is hosting their annual Lasagna dinner, Wednesday, May 28, 2014 from 5:00 -7:00 PM at the Hickory House in Spearfish. We would like to have 4-H club members help with serving the meal and beverages. If you are willing to help, please contact Ida Marie Snorteland, 642-5123 or [Snorteland@blackhills.com](mailto:Snorteland@blackhills.com); or MacKenzie Umberger, [umberger@nhhc.org](mailto:umberger@nhhc.org).

### Rockets Workshop

On May 30 there will be a **Rockets Workshop** from 12:30 PM to 2:30 PM, at the Walter Taylor building in Rapid City. There is no class size limit, and the cost is \$8. Lunch will be available from noon to 12:30, if kids would like to attend lunch and the rocket workshop, the cost is \$11. *The deadline to register is noon on May 15 by calling 394-2188.* Payment is needed to reserve a spot. Parents and Club Leaders are welcome to attend.



### 4-H Leader/Parent Pledge

We pledge our head to clearer thinking, to keep from giving all that unsolicited advice; our heart to greater loyalty, to stay out of the way as our children learn the good and bad of competition; our hands to larger service, like working at the 4-H Food Stand or covering out mouths while our children show their projects; and our health to better living, which will surely improve if we won't get so stressed out at the horse show or county fair.

*(Author unknown)* From 4-H Stories From The Heart

# MEADE COUNTY 4-H NEWS

<http://www.meadecounty.org/4-h/>

## State Fair Participants

Any Meade County 4-Her interested in showing livestock at the 2014 South Dakota State Fair please contact the Meade County Extension Office.

## Frosting Frenzy

It's going to be a frosting frenzy at the Meade County Extension Building on May 29 from 9:00 AM to noon with a small activity fee of \$10 per participant. Youth will learn the techniques to decorate cookies and cakes like the pros including how to make icing, piping icing in various techniques, and how to use fondant. Youth will take home their own decorated cake on a cake board! We will be working with colored frosting that could stain your clothes. Please dress appropriately. Contact the Meade County Extension Office to register.



## Meade County Youth In Action Events

Public Presentations, Special Foods and Fashion Revue contests will be held on Wednesday, May 28 at each of the following locations.

- 9:00 AM – Special Foods at the Meade County 4-H Building, Sturgis
- 1:00 PM – Fashion Revue at Aspen Grove Assisted Living in Sturgis
- 3:00 PM Public Presentations at Aspen Grove Assisted Living in Sturgis

The Registration form is included below. Please pre-register by May 21.

## Schott Ranch Essay Scholarship

New this year, Schott Limousin Ranch from McLaughlin is offering two scholarships to students that live in counties in which their bulls are sold. This includes Meade County. First place is \$1000 and 2<sup>nd</sup> Place is \$800. Scholarship applications may be obtained by contacting your local extension office or on their website [www.schotttranch.com](http://www.schotttranch.com). This is a great opportunity for our youth and the application deadline June 1, 2014.

## Meade County Horse Show

The Meade County Horse Show is scheduled for Tuesday, June 24 at the Bryce Sigman arena. Registration forms are available on the Meade County website and will be mailed to anyone in the Horse and Rodeo project areas. Forms are due back to the Meade County Extension Office by June 6.



## Meade County Youth in Action Days

This entry form must be completed and turned in on or before May 21<sup>st</sup> to Meade Co. Extension Building, 1300 Sherman St., Sturgis, SD 57785

Name \_\_\_\_\_

4-H age as of Jan 1, 2013 \_\_\_\_\_

Check one: \_\_\_\_\_ Senior (14-18) \_\_\_\_\_ Junior (11-13) \_\_\_\_\_ Beginner (8-10)

**Special Foods** \_\_\_\_\_ 9:00 am at the Meade County Extension Building

\_\_\_\_ Microwave \_\_\_\_ Oven \_\_\_\_ Plug In \_\_\_\_ Other: \_\_\_\_\_

(microwave and oven provided; all other appliances or equipment is your responsibility, but please list)

**Fashion Revue** \_\_\_\_\_ 1:00 pm at Aspen Grove in Sturgis

\_\_\_\_ Purchased \_\_\_\_ Sew & Buy \_\_\_\_ Constructed

**Public Speaking** \_\_\_\_\_ 3:00 pm at Aspen Grove in Sturgis

\_\_\_\_ Demonstration \_\_\_\_ Project Why \_\_\_\_ Illustrated Talk \_\_\_\_ Presentation

Signed \_\_\_\_\_ Date \_\_\_\_\_ Signed \_\_\_\_\_ Date \_\_\_\_\_  
(Contestant) (Parent/Guardian)

**Butte/Lawrence Extension Office**  
**849 Fifth Avenue**  
**Belle Fourche SD 57717**

**RETURN SERVICE REQUESTED**

**NONPROFIT ORG**  
**POSTAGE & FEES PAID**  
**Butte County Extension**  
**PERMIT #65**  
**Belle Fourche SD 57717**



**IMPORTANT – Deadline Information**

In order to register for County and State Fair exhibits, members MUST be enrolled in the corresponding Project area by May 30! Members will not be able to change project selection in 4HOnline after May 30. When members register for Fair, they will be provided a drop-down list of the projects in which they are enrolled. They will select the project they wish to exhibit. Then they will see a list of the corresponding lot descriptions for that project area. They will select the Lot description from the list. Registration deadlines MUST be met if you wish to participate in State events. The program will close registration (or lock forms) after the deadline. Please plan ahead for your projects!!!!

**Enter Animals in 4HOnline**

All horses, breeding animals, rabbits and poultry must be entered into 4HOnline. Instructions are available on the home page once you log into your family account. All market animals will need to have a completed ownership verification affidavit completed and turned into your local 4-H office by the ownership deadline. The office staff will then enter all of your market animals into 4HOnline. Horses that were registered last year are still in 4HOnline, however, you will need to log in and activate them for this year.

**Regional 4-H Information:**

**Butte & Lawrence Counties**

Betsy Burtzlaff, 892-3371  
[elizabeth.burtzlaff@sdstate.edu](mailto:elizabeth.burtzlaff@sdstate.edu)  
Amy Hauck, Admin. Asst.  
[butte.county@sdstate.edu](mailto:butte.county@sdstate.edu)  
<http://butte.sdcounties.org>

**Harding County**

Kelli Jo Schumacher, 375-3412  
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Tonja Montgomery-Hansen,  
Admin. Asst.  
[harding.county@sdstate.edu](mailto:harding.county@sdstate.edu)

**Meade County**

Tacy Langemeier, 347-2436  
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**Pennington County**

Tiffany Meyer, 394-2188  
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Amy Bristol, Admin Asst.  
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**Perkins County**

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Betsy Burtzlaff  
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Tacy Langemeier  
4-H Youth Program Advisor  
Meade County  
[tacy.langemeier@sdstate.edu](mailto:tacy.langemeier@sdstate.edu)



**Making a Difference!**

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