



4-H News

May 2015

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

MAY

- 1 Meade Co. Fairbook Cover entries due
- 1-2 Pennington Co. Youth In Action, Walter Taylor, Rapid City
- 1 GF&P HuntSafe,, CON Range, Belle Fourche
- 7&9 GF&P HuntSafe, Vallery Game Ranch, Nisland
- 7 Meade Co. Shooting Sports Meeting, 6:00, Erskine Building
- 9 7-10 PM, Jr. Leaders Dance, Bowman Hall, Belle Fourche
- 11 6 PM Meade Fair Board, Erskine Building, Sturgis
- 15 **DEADLINE** for Teen & Youth 4-H Camp registrations
- 16 Camp Bob Marshall Cleanup, 9:00 AM
- 18 B/L Fairboard Meeting, Extension Office, 7:00 PM
- 20 Meade Horse Show Forms Due
- 21 Meade Co YIA registrations due
- 23 Sheep & Goat Weigh Ins, St. Onge Livestock, 9:00 AM
- 23 Horsemanship Clinic, Karen Horn Arena, 9:30-4:00
- 23 **DEADLINE**, Range Camp Registrations Due
- 25 HOLIDAY Offices Closed
- 26 Meade Co 4H Office Closed for training
- 26 B/L Leaders Meeting, St. Onge Community Hall, 6:00 PM
- 28 Meade YIA, Extension Building, Sturgis, 9:00 AM
- 29 Horse Judging, Nisland Fairgrounds, 5:30 PM
- 29 **DEADLINE**, HORSE Project Achievement Forms Due
- 29 **DEADLINE**, Add/Drop Projects in 4HOnline
- 29 **DEADLINE**, Ownership Verification Due for market and breeding sheep, breeding beef, dairy goats, dairy cattle, meat goats, rabbits and poultry

31-June 2 SDSU Youth Livestock Judging Camp Session One

JUNE

- 1-5 TLC in Brookings
- 2 **DEADLINE** State Youth Council Applications Due
- 2 Meade County Horse Show-Bryce Sigman Arena, 9:00 AM
- 3-5 Range Camp, Alkali Horse Camp
- 4 Meade Co 4H Rodeo Meeting, 2R Bar, Faith
- 4-6 SDSU Youth Livestock Judging Camp Session Two
- 6 10 AM 4th annual Vavra Livestock Extravaganza, Nisland Fairgrounds
- 7-13 South Dakota Performing Arts Troupe, Aberdeen
- 8-9 Jr. Counselor Training, Camp Bob Marshall
- 9-12 Teen Camp, Camp Bob Marshall
- 10 10 AM Rabbit Workshop, Whitewood
- 15-18 Session 1 Youth Camp, CBM
- 19-22 Session 2 Youth Camp, CBM
- 20 9 AM Step Outside, Orman Dam, GFP
- 21 Meade Co. 4-H Rodeo
- 22 **DEADLINE** B/L Horse Show Registrations Due
- 23 Livestock Judging, Millar Angus Ranch, 5:30 PM
- 23 Meade Co Horse Show, **Rain Date**
- 23-26 Session 3 youth Camp, CBM
- 23-24 Soil & Rangeland Days, Chamberlain
- 29 B/L Horse Show, Beslers' Cadillac Ranch

JULY 1 State Horseshow Entries Due

2015 Bob Marshall 4-H Camp Season Information

All camps at Camp Bob Marshall will be based on a western theme-**Way to the West**.

Deadline for all camps is May 15th

Youth Camp for 8-12 year olds have three sessions
Session 1: June 15-18 – Hughes/Stanley, Pennington and **Meade**

Session 2: June 19-22 – **Butte/Lawrence**, Custer/ Fall River, Rosebud, Bennett

Session 3: June 23-26 Haakon/Jackson/Mellette/Jones, Ziebach/Corson, Harding/Perkins, Brule/Lyman, Grant, Shannon, Gregory/Tripp.

Claim the Fame-Bob Marshall Teen Camp

Teen Camp for 13-18 year olds- June 9-12, 2015
Teens from all counties attend during the same session. Registration ends May 15, or until all spots are filled. Teen Camp is \$65.00/4-H camper and \$75.00/non 4-H camper

Bob Marshall Camp Jr. Counselor Training

June 8-9, 2015 - Calling all teens who will be 16 years old or older by June 1 who are interested in being Camp Counselors at Camp Bob Marshall in June 2015! Camp Counselor Training is mandatory for new counselors. Watch future newsletters for more information. If you have any questions you may contact Brad Keizer at the Fall River 4-H Office at 605-745-5133 or by email at bradley.keizer@sdstate.edu.

Add/Drop Project Deadline



The Add/Drop Project Deadline is Friday, May 30. This is the last day to add a 4-H project or drop a 4-H project. This deadline is important to follow because there is no way to enter an exhibit at a county fair if a member is not enrolled in the corresponding project area by May 30. **This is a firm deadline.** The new fair program will not allow 4-Hers to enroll in a fair project if they have not already enrolled in that project.

MEADE FAIR DATES-August 11th – Livestock Exhibits,
August 14-16 – Static Exhibits

B/L FAIR DATES- 10-14, 2015

Pennington Co. Youth In Action-May 1 & 2

*Call to have forms sent to you

Meade Co Youth In Action-May 28

*Call to have forms sent to you

Butte/Lawrence Co Horse Judging

Butte Badgers & Lucky 10 4-H Club will be hosting a horse judging contest on May 29, 2015 at 5:30 PM at the Nisland Fairgrounds.

Horse and Pony Members

All 4-H members enrolled in the Horse Project **MUST** participate in an organized HORSE Project Achievement Program training session and have their completed form turned into the Extension Office **by May 30** in order to participate in horse activities. This includes completion of a horse Youth in Action event or Public Presentation. Late and/or incomplete forms will not be accepted. The last training opportunity is scheduled for:

*Pennington County will be offering a Horse Achievement training at the Walter Taylor Building on May 19 at 6PM.

Horse ID Forms

Participants in the horse program MUST complete the following by May 30:

1. Enter their horse(s) in 4HOnline under the Animals" Tab. **OR** "activate" your horse(s) that were used last year
2. Add 4 pictures (front, back, right side, left side) of their horse to 4HOnline
3. Scan and Enter the Horse ID Form into 4HOnline
4. Scan and Enter Completed Horse Achievement Form into 4HOnline
5. Turn in Paper Copies of Horse ID Forms and Horse Achievement Form into 4-H Office

These forms need to be turned into the office no later than noon on Friday, May 30. **Pictures and form may be brought to your local 4-H office to be scanned.**

Columbia Ewe Lamb for Youth

The Upper Midwest Columbia Sheep Breeders Association would like to award (2) \$250 stipends to purchase a Columbia Ewe Lamb from an Upper Midwest Columbia Sheep Breeders Association member. What a great way for youth who want to improve or start a Columbia Flock to receive a ewe lamb from one of the top breeders in the Upper Midwest.

*All applicants must be Junior members (21 and under)

*Applications and a letter of support must be sent to:

Ken Thiesen, 206 Morning View Road,
Sauk Centre, MN 56378

*Applications are due by April 15th. Call the extension office to get the application emailed to you.

Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock

All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must complete the 4-H Livestock Ownership Affidavits for each species. In addition they MUST complete a weigh in, DNA sampling and receive a green tag or other permanent identification before the deadlines listed below. Please keep in mind all of these requirements so you are eligible to compete at the State Fair. New this year, breeding beef that may potentially be shown at the State Fair must be green tagged or tattooed by the ownership deadline as well. Market goats and sheep will NOT be green tagged, but the full scrapie tag number including the state ID will be required on the ownership affidavit form. Contact the Extension Office for details and necessary forms. There are also additional requirements for each species.

All livestock exhibitors MUST abide by the ownership deadlines:

- **June 1, 2015** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine
- **June 1, 2015 –NEW DEADLINE!!**
 - Rabbits and Poultry
 - o Poultry need Leg Bands (one per bird)
 - o Rabbits - tattooed in the left ear (one per rabbit)

Butte/Lawrence Sheep & Goat Weigh-Ins

Any market sheep or market goat that potentially may be shown at the SD State Fair is required to attend weigh-in, green tagging and DNA testing on Saturday, May 23, 9 AM at St. Onge Livestock. For questions, please contact superintendents Josh Kitzan at 257-2857 or Tammy Peterson at 605-645-7380.

Looking for your next goat project? We have 5 doelings and 5 wethers available. All were born between 2/5/2015 and 2/26/2015. They are high percentage Boer with a little Spanish in them. We have some with unique colors and markings. They are located near Whitewood, SD. Give Carol Pavel a call at 605-490-7770 to find out more!

Rabbit Tattoo and Showmanship Workshop

Bethel Kissinger will conduct a rabbit showmanship clinic on Wednesday, **June 10 from 10:00 AM to Noon** at her barns, 1222 North St. in Whitewood. She will also tattoo rabbits at this time. You will need the tattoo number for your livestock entry that is due on **June 1**. Please contact Bethel at 641-6478 for more information.

SDSU Youth Livestock Judging Camp

This camp gives its participants the opportunity to learn, not only how to evaluate livestock, but also to present their thoughts in the reasons room. This highly hands-on learning environment features instruction from the SDSU Coach and Team, as well as breeders.

Dates for the camp are May 31-June 2 for ages 9-13 and June 4-6 for ages 14-18. For more information click on the link below:

<https://www.sdstate.edu/ars/upload/2015-LJCampRegistration-2.pdf>

2015 South Dakota Soil and Rangeland Days

is **June 23 – 24**, in Chamberlain, SD. The cost is \$30.00 payable with the **preregistration form by June 13**. For more information, contact Tate Lantz at 605-343-1643, Ext. 133 or Dave Ollila 605-394-1722 or david.ollila@sdstate.edu.

Youth Range Camp



The 2015 South Dakota Range Camp is June 3 – 5, in Sturgis, SD. The camp is open to youth ages 14 – 18 and is limited to approximately 60 youth. Spots are available on a first-requested basis

and pre-registration is required. The cost is \$50.00 payable with the **registration form by May 23**. For more information, contact Tate Lantz at 605-343-1643, Ext. 133 or Dave Ollila 605-394-1722 or david.ollila@sdstate.edu.

SOUTH DAKOTA 4-H PERFORMING ARTS TROUPE

The South Dakota 4-H Performing Arts Troupe is a theater arts educational experience for youth ages 13 through 18, as of January 1 during the current 4-H program year.

This year's seven-day preparation camp is scheduled for June 7 – 13, 2015, on the campus of Northern State University in Aberdeen, SD. The camp prepares youth to perform during the week at summer venues and at the 2015 South Dakota State Fair in Huron, SD, from September 5 –7.

Teen Leadership Conference

This year, delegates ages 13 – 18 from across the state are invited to join us at Teen Leadership Conference (TLC) on the SDSU Campus in Brookings, **June 1-5, 2015**. Registration will open April 1 on : <http://igrow.org/4h/personal-development/2015-teen-leadership-conference-registration-now-open/#sthash.ISvhTzoz.dpuf> and will close **May 10**. We can't wait to see you at Teen Leadership Conference!

Get your dues and 4-H Online membership completed.

Clubs with issues are:

Hired Hands Let R' Buck
Horse Creek Sheep Lucky-Ten Short Chaps

Youth Council Applications

The South Dakota 4-H Youth Council in South Dakota has a long and rich history of providing leadership opportunities for youth ages 15 – 18. By applying to become a member of the State 4-H Youth Council team, you will participate in an interview during Teen Leadership Conference. If chosen to be a member of the State 4-H Youth Council team, you will accept up to a three-year term and are responsible for attending meetings and events across the state. Your role as a State 4-H Youth Council member is to provide leadership opportunities to youth throughout South Dakota. - See more at <http://igrow.org/4h/personal-development/apply-for-sd-4-h-youth-council/#sthash.8PUVOI9Y.dpuf>

Applications are due June 2.

Camp Bob Marshall Clean Up

Clean-up begins Friday, May 15 at noon and goes until 7:00 PM. Saturday, May 16 and Sunday, May 17 clean-up starts at 8:00 AM until done. All **food** will be supplied for breakfast, lunch, and dinner, and families that volunteer to work at the camp are welcome to stay overnight in a cabin at no charge. What families need to bring to help:

- Chainsaws
- Rakes
- Shovels
- Gloves
- Ladders
- Clothes to get dirty
- Toiletries if they are staying overnight
- Sleeping bags and pillows for staying over night

What we need to get done at camp this year:

- Cabin 3 trail leading to fire pit
- Gutters cleaned
- Pine Needles raked
- Firewood split and stacked in various spots
- Furniture painted
- Soil dug up behind dining hall
- Inventory and clean up the craft hall and place things in totes

In order to plan enough food for everyone, May 11 is the deadline to let us know if you can help, and if your family plans to stay overnight at camp. We will not have a full kitchen staff, so help cooking would be appreciated. There is also free weekend admission to Custer State Park during this weekend. You don't have to work the whole day or every day to take advantage of the free stay at Camp Bob. Sign up to volunteer and we will give you a place to stay for a fun weekend with the family. Any help is greatly appreciated and many thanks to those that do come. If you have any questions please email tiffany@wdiins.com or call 605-394-2188. Hope to see you there!

Butte/Lawrence 4H News



4th Annual Livestock Extravaganza

This 4th Annual Event will be held Saturday, **June 6, 10 AM** at the **Nisland Fairgrounds**. Events will include two full livestock judging contests with prizes awarded. Rod Geppert, Regional Manager of the American Angus Association, and CHS Nutritionists will be available to educate the 4-H youth. There will be a steer and heifer show-n-shine with prizes awarded in the afternoon. Free lunch provided by Handy Helpers 4-H Club.

Board & Committee Meetings

Butte/Lawrence Junior Leaders Meeting

Dance May 9, 7-10 PM Bowman Hall, BF

Butte/Lawrence Fair Board Meeting

May 18, 7:00 PM, Butte/Lawrence Ext. Office, Belle

Butte/Lawrence Leaders Meeting

May 26, 6:00 PM, St. Onge Community Hall

Lawrence Co Leaders Meeting

June 19, Noon, Bullwackers, Whitewood

URGENT!!! County Fair Secretary Needed



The Butte/Lawrence County Fair Board is in search of one or two people to act as Fair Secretary during the week of the annual Butte/Lawrence County Fair in

August. Marilyn Hespe will mentor the individual(s) this year. Duties would involve maintaining the office during posted fair office hours and handling the various duties that go along with that such as camping permits, open class exhibitor cards, announcements, information, etc. If you are interested in volunteering, please contact Jack Johnson, President at 257-2641.

Horsemanship & Showmanship Clinic May 23, 9:30AM-4pm

Karen Horn and Linda Johnson will be offering a Horsemanship & Showmanship clinic on May 23, with registration beginning at 9:30 AM. They will be working on techniques and skills to better your performance at future Horse Shows. They ask that you bring your horse and a willingness to work hard. To get to Karen Horn's arena go 7.5 miles west on Hwy 34 then turn south on Upper Red Water Rd. Her arena and green roofed-barn are another .5 miles. For more information call Linda at 605-641-4372 or Karen at 605-892-2694. **Please let them know ahead of time if you will be attending, so they can make arrangements for lunch.**

Completion requirements in order to sell at fair

All 4-H members who have intentions of selling either a Livestock Animal or a Static Exhibit must have the following completed by August 1:

- *Pay their dues
- *Attend 4 club meetings
- *Give 1 presentation/demonstration at the club or higher

If you have questions call the Butte/Lawrence office for more details.

Heifers for 4-H Essay Contest: Why you are in the beef project area and what your goals are in the future of the beef industry"

The Mackaben Family is starting a "Pay-it-Forward" heifer program to promote the beef project and herd development for beginners and juniors in Butte/Lawrence Counties. An essay describing "Why you are in the beef project area and what your goals are in the future of the beef industry", is due postmarked before June 15 to Mackaben Family, 18981 Helmer Rd, Belle Fourche, SD 57717. Notice to finalists will be made by July 15. Interviews will then be scheduled and final award will be made during the beef show at the Butte/Lawrence Co Fair.

The following criteria must be agreed to by the applicant 4-Her:

1. Any 4-H beginner - junior enrolling in the beef project area.
2. Submit an essay by the deadline, to Mackaben Family describing "Why you are in the beef project area and what your goals are in the future of the beef industry." (Yearly topic subject to change.)
3. After an essay finalist has been chosen, the finalist will then go on to an interview. The winner is chosen from the finalists that went through the interview process.
4. Be willing, to gift a heifer back to the Heifers for 4-H project 4 years after recipient received their heifer.
5. Be willing show the heifer/offspring at the Butte/Lawrence Co Fair for the next four years.
6. Maintain and display at the Butte/Lawrence Co Fair a scrapbook or display documenting your 4-Hers journey with their heifer and what has been learned along the way. This is required of the first two years.
7. After donating a heifer back to the program and showing your heifer/offspring at the Butte/Lawrence Co Fair for the next four years, recipient's obligation is complete to the program.

If you have any questions or are in need of complete program outline, please contact Betsy Burtzlauff at the extension office or call 892-3371.

MEADE CO News

Board & Committee Meetings

Meade Co Fair Board Meeting

May 11, 6:00 PM, Erskine Building, Sturgis

Meade Co 4H Rodeo Meeting

June 4, 2R Bar, Faith

Meade Co Shooting Sports Meeting

May 7, 6:00 PM, Erskine Building

Meade Co. Shooting Sports Committee is having a meeting on May 7th at 6:00 PM to discuss this past year and how to plan for the upcoming year. Please bring forward your ideas.

Meade Co. HuntSAFE Classroom Course

This free, classroom-style course allows students to participate in multiple in-person sessions; providing the student with knowledge and skills relative to hunting and hunter safety. To be eligible for certification, students must be present and participate in all the required sessions.

To register or see more information, go to:

<http://gfp.sd.gov/outdoor-learning/hunter-education/hunt-safe.aspx#sthash.YJ6wpWSs.dpuf>

April 29- May 2, Faith Fire Hall

Meade County Youth In Action (YIA) day will be May 28th, at the Extension Building in Sturgis. Special Foods Contest will be at 9:00 AM, Fashion Revue at 1:00 PM, and Public Presentation at 3:00 PM. If you would like any information about any of the above, please contact Jenny at Meade Co. Extension Office.

Registrations Due May 21st.

Meade Co. Horse Show at Bryce Sigman Arena

June 2 Registration forms for the Horse Show are available on the Meade County website and will be mailed to anyone in the Horse and Rodeo Project areas. **Forms due back to the Extension Office by May 20th.**

Meade Co. 4-H is looking for adults to be the leader in the following areas:

Horse Show - we need volunteers to help with the show. PLEASE!

Dog Project - Please let Jenny know if you would be interested in participating in the dog show. No interest, no show.

Robotics - We have the robots, we need a leader!

Meade Co. Livestock Judging

Millar Angus Ranch will be hosting livestock judging on **June 23rd, 5:30 pm** at their ranch.



There will be judging for Cloverbuds, beginners, juniors, and seniors. A meal will follow the judging. A head count is

appreciated to plan for the meal. Directions to the ranch: Travel 20 miles east of Sturgis on SD Hwy. 34. After mile marker 55 turn south on 145th Avenue then go 1 1/2 miles to the driveway. Call or email Meade Co. 4-H Office with questions.

Meade Co. Project Days

Details we be coming out this month for upcoming project days. Also, if a club or individual have a talent they would like to share, consider hosting a project day.

Regional News

Summer Day Camps coming July 14 & 21

Parents, mark your calendars: Junior Leaders are invited to help with the Summer Day Camps! Day Camp is July 14 & 21 from 9 AM until 3:30 PM. We provide lunch and snacks, and the junior leaders help guide 6-10 year olds through the activities. Contact Jane Amiotte for more information, jane.amiotte@sdstate.edu or 394-2188 ext.

3. The Day Camp is for 4-H and non-4-H youth age 6 to 10. The enrollment form is on our website:

http://docs.pennco.org/docs/4-H/Camp/day_camp.pdf

2015 CUSTER COUNTY FAIR BACK TO BASICS RODEO CLINIC

May 28, 2015- Back to Basics Goat Tying & Breakaway Clinic's Custer County Fairgrounds, Hermosa, SD Register at 1:00 pm - Start at 1:30 pm GOAT TYING BREAKAWAY ROPING This year the clinic is designed to teach and/or refresh the basics of goat tying (there will be goats available) and break away roping (there will be no live cattle to rope). There will be a lot of ground work, tracking the roping dummy and box work. Everyone is encouraged to bring horses, ropes, goat strings and your smiles! -DEADLINE POSTMARKED BY May 8, 2015- \$100.00 PER CLINIC -- \$150.00 IF TAKING MORE THAN ONE CLINIC. -PAYMENT MUST ACCOMPANY APPLICATION- APPLICATIONS WILL BE ACCEPTED AS RECEIVED-MAXIMUM 10 STUDENTS IN EACH CLINIC. Proceeds go towards Custer County Youth Rodeo Scholarships. CHECK CLINIC(S): BREAKAWAY ROPING (Ages 9-15) & GOAT TYING (Ages 9-15) Everyone must have a signed waiver to participate Send application to: Custer County Fair, PO Box 246, Hermosa SD 57744 Additional info: Tiff 605-545-7865 tiffanit42@yahoo.com

4-H Clubs Invited to Color-A-Smile

The Color-A-Smile organization is seeking colored pictures that they distribute to brighten the day of elderly and military. If Butte-Lawrence County 4-H Clubs would like to color a picture to be submitted, template pages can be found at <http://colorasmile.org/volunteer/>. Please bring colored pages to the B-L Extension office by May 22nd and a big batch will be submitted together. For kids who think they are too old for coloring, share with them that researchers have found coloring is a great way for people of all ages to relieve stress. Coloring generates wellness, quietness and also stimulates brain areas related to motor skills, the senses, and creativity. So not only is this activity beneficial for those who receive the colored pictures, it's also beneficial for those who create them.



IMPORTANT – Deadline Information

In order to register for County and State Fair exhibits, members **MUST** be enrolled in the corresponding Project area by May 30! Members will not be able to change project selection in 4HOnline after May 30. When members register for Fair, they will be provided a drop-down list of the projects in which they are enrolled. They will select the project they wish to exhibit. Then they will see a list of the corresponding lot descriptions for that project area. They will select the Lot description from the list. Registration deadlines **MUST** be met if you wish to participate in State events. The program will close registration (or lock forms) after the deadline. Please plan ahead for your projects!!!!

Enter Animals in 4HOnline

All horses, breeding animals, rabbits and poultry must be entered into 4HOnline. Instructions are available on the home page once you log into your family account. All market animals will need to have a completed ownership verification affidavit completed and turned into your local 4-H office by the ownership deadline. The office staff will then enter all of your market animals into 4HOnline. Horses that were registered last year are still in 4HOnline, however, you will need to log in and activate them for this year.

Regional 4-H Information:

Butte & Lawrence Counties

Betsy Burtzlaff, 892-3371
elizabeth.burtzlaff@sdstate.edu

Jamie Fettig-Admin Asst.
Butte.county@sdstate.edu

Harding County

4-H Advisor-vacant

Tonja Montgomery-Hansen,
Admin. Asst.
harding.county@sdstate.edu

Meade County

Jenny Voigt, 347-2436
Meade.county@sdstate.edu

Pennington County

Jane Amiotte, Part Time, 394-2188
Jane.Amiotte@sdstate.edu

Amy Bristol, Admin Asst.
amy.bristol@co.pennington.sd.us

Perkins County

4-H Advisor-vacant

Rebekah Veal, Admin Asst.
perkins.county@sdstate.edu

Betsy Burtzlaff
4-H Youth Program Advisor
Butte & Lawrence Counties
elizabeth.burtzlaff@sdstate.edu



Jenny Voigt
Interim 4-H Advisor
Meade County
Meade.County@sdstate.edu



Making a Difference!

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