



4-H News

September 2015

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 *Fall State Shoot Registration *SD State Fair	2 SD State Fair	3 SD State Fair	4 SD State Fair	5 SD State Fair-7
6 SD State Fair	7 *Labor day-B/L Offices Closed  * Meade office closed SD State Fair	8 *Meade Co Jr. Leaders Meeting, 6:00	9	10	11	12 Fall State 4H shoot, Mitchell
13	14 *Meade Co Fair Board Meeting, 6 PM	15 *B/L Leaders Meeting-6:30 PM	16	17 Newell Ram Sale	18 *Meade Co 4H Record Books Due Newell Ram Sale	19 State Livestock Judging
20	21 B/L Fairboard Meeting, Fairgrounds	22 *Meade Co Leaders Meeting, 4:30 *4H Youth/Shooting Sports Building Pub Meeting	23 	24 *B/L End of Year Due	25	26
27	28	29	30	1		

Oct

- 1 NEW 2015-2016 4-H Year Begins
- 4-10 National 4-H Week
- 9-10 Western Jr. 4-H FCS Show, Rapid City
- 7-10 Western Jr. Livestock Show, Rapid City
- 12 Holiday-Offices Closed

Nov

- 11 Holiday, Offices Closed
- 8 Meade County Recognition Banquet, 1PM
- 12 B/L Leader Audits due
- 25 B/L New Year Paperwork Due
- 26-27 Holiday, Offices Closed



Board & Committee Meetings

Butte/Lawrence Fair Board Meeting

3rd Monday of Each Month, Nisland Fairgrounds

Butte/Lawrence Leaders Meeting

Sept 15th, 6:30 PM, UCC church, Belle Fourche

Meade Co Fair Board Meeting

Sept 14th, 6:00 PM, Erskine Building

Meade Co Leaders Meeting

Sept 22nd, 4:30, Erskine Building

Meade Co Jr. Leaders Meeting

Sept 8th, 6:00 PM, Sturgis City Park

Western Junior Livestock Show

The **4-H Western Jr Livestock Show** is scheduled for October 7-10. The 2015 Western Junior Livestock Show rule book is now on line at

www.westernjuniorlivestock.com. Entries for the normal fees are to be postmarked by August 25th. Late entries with higher fees are to be postmarked by September 20th. There have been many changes made this year so please be sure to review the rule book. The show includes livestock shows, forestry, range and pasture, forage exhibits, entomology, livestock judging, Meats ID, and grass & range plant ID.

WJLS Entry Form:

<http://www.westernjuniorlivestock.com/forms/wjlsentryform.pdf>

WJLS Scholarship Link:

<http://www.westernjuniorlivestock.com/forms/wjlsscholarship.pdf> Due September 20th

Western 4-H FCS Show

The **4-H Family and Consumer Sciences Show** is scheduled for October 9 & 10, 2015. Events include a bread baking contest, Meat ID contest, Family Life Photo Contest, Home Living Exhibits, Place Setting Contest, Measuring Contest, Produce ID & Judging Contest, FCS Skill-a-thon, Fashion Revue Judging, and Public Presentation Contest.

Pre-registration is highly recommended. Entry forms must be completed, signed, dated, and turned into your Extension Office on or before **September 18, 2015** and to the Show Registrar by **September 23, 2015** to be eligible for the "Premier Exhibitor Award". The 2015 W4-HFCS Show Book is attached.

Lemmon Junior Livestock - September 12th

Make plans to take your livestock to the Lemmon Junior Livestock Show on Saturday, September 12th. For more information visit the website at <http://lemmonjuniorlivestock.com>. Register your animals with the 4-H offices by September 5th.

New 4-H Year Begins October 1

We have already had several calls from new members interested in joining 4-H this fall. Keep spreading the word about our great program and invite a friend to your next 4-H meeting so they can see what it is all about. Enrollment for the 2015-2016 4-H year will begin October 1 through the 4HOnline program. Remember, if you were in 4-H this year, you will NOT need to set up a new family profile in 4HOnline even if you are adding new family members to the program. Detailed instructions will be available from your club leader.

Newell Ram Show & Sale

The 70th Annual Newell Ram Show and Sale will be held September 17 & 18, 2015. See complete details and a schedule of events at www.newellramsale.com.

Camp Bob Marshall's Open Meeting is September 26 at 1pm at Camp Bob Marshall. Lunch will be served at noon.

The Board would love to see anybody and everybody that would love to give their opinion or possibly be on the board. We will have a few extension vacancies and a volunteer vacancy coming up.

This is also Buffalo Round Up weekend in the Park and the Camp is open to anybody to stay Friday through Sunday. Come for one night, or both! Please Tiffany Meyer, know by September 18 if you are staying and/or if you are coming to the meeting so they have a head count on food. Please email her at tkmeyer406@gmail.com.

We hope to see you there because this camp isn't successful because of the board, it is successful because of the volunteers and youth that spend their time to help clean it up and enjoy it year from year!

SD 4-H Quotes to Live By Essay Contest 1

SDSU 4-H and SDSU Extension are hosting an essay contest for students in grades 4, 7 & 9 with registration due on Jan 31, 2016.

This contest is open to all students in South Dakota schools, home schools, and individual 4-H members in 4th, 7th and 9th grades. The contest is to inspire youth to reflect upon, express and commit to living by wise and enduring truths that will guide them to make ethical choices throughout their lives. Registration due date is January 31, 2016. For more information and for a registration form use the **South Dakota 4-H Quotes to Live By Maxims & Educational Guide** and the **State 4-H 2016 Official Contestant Packet**. See more at: <http://igrow.org/events/sd-4-h-quotes-to-live-by-essay-contest/#sthash.5p6BrK4T.dpuf>

Butte/Lawrence 4H NEWS

End of 4-H Year Info

4-H Journals – All 4-Hers need to complete their 4-H Journal for the 2014-2015 4-H year. **The journal is due to your 4-H leader prior to Thursday, September 24th.** The journal needs to be filled out, not just signed, and turned into your leader for review. Leaders will mark your journal as either complete or incomplete. It will not be judged. The 4-H Leader will need to turn in the Page 9 "I Made It" to the Extension Office by September 24 for final completion along with other end of year reports.

Club Award Information

Club secretary books, historian/reporter scrapbooks and club community service award applications are also due on September 24.

Leaders and Independents

All end of year reports, copies of your club members "I Made It" pages, and award applications are due to the Extension Office by September 24. Please plan ahead so your reports are completed by the deadline.

4-H Treasurer's Books

Each club is responsible for having an audit completed on your financial records. The audit must be conducted by two or more people who are not signors, or related to the signors, on the account. The audit guidelines are found in the Treasurer's Record Book and the completed audit forms (pages 16 & 17) are due to the Extension Office **by November 12, 2015.**

Public Meeting on Possible 4-H Youth/Shooting Sports Building

7 p.m. Tuesday, September 22, Upstairs in Spearfish City Hall

There have been discussions with the City of Spearfish regarding the need for and possible construction of a building for 4-H youth and shooting sports. The public is invited to attend this meeting to determine the different needs for such a facility as well as to determine a course of action. For more information, please contact Tom Smith at 269-9212.

Beef Superintendent Needed for 2016

Stephanie will be resigning as the beef superintendent of the fair. If someone is interested in shadowing her this fair please contact her. If anyone would like information they can call her at 605-381-0046 or email steph@crookedoaktrucking.com She will also handing over the fair awards to someone else.

Runnings Supports 4-H by donating 5-gallon buckets

Runnings, a family-owned retailer of general merchandise and strong supporter of youth organizations, announced today the company is donating 14,428 5-gallon buckets to 4-H clubs across six states.

<https://runnings.com/4-h-buckets/>

Be Sure to send Thank you's to Brandon Freed at the Runnings of Belle Fourche!

County Fair Premiums



County Fair premium money will be available to be picked up at the Extension Office the week of September 22 - 26 when Leader's End of Year Reports are due. We request that a leader from each club please pick up all premium money for your club members to disburse at your next meeting.

County Fair Lost and Found

We have several items in the office that were left at the fairgrounds last month. Please stop in to check the box and claim any items.

Livestock and Silent Auction Sale Checks



Thanks to all committee members, volunteers and participants for their hard work. Sale checks for both the livestock sale and the new silent auction will be available in October at the Butte/Lawrence Extension Office.

Remember Thank You Cards

Be sure to send a thank you out to your sponsors!

Trophy Missing

The 2015 Butte/Lawrence 4H Champion Breeding Bull trophy is missing. Can everyone check their trophies that they picked up to be sure that they have the correct one? Please call the extension office or bring it in.

A HUGE Thank you Goes Out To All Who Helped Make This Year's Butte/Lawrence County Fair A Success!!



MEADE CO News

4-H Record Books and Secretary Books DUE September 18

Record books and secretary books are due in the Extension Office on Friday, September 18. All record books are due including those who might be applying for trips and awards, or that still need to be judged.

Secretary books are also due thin if applying for that award. All trip application forms and other applicable forms are available from your club leader or the Extension Office. The Record Book pages can also be found on the Meade County website at www.meadecounty.org/4-h/

Award/Trophy System - If you received a top award at county fair, you will be receiving an order form in the mail for you to pick your trophy/award from. Be watching for these in the mail by the middle/end of September.

THANK YOU!!!

Thank you to everyone who helped with the county fair. The amount of time and man power to put on a fair is unbelievable. Thank you to my fair board and the families who were able to help. I am looking for suggestions on how to get more people involved, especially with set up, take down, and volunteering to help. Let me know if you have any ideas.

Ribbons

If you didn't get your ribbons at achievement days and you would like them, please let us know and we will get them to you.

Meade County Livestock Sale Committee

We need at least 2 more people to form the livestock sale committee. If this committee does not have more people signed up, we will not have a sale at next year's Achievement Days.

Meade County Recognition Event

Save the Date for the Meade County Recognition event to be held on November 8, at 1:00 PM at the Community Center in Union Center.

Meade County Fair Board Meeting

September 14, 6:00 PM, Erskine Building, Sturgis
Please come to the fair board meeting to make suggestions for the following year. We are always looking for new members for the fair board as well.

Ink Cartridges – FREE

If anyone needs ink cartridges HP920XL black or color, let me know. My printer died at achievement days and I had just bought all new ink for it. First person to contact me, receives free ink cartridges!

Jr. Leaders Meeting

There will be a Jr. Leader's meeting on September 8, at the Sturgis city park at 6:00 PM. If there is inclement weather, the meeting will be held at the Erskine Building. Supper will be served. There are many items to be discussed at this meeting, so please try to make it. Bring your calendars along so that we can plan the fall events.

Meade County Leaders Meeting - We will be having our annual end of the year leader's meeting, September 22nd at 4:30 in the Erskine Building. Please send a representative from each club to help with judging record books, planning the new year, and seeing where changes can be made. It is important to have someone be at these meeting so that the leaders can pass on to their club what is discussed. New year packets will also need to be picked up at this meeting.



“I alone cannot change the world, but I can cast a stone across the water to create many ripples.” —Mother Teresa

Regional News

ALL State Fair exhibitors can pick up a 4-H t-shirt at the State Fair. (In years past, it has been just our livestock exhibitors.) Even if you only exhibit static exhibits, be sure to stop by the trailer south of the Ag Center/Mural Building (Thursday-Sunday 8-5 or Monday 8-12) and pick up your t-shirt.

4-H Exhibit Hall Truck/Trailer Raffle!!!

There is currently a raffle in process for an Iverson Truck and an Iverson Trailer. See here for all information on the prizes you can win if you sell the most raffle tickets:

<http://www.iversonchrysler.com/Truck-Trailer-Raffle/>The three (3) 4-H members with the highest number of raffle tickets sold for the Iverson Truck or Trailer will win either Ipad, Ipad Mini or an Apple Watch! The drawing will be held at the SD State Fair on September 6 (need not be present to win). Proceeds go to the Nordby 4-H Exhibit Hall for 4-H, Youth and Community! **Are you selling tickets?** If you would like tickets to sell, contact Kathryn Henning at khennning@khresouresllc.com or call 605-553-4251.

Camp Assistance - for 2015

The SD 4-H Leaders will once again provide a financial assistance scholarship to 4-H members attending a 4-H camp, Performing Arts or TLC. The scholarship amount for 4-H Camp (Poinsett, Bob Marshall, North Central) is \$25. The requirement for receiving the scholarship is that the camper needs to tell one group about camp. The application is due by December 31st.

The scholarship amount for Performing Arts or TLC Assistance is \$50. The requirement for receiving the scholarship is that the 4-H'er needs to tell two groups about camp. The application is due by December 31st. <http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance.pdf>

Pop Tabs

The SD 4-H Youth Council met last week and has decided to extend the pop tab collection until State Fair. They would like everyone to bring their pop tabs to the Fair (if possible) or at least fill out the tabulation form and let us know a weight so we can announce a grand total (#s) at the Sunday night ceremonies at the DeSmet Farm Mutual tent.

Reminder there is a prize to the county that collects the most pounds.

The new 2015-2016 statewide Youth Council community service project will be announced at State Fair.

A form for this is available in the extension office.

4-H Livestock Judging Changes

The State 4-H Office recently announced the movement of the State 4-H Livestock Judging Contest to September 19, 2015 on the campus of SDSU. This would be a change to delay the contest from the Summer Spotlight held at the end of July. The State Contest will be held on September 19, 2015, on the campus of South Dakota State University in the Animal Science Complex under direct leadership of Joshua Cribbs, Livestock Judging Coach at South Dakota State University.

<http://igrow.org/up/resources/01-4023-2015.pdf>

BIG Idea Competition Offers Cash and Scholarships



The BIG Idea Competition is launching its ninth year of competition this fall. Students may work individually or as a team and will be able to submit their business idea applications online from September 1, 2015 through October 31, 2015. The

application consists of a 1,000 word description of a business idea. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGideaSD.com.

All applications submitted by October 31, 2015 will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be December 3, 2015 at Northern State University.

State Fair to host Build A Bird Contest

HURON, S.D. –The South Dakota State Fair will host its first ever Build A Bird contest at this year's fair and we want you to participate! Sponsored by the South Dakota Poultry Industries Association, competitors will test their creative talents utilizing any materials to create a poultry or fowl exhibit in the contest.

The exhibits will be on display in the Poultry Barn for the length of the fair. Judging categories include Most Creative and Most Lifelike and will be broken down to ages 17 and younger and ages 18 and older. A \$100 prize will be awarded to the top winner in each category, with a \$50 prize for second place. Entries will be judged on Friday, Sept. 4, and must preregister prior to Aug. 29. Registration forms can be found at <http://www.sdstatefair.com/special-events/all/build-a-bird>.

Elk Creek Conservation District Tour

Bear Butte Gardens-1:30 PM and Belle Joli Winery-3:30 PM, Thursday, September 24, 2015
RSVP No Later than 4 PM, Sept 22, Shannon 605-347-4952, Ext 3. Visit www.bearbuttegardens.com and www.bellejoli.com

National 4-H Week - October 4-10, 2015

The month of October marks the beginning of a new 4-H year as well as National 4-H Week. Here's your chance to promote the best youth organization to be part of! October 4-10 is National 4-H Week. A week set aside to promote the 4-H program. Here are a few ways you can promote 4-H:

- Ask your teacher if you can share your 4-H experiences with your class.
- Ask your local newspaper to write an article about National 4-H Week.
- Ask to make a 4-H window display or hang 4-H posters in local businesses.
- Ask permission to make and hang 4-H posters in your school and on your locker.
- Wear 4-H T-Shirts throughout the week.
- Talk about 4-H with your friends and invite a guest to your next 4-H meeting.

Visit <http://www.4-h.org/> for more ideas and tools.

4-H National Youth Science Day

4-H National Youth Science Day (NYSD) is an exciting, interactive learning experience that engages thousands of youth across the country in conducting the National Science Experiment. The national 4-H NYSD event will take place on October 8, 2014 in Washington, D.C. The University of Arizona developed the 2014 National Science Experiment: *Rockets to the Rescue!* [Learn more](#) about this exciting activity which focuses on aerospace engineering.

Regional 4-H Information:

Butte & Lawrence Counties

4-H Advisor-vacant

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Order the 2016 4-H Calendar Today!



Pre-order your
2016
South Dakota
4-H Calendar for
\$5.00!

Email your name, county, and number of calendars ordered to:
Maria.Feldhaus@SDSTATE.EDU. Payment of \$5 per calendar is due to
your county office. Calendars will be available for pick-up at your county
office by October 5, 2015.

