



# 4-H News

October 2015

## Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 *2015-2016 4H Year Begins  * Rural Women in Ag Conf. -> 2	2 * Rural Women in Ag Conf.	3
4 B/L Jr. Leaders Meeting, 3 PM  National →	5 → 4-H	6 Meade Co Jr Leaders Meeting  Week -----→ 10	7 *4H National Youth Science Day  Western Jr Livestock Show	8 Butte Co Shooting Sports Parent/Instructor Meeting, 7PM  Western Jr Livestock Show	9 Western Jr FCS->  Western Jr Livestock Show	10 Western Jr FCS  Western Jr Livestock Show
11	12 Holiday-Offices Closed	13 Butte Leaders Meeting 6:30	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31  *BOSDRC Grant App Deadline

### Nov

- 1 Butte/Lawrence Recognition Banquet, 1 PM BFACC Theatre
- 8 Meade Co Recognition Banquet, 1 PM, Union Center CC
- 11 Holiday- Offices Closed
- 12 Butte/Lawrence Audits Due
- 17 B/L Leaders Meeting, 6:30 PM, Spearfish Chamber
- 17 Meade Co Fair Board Meeting, 6
- 26-27 Holiday- Offices Closed

### Dec

- 1 CWF Reservation and Deposit Due



## Board & Committee Meetings

### Butte/Lawrence Fair Board Meeting

3<sup>rd</sup> Monday of Each Month

### Butte/Lawrence Leaders Meeting

Nov 17th, 6:30 PM, Spearfish Chamber of Commerce

### Butte/Lawrence Co Jr. Leaders Meeting

October 4th, 3:00 PM, Spearfish City Park

### Butte Leaders Meeting

October 13, 6:30 PM B/L Extension Office

### Butte Co Shooting Sports Parent/Instructor

October 8<sup>th</sup>, 7:00 PM, First Interstate Bank

### Meade Co Fair Board Meeting

Nov 17th, 6:00 PM, Erskine Building

### Meade Co Jr. Leaders

October 6<sup>th</sup>, Erskine Building

## New 4-H Year Begins October 1

We have already had several calls from new members interested in joining 4-H this fall. Keep spreading the word about our great program and invite a friend to your next 4-H meeting so they can see what it is all about. Enrollment for the 2015-2016 4-H year will begin October 1 through the 4HOnline program. Remember, if you were in 4-H this year, you will NOT need to set up a new family profile in 4HOnline even if you are adding new family members to the program. Detailed instructions will be available from your club leader.

## Western Junior Livestock Show

The **4-H Western Jr Livestock Show** is scheduled for October 7-10. The 2015 Western Junior Livestock Show rule book is now on line at [www.westernjuniorlivestock.com](http://www.westernjuniorlivestock.com). Entries for the normal fees are to be postmarked by August 25th. Late entries with higher fees are to be postmarked by September 20th. There have been many changes made this year so please be sure to review the rule book. The show includes livestock shows, forestry, range and pasture, forage exhibits, entomology, livestock judging, Meats ID, and grass & range plant ID.

### WJLS Entry Form:

<http://www.westernjuniorlivestock.com/forms/wjlsentryform.pdf>

### WJLS Scholarship Link:

<http://www.westernjuniorlivestock.com/forms/wjlsscholarship.pdf> Due September 20th

## Save The Date – January 30, 2016

The Black Hills Stock Show Youth Day is scheduled for Saturday, January 30, 2016.

<http://www.blackhillsstockshow.com/events/2016/youth-day>

## Western 4-H FCS Show

The **4-H Family and Consumer Sciences Show** is scheduled for October 9 & 10, 2015. Events include a bread baking contest, Meat ID contest, Family Life Photo Contest, Home Living Exhibits, Place Setting Contest, Measuring Contest, Produce ID & Judging Contest, FCS Skill-a-thon, Fashion Revue Judging, and Public Presentation Contest.

**Pre-registration is highly recommended.** Entry forms must be completed, signed, dated, and turned into your Extension Office on or before **September 18, 2015** and to the Show Registrar by **September 23, 2015** to be eligible for the "Premier Exhibitor Award". The 2015 W4-HFCS Show Book is attached.

## Citizenship Washington Focus

2016 CWF is June 19-25, 2016.

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital.

4-H'ers ages 15 – 18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in November to send to the State 4-H Office on/before January 17.

Reservation and Payment for 2016 CWF is December 1<sup>st</sup>, 2015.

## Shooting Sports Instructor Certification Dates Announced

4-H shooting sports instructors complete over 15 hours of training before they are certified. This investment of time proves beneficial to the adults receiving training as well as the youth they eventually coach. The journey to certification begins at the local county 4-H office, where volunteer screening applications are completed. Next, the volunteer may select from a variety of disciplines along with the required youth development component. Disciplines available in South Dakota 4-H include archery, rifle (bb, air and 22), pistol (air and 22), muzzle loading, and shotgun.

### Fall 2015 Class Schedule

This fall, there will be a variety of dates and locations where certification classes are offered.

The closest class to us will be in Rapid City on Saturday, October 24

### Registration & Fees

The cost for a discipline class is \$35, and youth development is \$25. Individuals may register at their county 4-H office after completing the volunteer screening application. Registration deadlines are 10 days prior to the workshop. If anyone has any questions, please give Amy a call at 569-0408.

# Butte/Lawrence 4H NEWS

## 4-H Treasurer's Books

Each club is responsible for having an audit completed on your financial records. The audit must be conducted by two or more people who are not signors, or related to the signors, on the account. The audit guidelines are found in the Treasurer's Record Book and the completed audit forms (pages 16 & 17) are due to the Extension Office by **November 12, 2015**.

## Butte/Lawrence Jr. Leaders

1st meeting of the 4-H year will be on October 4th, 3pm, at Spearfish City Park in the North Shelter. We'll be discussing goals and plans for the upcoming year. Everyone 13 years and older are encouraged to come and be a part of the Butte Lawrence County Jr. Leaders!

## Butte/Lawrence Recognition Event

The Butte/Lawrence Recognition Event will be held Sunday, November 1 at the Rec Center in Belle Fourche. We will start with awards at 1:30 PM, followed by refreshments. Each family is asked to bring 1 dozen cookies and Club is asked to donate \$15, checks written to your County Leaders Association.



**Leaders Invited to Plan Recognition Program meeting will be held at 6:30 p.m. on October 6 at CBH in Belle Fourche to plan awards and the program for the annual 4-H recognition event. Any interested leaders are invited to the meeting to provide input and make it a great program that celebrates 4-H'ers accomplishments this past year. The Recognition Program will be on Nov. 1 at 1:30 at the Belle Fourche Community Center Theatre.**

## Horse Superintendent Needed for 2016 Butte/Lawrence Co Fair

Contact the Butte/Lawrence Co Extension Office for more information or if interested.

## Beef Superintendent Needed for 2016

Stephanie will be resigning as the beef superintendent of the fair. If anyone would like information they can call her at 605-381-0046 or email [steph@crookedoaktrucking.com](mailto:steph@crookedoaktrucking.com) She will also handing over the fair awards to someone else.

## Livestock Sale Committee

There will be a President and Secretary vacancy on the Livestock Sale Committee come January. Anyone interested please contact Beverly Montgomery at 605-641-2836

## County Fair Premiums



County Fair premium money is available to be picked up at the Extension Office Check with you leader to see if they may have picked it up already.

## Livestock Sale Checks



Thanks to all committee members, volunteers and participants for their hard work. Livestock sale checks are now available in the B/L Extension Office.

## Judging Clinics and Workshops

Looking for people to host Judging Clinics and to share their creative abilities with our 4-H kids in any project area. Contact the Butte/Lawrence extension office to get your workshop on the calendar!

## 4-H Exhibits and Lost and Found

There are still items in the extension office that need to be picked up.

## Butte County 4-H Shooting Sports Annual Fundraiser "Thank a Soldier, Lay A Wreath"

Butte County 4-H Shooting Sports members are selling wreaths to be placed on the markers of service men and women at the National Cemetery or any local cemetery in December. You may request your wreath be placed on a certain marker, or purchase a wreath for an unattended marker. Additional wreaths are available for home decoration. You also have the option to place the wreath yourself or have our group place them on your behalf. Start a new holiday tradition! For more information contact Anita Pepin at 641-0634 or the Extension office at 892-3371. New shooting sports members for the upcoming season are also encouraged to help with this important fundraiser. The deadline to order is November 1st. 4-H'ers are also encouraged to participate in the community service project where youth will place the wreaths Dec. 5<sup>th</sup>, 9:30 am at the Black Hills National Cemetery. This is a great community service opportunity.



# MEADE CO News

**Meade County Leaders** – The following clubs are missing their end of the year paperwork: 212 Guys and Gals, Alkali Troopers, Bulls Eye, Cowboy Up, Meade County Shooters, Range Masters, Rodeo Rascals, and Sulphur Creek. Please turn in your leader report, member report and audit ASAP. Every club is missing the audit paperwork, except Raita Wranglers.

**MEADE COUNTY JR. LEADERS** – The meeting will be held at the Erskine building on October 6<sup>th</sup>. As always there will be food starting at 5:30 and meeting is at 6:00. This is the beginning of the 4-H year so if you want to see what Jr. Leaders is about, come to this meeting. Jr. Leaders must be 12 – 18 years old by January 1<sup>st</sup>, 2015. There will be officer elections also at this meeting.

**RECOGNITION BANQUET** - The recognition banquet will be held at the Union Center Community Center on Sunday, November 8<sup>th</sup> at 1:00 PM. Please make plans to attend as we recognize 4-Hers and leaders for all their accomplishments this past year. We will also have **ROLLER SKATING** following from approximately 3:00 – 5:00. This will be open to everyone so bring your friends and adults can roller skate too. We are waiting to put all the details together concerning the price so be watching for those details. This is a POTLUCK event so please bring a dish to share. Drinks and paper products/silverware will be provided. Call Heidi Komes if you have any questions about the recognition event at 605-985-5574

## Meade County Office Hours

Jenny and Megan will be in the office sporadically throughout the month of October and November. The best way to get a hold of us is to email us first and make sure we will be around. You can also text Jenny at 605-203-0066.

## Meade County Livestock Sale Committee

We need at least 2 more people to form the livestock sale committee. If this committee does not have more people signed up, we will not have a sale at next year's Achievement Days.

## Ink Cartridges – FREE

If anyone needs ink cartridges HP920XL black or color, let me know. My printer died at achievement days and I had just bought all new ink for it. First person to contact me, receives free ink cartridges!



**“If your actions inspire others to dream more, learn more, do more and become more, you are a leader.” John Quincy Adams**



# Regional News

## Camp Assistance - for 2015

The SD 4-H Leaders will once again provide a financial assistance scholarship to 4-H members attending a 4-H camp, Performing Arts or TLC. The scholarship amount for 4-H Camp (Poinsett, Bob Marshall, North Central) is \$25. The requirement for receiving the scholarship is that the camper needs to tell one group about camp. The application is due by December 31st.

The scholarship amount for Performing Arts or TLC Assistance is \$50. The requirement for receiving the scholarship is that the 4-H'er needs to tell two groups about camp. The application is due by December 31st. <http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance.pdf>

## 4-H National Youth Science Day

Do you love science and fun science activities? 4-H National Youth Science Day (NYSD) is the world's largest youth-led science experiment. On October 7, 2015, millions of young people will take part in this year's NYSD experiment, *Motion Commotion*, to learn about physics, speed and safety! 4-H provides everything you need to make your 4-H NYSD event a success. It's easy to make learning science fun!

<http://www.4-h.org/4-h-national-youth-science-day/>

## Mini-Grants - for 2015-2016 4-H Year

The SD 4-H Leaders provide Mini-Grants to use for projects by a county or FEU. The criteria for awarding funds is based on:

- \* Potential for youth involvement in the planning and implementation of the project.
- \* Potential impact on addressing youth issues at a local level through either a traditional or nontraditional setting.
- \* Potential for increasing life skill outcomes for youth.\* Potential for reaching expanded youth audiences e.g. at-risk low income, single parent families, other cultures, disabled, etc.
- \* Potential for transitioning new youth audiences into more "traditional" or ongoing 4-H programs.

The application is due by December 31st. The application is due by December 31 and can be found at:

<http://www.santel.net/~sd4hleaders/doc/App-MiniGrant.pdf>

For more information:

[http://www.southdakota4hleaders.com/forms\\_3.html](http://www.southdakota4hleaders.com/forms_3.html)

## 4H International Exchange

The 4-h International Exchange program offers outbound opportunities to travel to a foreign county. Locations of 2016 include Argentina, Norway, Korea, and Japan. You must apply by Dec 1<sup>st</sup>, 2015.

[http://www.santel.net/~sd4hleaders/doc/2015\\_4-H\\_OB\\_Delegate\\_Application.pdf](http://www.santel.net/~sd4hleaders/doc/2015_4-H_OB_Delegate_Application.pdf)

## New T-Shirt Designs!!

We introduced 5 new t-shirt designs at the State Fair!!! Our t-shirt logo design contest brought in over 50 entries and we chose 4 winning logos. Our winning entries came from Sarah Jarman, Jackie Kessler, and Gabrielle Fink. Congratulations!

[http://www.southdakota4hleaders.com/tshirt\\_21.html](http://www.southdakota4hleaders.com/tshirt_21.html)

T shirt order form:

<http://www.santel.net/~sd4hleaders/doc/TShirtOrderFormNew2015.pdf>

## 2015 Rural Women in Ag Conference

Educational opportunities abound at the October 1-2 2015 conference.

There will be sessions on stress, pollinators, critical planning, marketing and much more.

This is sure to be a conference that helps women better understand and nurture themselves as women involved in agriculture. There will be time for education, relaxation and retail therapy (aka: shopping our great conference vendors!)

[http://media.wix.com/ugd/ed4276\\_c9b8b064f3d5482aaf\\_e72fa03b0a2ed5.pdf](http://media.wix.com/ugd/ed4276_c9b8b064f3d5482aaf_e72fa03b0a2ed5.pdf)

## BIG Idea Competition Offers Cash and Scholarships



The BIG Idea Competition is launching its ninth year of competition this fall.

Students may work individually or as a team and will be able to submit their business idea applications online from September 1, 2015 through October 31, 2015. The

application consists of a 1,000 word description of a business idea. The online application as well as various resources and examples can be accessed at the BIG Idea website: [www.BIGideaSD.com](http://www.BIGideaSD.com).

All applications submitted by October 31, 2015 will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be December 3, 2015 at Northern State University.

### **Apply for BOSDRC Grants By October 31**

The South Dakota Department of Agriculture announces that grant funding is now available through the Building Our South Dakota Rural Communities (BOSDRC) grant program.

Grants are open to 4-H clubs, FFA chapters, and Family Career and Community Leaders (FCCLA) of America chapters. The grants are designed to demonstrate the importance of communities and organizations working together to improve rural life.

Two types of grants are available. The basic grant is used for community improvement projects and is limited to \$750 per project. The safety grant is used for projects that enhance public safety and is limited to \$200 per project.

Applications must be submitted or postmarked no later than **Oct. 31, 2015**. All applications must be submitted on the approved forms for Fiscal Year 2016. Grant application forms and more information on the program, including reporting requirement, are available at <http://sdda.sd.gov> under the Agricultural Development tab and click on Finance Programs. Please call 605.773.5436 for questions on this grant program. Grant awardees will be announced at the end of November.

### **Teens As Teachers**

"While we teach, we learn." -Seneca, Roman Philosopher  
As the above quote suggests, often the best way to fully understand a concept is by teaching it to someone else. Through 4-H's philosophy of "learning by doing" the organization has taken this approach and established the Teens As Teachers program. Teenaged youth participating in this program deepen their learning, are supported by caring adults and empowered to make a difference in their communities while teaching others!

Teams of sophomores, juniors and seniors in high school along with a supportive adult mentor now have the opportunity to bring this popular program to their community!

Registration is currently open for the Teens As Teachers fall training held at the [SDSU Extension Regional Centers](#). Training date options include October 12, 13 and 14. Teams may be affiliated with a school, 4-H Club or other organization. Four different [content area curriculums](#) are available for teams to choose to teach including: Character Education; Science, Technology, Engineering and Math (STEM); Nutrition Education; and TeachSD (teaching technology to adults over 50). For a full description of content options, view [2015 SD 4-H Teens As Teachers Fall Program Options](#) on iGrow.

- See more at: <http://igrow.org/4h/south-dakota-4h/2015-sd-4-h-teens-as-teachers-program/#sthash.bkzFEagy.fc0jnSue.dpuf>

### **SD 4-H Quotes to Live By Essay Contest1**

SDSU 4-H and SDSU Extension are hosting an essay contest for students in grades 4, 7 & 9 with registration due on Jan 31, 2016.

This contest is open to all students in South Dakota schools, home schools, and individual 4-H members in 4th, 7th and 9th grades. The contest is to inspire youth to reflect upon, express and commit to living by wise and enduring truths that will guide them to make ethical choices throughout their lives. Registration due date is January 31, 2016. For more information and for a registration form use the [South Dakota 4-H Quotes to Live By Maxims & Educational Guide](#) and the [State 4-H 2016 Official Contestant Packet](#). See more at: <http://igrow.org/events/sd-4-h-quotes-to-live-by-essay-contest/#sthash.5p6BrK4T.dpuf>

### National 4-H Week - October 4-10, 2015

The month of October marks the beginning of a new 4-H year as well as National 4-H Week. Here's your chance to promote the best youth organization to be part of! October 4-10 is National 4-H Week. A week set aside to promote the 4-H program. Here are a few ways you can promote 4-H:

- Ask your teacher if you can share your 4-H experiences with your class.
- Ask your local newspaper to write an article about National 4-H Week.
- Ask to make a 4-H window display or hang 4-H posters in local businesses.
- Ask permission to make and hang 4-H posters in your school and on your locker.
- Wear 4-H T-Shirts throughout the week.
- Talk about 4-H with your friends and invite a guest to your next 4-H meeting.

Visit <http://www.4-h.org/> for more ideas and tools.

### 4-H National Youth Science Day

*4-H National Youth Science Day* (NYSD) is an exciting, interactive learning experience that engages thousands of youth across the country in conducting the National Science Experiment. The national 4-H NYSD event will take place on October 8, 2014 in Washington, D.C. The University of Arizona developed the 2014 National Science Experiment: *Rockets to the Rescue!* [Learn more](#) about this exciting activity which focuses on aerospace engineering.

### Regional 4-H Information:

#### Butte & Lawrence Counties

4-H Advisor-vacant

Jamie Fettig-Admin Asst.

[Butte.county@sdstate.edu](mailto:Butte.county@sdstate.edu)

#### Harding County

4-H Advisor-vacant

Tonja Montgomery-Hansen,  
Admin. Asst.

[harding.county@sdstate.edu](mailto:harding.county@sdstate.edu)

#### Meade County

Jenny Voigt, 347-2436

[Meade.county@sdstate.edu](mailto:Meade.county@sdstate.edu)

#### Pennington County

Matthew Olson, 394-2188, ext 8

[Matthew.r.olson@sdstate.edu](mailto:Matthew.r.olson@sdstate.edu)

Jane Amiotte, Part Time, 394-2188

[Jane.Amiotte@sdstate.edu](mailto:Jane.Amiotte@sdstate.edu)

#### Perkins County

4-H Advisor-vacant

Rebekah Veal, Admin Asst.

[perkins.county@sdstate.edu](mailto:perkins.county@sdstate.edu)



### Making a Difference!

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.