



4-H News

May 2016

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 *CWF Pmt due *RODEO packet due to Heather	2 B/L Citizen Interest Apps Due	3 *MC Fairboard Mtg, 6:00 Erskine Bldg *Butte Leaders Mtg, 6:30, B/L Ext Office	4 *MC Master Chef Ingredients available	5 *MC Master Chef Ingredients available Lawrence Co leaders, 1, WW	6 *MC Master Chef Ingredients available *Western SD YIA Days, RC *MC YIA Open house & Static Judging, Faith Library, 10	7 *MC Master Chef Ingredients available *Western SD YIA Days, RC
8 *Horse Clinic, Hermosa, 8AM *MC Master Chef Ingredients available	9 *MC Master Chef Ingredients available	10 *Camp Bob Deadline *MC Master Chef Ingredients available *B/L Leaders, 6:30 WW	11 *Meade Office closed *MC Master Chef Ingredients available	12 *MC Building Fundraiser, McDonalds, 5 PM *Hunt Safe, Nisland	13	14 *Hunt Safe, Nisland
15 MC Shooting sports Awards, 5PM T-Shirt Orders due to Meade Co. 4-H Office	16	17	18 MC Office closed	19 MC Office closed	20 *Static Judging Kit #2, Pub Pres, WW, 3:00 *MC Office closed	21 B/L Goat and Sheep Weigh Ins, 9-12, St. Onge
22	23	24	25	26 Animal Affidavits, Horse ID and Achievement Forms due to offices	27	28
29	30 Holiday-Offices closed	31 *Camp Bob Jr. counselor Training *SS Match 3 *Enrollment & Project Add/Drop DEADLINE				



Butte/Lawrence County Fair
Dates are August 2-6, 2016
(Please Note Date Change)

Meade County Fair Dates are
July 29-30, 2016



June

- 1-4 Teen Camp/Camp Bob Marshall
- 1 Butte & Lawrence Picnic Table Money DEADLINE
- 2 Meade Co Static Judging, Sturgis Brown High School
- 2 Meade County Master Chef Competition, Sturgis Brown High School
- 4 B/L Horse & Small Animal Extravaganza
- 5-7 SDSU Youth Livestock Judging Camp, Session 1, Brookings
- 6-10 Teen Leadership conference, Brookings
- 11 B/L Picnic Table Assembly, Nisland Fairgrounds
- 8-10 South Dakota Youth Range Camp, Sturgis
- 11 Soil & Rangeland days Registration Due
- 12-14 SDSU Youth Livestock Judging Camp, Session 2, Brookings
- 13 B/L YIA Event, Spearfish High School, 9:00 AM
- 13-15 Hunt Safe, Union Center
- 13-16 Youth Camp [Meade](#)
- 15 Heifers For 4-H Essay **DEADLINE**
- 15 Meade County Fair Entries Open
- 17-20 Youth Camp [Butte/Lawrence](#)
- 19-25 Citizenship Washington Focus, Washington DC
- 19 Hermosa 4-H Rodeo
- 21-22 Soil & Rangeland Days
- 25 Pennington County 4-H Rodeo, Wall SD
- 24 Meade Co 4-H Rodeo, Faith
- 28 B/L Horse Show, Beslers Cadillac Ranch

July

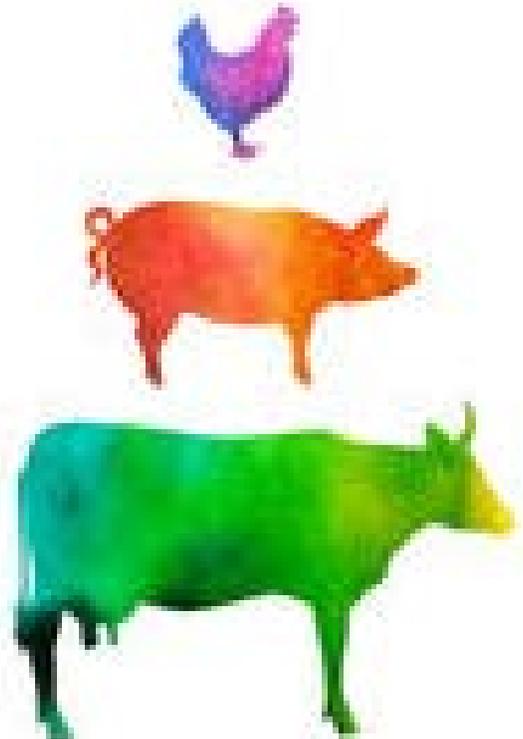
- 1 State Horse Show Entry DEADLINE
- 1 B/L 4-H Fair Entries Open
- 7 Meade County Jr. Leader's Outing, 9 am, Fair Barn
- 9 307 Livestock Show & Clinic, Sundance WY
- 13 Meade co YIA, Sturgis
- 15 Fall Shooting Sports Match 1
- 16 B/L Dog Show, Nisland Fairgrounds, 9 AM
- 18-21 State Horse Show, Huron
- 22-24 Spotlight, Huron
- 25 B/L 4-H County Fair Entry DEADLINE
- 29-30 Meade County Fair

August

- 1 State Fair & State Dog show Entry DEADLINE
- 2-6 Butte Lawrence County Fair (Note Date Change!)**
- 19-21 State 4-H rodeo
- 20 Archery Cert Course, Belle Fourche
- 30-5 State Fair, Huron
- 31 Fall Shoot Match 2
- 31 Fall State Shoot DEADLINE

September

- 6, 8,10 Hunt Safe, Belle Fourche



Board & Committee Meetings

Butte/Lawrence Fair Board Meeting

May 9th, 7:00 PM, First Interstate Bank, BF

Butte/Lawrence Leaders Meeting

May 10th, 6:30 PM, Presbyterian Church, Whitewood

Lawrence Leaders Meeting

May 5th, 1:00 PM, Whitewood

Butte Leaders Meeting

May 3rd, 6:30, B/L Extension Office

Livestock Extravaganza Small Animal Meeting

May 18th, 9 AM, Roundup Grounds

Meade Co Fair Board Meeting

May 3rd, 6:00 PM, Erskine Building

Meade Co Leaders

September 19th



Horse Safety/Achievement and Judging

All 4-H members enrolled in the Horse Project must participate in an organized HORSE Achievement Program training session and Horse Safety training and

have their forms completed and returned to the office by May 26.

<http://igrow.org/up/resources/01-4003-2015.pdf>

Horse ID forms must also be turned in to the extension office for any animals who have not been shown before and are not in 4H Online already by May 26. The form is at this link: <http://igrow.org/up/resources/01-4005-2013.pdf>.

The following training session have been scheduled: Horse Judging-June 4th, 9:30 AM, Belle Fourche Round Up Grounds.

Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock



Any Market Beef, Market Sheep, Market Swine or Market/Meat Goat that youth

intend to exhibit at **ANY 4-H event** (Open Youth 4-H Show, Western Junior, County Achievement Days, State Fair, AK-SAR-BEN, etc.), **MUST BE Tagged (Green or Scrapie)**. Green tags can be picked up at the extension office.

- **All livestock exhibitors MUST abide by the ownership deadlines:**
 - **April 1, 2016** – Market Beef
 - **June 1, 2016** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine, Rabbits and Poultry
 - Poultry need Leg Bands (one per bird)
 - Rabbits - tattooed in the left ear (one per rabbit)

❖ **The Livestock affidavits are available at this link:**

<http://igrow.org/up/resources/01-4036-2015.pdf>

Rabbit Tattoo and Showmanship Workshop

Bethel Kissinger will conduct a rabbit showmanship clinic on Monday, **June 20 from 10:00 AM to Noon** at Whitewood Library. She will also tattoo rabbits at this time. You will need the tattoo number consisting of 2 letters and one number or 2 numbers and 1 letter, for your livestock entry that is due on **June 1**. Please contact Bethel at 641-6478 for more information.

Butte/Lawrence Sheep & Goat Weigh-Ins

Any market sheep or market goat that potentially may be shown at the SD State Fair is required to attend weigh-in and DNA testing on Saturday, May 21, 9-12 at St. Onge Livestock. For questions, please contact Goat Superintendent Tammy Peterson at 605-645-7380.

4-H Horse Show Clinic with Cecelia Steen

May 8th, 2016, 8:00 am, Circle T Arena, Hermosa, SD This clinic will cover showmanship, stock seat equitation, trail and additional events depending on participant interest. There will be a \$10 facility fee per horse, due upon arrival. Stalls/outdoor runs are available at the arena for those who wish to stay the night \$10 per stall/run. Hotels are available in Rapid City, approximately 15 minutes from the arena. Lunch will be provided. Participants must be a current 4-H club member so they are covered by the 4-H insurance.

Send registration by April 24th via mail or email to:

Chelsea Steen, 26160 South Fork Rd, Fairburn SD 57738 chelsea.steen@aol.com – if emailed you will get a confirmation email upon receipt

Questions: 605-431-9316 – Chelsea

To reserve stalls/runs contact Jim Tiltrum - 605-209-8064

Rapid City Quarter Horse Association is sponsoring a \$1000.00 scholarship to a 4-H Horse project member that is currently a senior in High School who will graduate this spring. Applicants must be from West River and enrolled in the 4-H horse project for the last 3 years. Contact Patty Brunner at 393-2577 or the Pennington County 4-H Office at 394-2188

The 4-H Dog Project ID and Vaccination



Verification form is now available. All 4-H dogs need to have this form completed BEFORE they participate in local county 4-H training classes and shows. Each dog's ID form must be uploaded to 4HOnline by June 1, enabling them to be used for

county and state shows. - See more at:

<http://igrow.org/4h/animals/4-h-dog-project-id-form/#sthash.PSIq9Dah.dpuf>

The form can be found at this link:

<http://igrow.org/up/resources/01-4012-2015.pdf>

2016 Static (Non-Livestock) Judging Dates:

May 20, 3:00 PM, Whitewood, Hale Hall (Kit #2)

May 6, Faith Library, 10-2

Public Presentations Dates

May 20, 3:45 PM, Whitewood

TBA, Belle Fourche

B/L Fashion Revue & Special Foods

YIA Event June 13, 9:00-3:45, Spearfish High School

Meade County YIA

July 13th, Sturgis

YIA Information Open House

Faith Library May 6, 10-2

Western South Dakota YIA Days-May 6&7

Walter Taylor Building

SDSU Youth Livestock Judging Camp

This camp gives its participants the opportunity to learn, not only how to evaluate livestock, but also to present their thoughts in the reasons room. This highly hands-on learning environment features instruction from the SDSU Coach and Team, as well as breeders.

Dates for the camp are June 5-June 7 and June 12-14 for ages 8-18. For more information contact the extension office.

South Dakota Soil & Rangeland Days

The South Dakota 12th Annual Soils Days and 33rd Annual Rangelands Days will be held June 21 and 22, 2016 in Wall, South Dakota.

These events are sponsored by the South Dakota Society for Range Management and hosted cooperatively by the East Pennington Conservation District, SDSU Extension, and the Natural Resources Conservation Service.

These events are open to EVERYONE, not just youth. Pre-registration is due by June 11, 2016 to the East Pennington County Conservation District.

Youth Range Camp

The 2015 South Dakota Range Camp is June 8– 10, in Sturgis, SD. The camp is open to youth ages 14 – 18 and is limited to approximately 60 youth. Spots are available on a first-requested basis

and pre-registration is required. The cost is \$50.00 payable with the **registration form by May 23**. For more information, contact Tate Lantz at 605-343-1643, Ext. 133 or Dave Ollila 605-394-1722 or david.ollila@sdstate.edu.

**2016 4-H Camp Season Information**

All camps at Camp Bob Marshall will be based on the theme-**Around the World**. Youth Packet is at this link: <http://igrow.org/up/resources/01-4011-2016.pdf>

Youth Camp for 8-12 year olds have four sessions:

Session 1: June 13-16 –Pennington, Meade and Ziebach/Corson/Dewey, HJJM

Session 2: June 17-20 – **Butte/Lawrence**, Custer/ Fall River, Union

Session 3: June 22-25 – Bennett, Tripp /Gregory, Hughes/Stanley/Sully, Grant and Harding

Session 4: June 26-29 -- Brule/Lyman, Potter, Todd, Brown and Shannon

B/L- Preference given to 4-H Youth until May 10th, at which point all youth will be considered.

Teen Camp

for 13-18 year olds **June 1-4, 2016**

<http://igrow.org/up/resources/01-4010-2016.pdf>

Teens from all counties attend during the same session.

Registration ends May 15, or until all spots are filled.

Teen Camp is \$65.00/4-H camper and \$75.00/non 4-H camper.

Camp Jr. Counselors

Calling all teens who will be 16 years old or older by June 1 who are interested in being Camp

Counselors at Camp Bob Marshall in June 2016! Camp Counselor Training is

mandatory for new counselors. *Applications available at this link:* [http://igrow.org/up/resources/01-4009-](http://igrow.org/up/resources/01-4009-2016.pdf)

[2016.pdf](http://igrow.org/up/resources/01-4009-2016.pdf) or at your local *4-H Offices*. If you have any questions you may contact Brad Keizer at the Fall River

4-H Office at 605-745-5133 or by email at

bradley.keizer@sdstate.edu

Camp Bob Marshall Clean Up

Save the dates!!!

Our annual camp Bob cleanup will be May 14 and 15 this year. There are tons of things to do, and we need everyone possible to help. Workers will be fed and can stay over on Friday and/ or Saturday night...bring your own bedding. We'll start at 8 am Saturday, come when you can, and stay for as long as you are able.

Camp Assistance 2016

The SD 4-H Leader's Association will again assist with camp fees in 2016. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett or Bob Marshall.

There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts.

Applications are due by December 31, 2016.

Go to the SD 4-H Leaders website

<http://www.southdakota4hleaders.com> or click here for the form:

<http://www.southdakota4hleaders.com/doc/App-CampFeeAssistance16.pdf>

Small Animal Extravaganza for Dogs, Cats, Poultry, Rabbits, Horses to be Held June 4



Would you like to get involved in a small animal project through 4-H, but you're not sure how to start? Or are you already in a small animal project, and you want to learn more about how it all works?

Make plans now to attend the Small Animal Extravaganza to be held from 9 a.m. to 3 p.m.

on Saturday, June 4, at the Rodeo Grounds in Belle Fourche. A variety of animal professionals and experienced volunteers will come together to provide services and present information regarding dogs, cats, rabbits, poultry and horses.

Planned activities include a rabies and microchipping clinic for dogs and cats by a local vet, canine good citizenship testing, canine law enforcement demonstrations, a photographer, agility demonstrations, showmanship clinics for rabbits, cats, dogs and poultry, 4-H judging contests for horses and rabbits, rabbit hopping demonstrations, and information on how to raise poultry for farm-fresh eggs. Representatives from area animal shelters will also be on hand to discuss adoption options for those who wish to add an animal to their family.

The horse judging contest will take place at 9 a.m. with rabbit judging at 12:30 p.m. Showmanship clinics will happen early in the afternoon with other demonstrations going on at various times between 11:30 a.m. and 3 p.m., as well. Watch for a more detailed schedule for precise times and activities coming soon.

The event is open to youth and families, 4-Hers and non-4-Hers. There is no charge to attend, but some services such as vet services, animal photography and concessions will involve a fee. Attendees are welcome to bring their animals to actively engage in the learning, but proper accommodations are needed to keep the animals safe and comfortable and the grounds clean. Examples include but are not limited to leashes, crates, water, and a carpet square and frozen water bottles for rabbits if it's hot, etc. All dogs and cats on the grounds must have proof of vaccinations.

Contact the Butte-Lawrence County 4-H Office at 892-3371 or organizers Vicki Larson (580-5263) or Dee Sleep (641-2590) for more information. We hope to see many of you at this new event and bring a friend!!

SD GFP Hunter Safety Courses

These courses are available in our area:

- Nisland Hunt Safe May 12 & 14
- Belle Fourche Archery Certification course August 20
- Belle Fourche Hunt Safe September 6, 8 & 10
- Step Outside/Kids Fish Day program at Rocky Point State Park June 18

Visit this link for more information:

<http://gfp.sd.gov/outdoor-learning/hunter-education/hunt-safe.aspx>

Father's Day Step Outside Event

This will be the fifth year of this event, held June 18, 2016, 9am-2pm at Orman/Rocky Point State Park. They will have educational outdoor stations, Archery Shoot, Raptor Demo, Trapping Demo and a Police Dog Demo.

*There is no charge for the program - all materials & firearms/bows will be provided. There will be T-shirts provided to all attendees and prizes for many of the kids. We will also feed the whole group.

*A state park entrance license is required for vehicles entering the park.

*Rocky Point Recreation Area is located east of Belle Fourche at Belle Fourche Reservoir

Regional Shooting Sports Information

There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2016.

Butte County 4-H Shooting Sports

Our season is off and running. Please Contact Heath Olson for more information: heath.olson@hotmail.com or Amy Hauck, sdcowboy1@msn.com or 569-0408

Lawrence County Sharp Shooters

Held at the Crowley shop near St. Onge. Be sure to get enrolled in 4-H and choose "Lawrence County Sharp Shooters" in the group section of your enrollment so we can keep you in the loop as things develop. If you have any questions, please contact Stephanie at 381-0046 or steph@crookedoaktrucking.com

Meade County Shooting Sports

Meade County 4-H will have shooting sports group for archery, BB rifle, BB pistol, pellet rifle, and pellet pistol. Contact the Meade Co. Extension office for details. Groups will be shooting in Union Center, Sturgis, and Lead. Be sure to select the shooting sports project area when enrolling in 4H Online if you are interested.

Bullseye Archery Club

The Bullseye 4-H Archery Club shoots in Lead. If anyone is interested in shooting archery, please contact Priscilla Lary at 920-1293. Pass along the word.

Butte/Lawrence 4H News

Just a Note

If you are having trouble connecting with us in the office, please be sure to give us a call to ensure that we are available for your needs. 605-892-3371

Butte Lawrence County Fair Date Changes:

Please take a careful look at the changes to the fair dates and schedule. Due to outside circumstances beyond our control, the fair dates and events have been adjusted by one day. The Butte/Lawrence County Fair Dates will now be held August 2-6th, 2016. We are sorry for the inconvenience but there was nothing that could be done about it.

Joint Leader Meeting – May 10:

Please take special consideration to attend the next Joint Leaders Meeting on May 10th as continued discussion and clarification for the motion to establish a Redwater Executive Board will be on the agenda. The following motion was made and approved and will be directly addressed again: A motion was made and carried to establish a Redwater Executive Board comprised of voting members in equal numbers from each county that would be the decision making body for 4-H. Individual County Leaders Associations would become informational committees and not decision making bodies. Your representation and feedback is welcomed and appreciated.

Static and YIA Committee Meeting

There will be a Static Committee Meeting May 3rd, 10 AM at the B/L Extension Office. The YIA Meeting will follow at 10:30.

B/L County Fair Picnic Tables

Funds have been granted in order for us to defer the cost of Club picnic tables at the Fair Grounds! Here is what you and your club will need to know and do if you are interested in being a part of this:

- 1) **Respond** to the Extension Office with a "Yes, our club will be participating in the workshop of picnic table assembly on June 11, 2016."
*Please let us know by or before June 1st.
(Please make sure that both adults AND youth are able to attend as this will serve as an educational workshop to meet the grant standards.)
*In the Event of rain on the 11, the deferred to date will be June 18.
- 2) Ensure that a **check** from your interested club is received in the Extension office by June 1, 2016. Checks payable in the amount of \$60.

Superintendents Needed

Looking for new Sheep, Swine and Dairy Cattle Superintendents. There will also be a need for a rabbit superintendent for the 2017 B/L Co Fair. Bethel is seeking an assistant for the 2016 fair whom she can mentor. Please contact the Butte/Lawrence Extension Office for a Citizen Interest Application if you are interested in volunteering for one of these positions. Applications are due May 2nd.

Heifers for 4-H Essay Contest:

"What are your goals for your individual future in the beef industry?"

The Mackaben Family is starting a "Pay-it-Forward" heifer program to promote the beef project and herd development for beginners and juniors in Butte/Lawrence Counties.

An essay describing "What are your goals for your individual future in the beef industry?" is **due postmarked before June 15** to Mackaben Family, 18981 Helmer Rd, Belle Fourche, SD 57717.

Notice to finalists will be made by July 15. Interviews will then be scheduled and the winner will be announced at the beef show during the 2016 Butte/Lawrence Co Fair.

The following criteria must be agreed to by the applicant 4-Her:

1. Any 4-H beginner - junior enrolling in the beef project area.
2. Submit an essay by the deadline, to Mackaben Family describing "What are your goals for your individual future in the beef industry?" (Yearly topic subject to change.)
3. After an essay finalist has been chosen, the finalist will then go on to an interview. The winner is chosen from the finalists that went through the interview process.
4. Be willing, to gift a heifer back to the Heifers for 4-H project 4 years after recipient received their heifer.
5. Be willing show the heifer/offspring at the Butte/Lawrence Co Fair for the next four years.
6. Maintain and display at the Butte/Lawrence Co Fair a scrapbook or display documenting your 4-Hers journey with their heifer and what has been learned along the way. This is required of the first two years.
7. After donating a heifer back to the program and showing your heifer/offspring at the Butte/Lawrence Co Fair for the next four years, recipient's obligation is complete to the program.



Meade County 4-Her of the Month

Here is your chance to nominate a 4-Her of the month or quarter. Meade County 4-H would like to honor a *4-H Member of the Month* in order to focus public attention on outstanding 4-Her within Meade Co. The member will be chosen from candidates based on several factors such as community service and 4-H involvement. Nomination forms are on the website at meadecounty.org/4-H or contact the Meade Co. Extension Office.

Meade County Dog Project

Amanda Kelly will be starting up the dog project in Meade County. If you are interested, please join the 4-H Online group, Dog Project. Please let Amanda or Jenny know that you are interested as well. Amanda's number is 605-490-1114. Dog Practice will start April 10th. Get registered so that we can forward all the detail to you. "Mixed breed or purebred, all kinds of dogs are welcome in the 4-H Dog Project. You can have a better, well-mannered family member in our basic obedience training class and after obedience training, you can set your sights on agility or a Canine Good Citizenship Certification. You will also learn about daily care and health of your dog. Even community service and competitions you can do with your dog. Most important of all is having fun as you build a bond with your dog and make friends who love dogs too!

YIA Information in Faith, May 6th

Have you ever wondered what YIA meant? Youth In Action is an opportunity for kids to do just that... be in Action! It is a chance for them to grow as young leaders and develop lifelong skills. The main areas where we YIA is Public Presentation, Fashion Revue, Judging, and Special Foods. Come and learn how your child can become involved in these areas! Many awards that are given at the end of the year depend on involvement in YIA events. We will also be offering a new competition this year called the "Meade County 4-H Master Chef". Come see what is it about! This is set up to come and go as you want.

Rocket Workshop

Meade County is looking for an individual to give a water rocket workshop. Please contact Jenny if you or you know of someone who might be interested. We have already received grant money for this workshop.

Meade County Master Chef Competition – Ingredient Pickup is May 4-11 at Meade Co. 4-H Office

We will have the first ever Meade County Master Chef Competition on June 2nd. It will be held at the Sturgis Brown High School. This competition is for any Meade County 4-Her who loves to cook! There are 3 division: Smoothie Division (Cloverbuds), Secret Ingredient Division (4-Hers 8-18) and Partner Cooking (4-Hers 8-18) and their challenge will be to make a Pasta dish. If you would like to participate in this competition, please contact the Meade Co. 4-H Office to sign up. Those who are interested in the Secret Ingredient Challenge will need to stop in the office or contact Jenny May 4-11 to find out which ingredients they will need to use in their dish. Additional details are attached.

Meade Co. T-Shirts

The Jr. Leaders have designed a Meade Co. 4-H shirts and they are to be pre-ordered by May 15th. Shirts are available for anyone who would like to support Meade Co. 4-H! Orders will be in approximately June 1st and are to be picked up in the 4-H Office. All money must be received in the office before the order is placed. T-shirts will be gray with the Meade Co. clover design. The order form is attached to this email.

SAVE THE DATE! May 12th

In case you haven't heard, the Meade County Fair Association and the Meade County 4-H Program are teaming up to raise funds to build the "Meade County Event Center". This building will be located near the Meade County Fair Livestock Barn and the Sturgis Brown High School. It will be a multi-purpose facility used for youth, family, and community development and will also be available for public use. This facility will feature a large multi-purpose area, a kitchen, a meeting room, and restrooms. It will be a great place for 4-H activities, education workshops, shooting sports, dog training, meetings, fair exhibits, etc.

We will be having our first fundraiser for the Meade County Event Center on May 12th, 2016 at the **Sturgis McDonalds, from 5 p.m. – 7 p.m.** We will receive 50% of monies from your purchase, but you must have a fundraiser "ticket" and must present that ticket inside the restaurant or at the drive thru, during the specified time! You can get your ticket at the Meade County 4-H Office, or by contacting Sierra Mahaffy @ 605-490-8990! See you there!

Meade Co News cont...

Building Fund

Each 4-H club is asked to do a fundraiser to help raise money for the new Meade County Event Center to be built next to the current 4-H Fair Barn near Sturgis Brown High School. Please visit with Jenny about any ideas you may have

FACEBOOK PAGES

Meade County Event Center Fundraiser Campaign has a new Facebook page. "Like" our "[Meade County Event Center Fundraiser Campaign](#)" and subscribe to its notifications to keep up with this project's progress. Also, many events are kept up to date on "Meade County 4-H South Dakota" and "Meade County Fair & 4-H Achievement Days".

Shooting Sports Awards, May 15th

Congratulations to all of the shooting sports participants and those who qualified for the state shoot. We couldn't offer programs like this without our amazing volunteers. Thank you to Sierra & Dean Mahaffy, Bill, Judy, Carl & Casey Gifford, Sara & Mike Casteel, Josh Sigman, Zach Peterson, Missy & Brian Walker, Misty & Joe Urbaniak, Priscilla Lary, & Jason Grensteiner. We will be having an end of the year award ceremony on May 15th at 5:00 in the Sturgis Extension Building to recognize all Meade County shooting sports participants. This will be a dessert potluck. Drinks and paper products will be provided. Hope to see you there.

Summer Activities and Workshops!

Activities, Dates, and Locations are still being worked out for summer events. Please watch your email and Meade County 4-H South Dakota Facebook page for updates. The office is still looking for volunteers, clubs, and community members to help with workshops.

Pie Auction & Ice Cream Social

We are looking for a chair person for this event to be held on July 30th after the Livestock Sale Auction at Achievement Days! This is going to be a great fundraiser for the building and the Meade Co. Leader's Association voted to have this event at the last meeting so we are just looking for a chairperson. Any takers?

Trophy/Award Sponsors needed for Meade County Achievement Days

If you or if you know of anyone who would like to sponsor a trophy/award for the Meade County Achievement days or YIA events, please let Jenny know at the Meade Co. 4-H Office. It is \$15 to sponsor a trophy/award and we need approximately 40-45 sponsors. Sponsorship can be done in the form of a memorial, as an alumni of 4-H, businesses, 4-H clubs, individuals, etc. Thank you for your support!

"Writing Your Future" Grant Writing Conference
Wed., June 8, 2016, Boulder Canyon Station Convention Center, Sturgis, SD, 2721 Lazelle Street (next to the Holiday Inn Express) 8:30am-4:30pm MDT
Registration at 8:00am

Register online at

<http://igrow.org/events/writing-your-future-grant-writing-conference/>

- ▶ Only \$55 Registration Fee through May 27 – \$79 after May 27
 - ▶ Includes NOON Meal and Snack Breaks!
 - ▶ Register NOW – seating is limited!
- *No refunds after May 27



Regional News

Teen Leadership Conference

The South Dakota 4-H Youth Council invites you to join them on the South Dakota State University campus June 6-10, as they present Teen Leadership Conference: TLC Unleashed. TLC will provide a great balance of leadership training, personal growth, and fun to any South Dakota youth between 13 and 18 years of age. Youth Council encourages all teens to attend and bring their friends.

Conference Activities

TLC 2016 will provide the experiences you need to gain leadership skills and to make your future bright! In keeping with our superhero theme, we will keep delegates entertained throughout the week while teaching essential leadership skills. View the [TLC Unleashed](#) event page for complete workshop descriptions.

Delegates will have the opportunity to enjoy fun with friends at a variety of evening activities including: dances, recreation at the wellness center, and a Talent Show! We are excited to announce Shannon Oleen motivational speaker and pro athlete as our keynote speaker and she will also be doing a breakout session as well.

Register Today!

Participants can register online at the [TLC Unleashed](#) event page or by contacting their local extension office.

- Registration dues for TLC 2016 are \$225.
- Your registration fee includes room, all meals, and a t-shirt.
- Transportation to Brookings is not covered, although group transportation is available for West River youth for a nominal fee.
- Registration closes on May 10, 2016.

- See more at: <http://igrow.org/4h/south-dakota-4h/teen-leadership-conference-registration-now-open/#sthash.deuFPNQF.dpuf>

ONE-TIME SCHOLARSHIPS

Through the generosity of donors to the South Dakota 4-H Foundation, the 4-H Performing Arts Committee, in cooperation with the 4-H Youth Development program may provide a one-time \$100 scholarship for youth/families that are not able to pay the entire registration fee for 4-H Performing Arts Troupe Preparation Camp.

If you wish to request financial assistance, please write a letter to the 4-H Performing Arts Volunteer Committee and mail it so the envelope is postmarked on or before Monday April 18, 2016 to:

State 4-H Office — PAT Scholarship

SAG 109, Box 2207E

SDSU

Brookings, SD 57007-2097

Please note that all financial assistance requests are confidential and limited to one time.

Youth Scholarships

Youth, who have at least five years of active membership in South Dakota 4-H (current high school senior or enrolled in college, technical institute, etc.), are eligible to apply for South Dakota 4-H Scholarships.

The South Dakota State University (SDSU) Collegiate 4-H Scholarship is only open to active members in Collegiate 4-H currently attending SDSU.

Scholarships available are at this link:

<http://igrow.org/up/resources/01-4007-2016.pdf>

2016 T-shirt Logo Design Contest

For the 2016 contest, submit your logo design idea via email by June 10. The logo design may be hand drawn or created with computer software, and should be an original idea. Keep in mind a few guidelines for using the 4-H Clover. If you have any questions on these, please let me know.

Use the whole Emblem. The 4-H Emblem should always appear in its entirety—meaning it should always appear as a whole and complete image.

Do not remove any leaves. The leaves cannot be removed or have another image superimposed over the top of any of the leaves. Other images should be moved and appear completely separate from the 4-H Emblem. This also means you should not “cut off” a leaf by running it off the edge of the paper in print media or other designs.

Do not place text or other images over or on top of the 4-H Emblem. The 4-H Emblem should not appear screened or watermarked under words or graphics. No photo, drawing, symbol, word, or other figure or object may be placed on or obscure the 4-H Emblem.

Keep it upright. The 4-H Emblem should not be rotated or turned on its side.

Distortion and Proportion. The appearance, shape, and proportion of the 4-H Emblem should never be distorted to fit in an imprint space. Do not make the 4-H Emblem longer, taller, wider, angled, or squarer. Do not alter the shape in any way. The overall size of the 4-H Emblem may be changed, but the proportions must remain intact.

Color. The 4-H Emblem should **never** be screened, shaded, graded, or appear in a multi-colored hue.

Graphic Designers: The official color is 100% PMS 347 green.

The clover can be green, white, black, or metallic gold. Below are the official guidelines for each color clover:

The “H’s” on the green clover can be white, black, or metallic gold. The H’s on the black clover should be white. The H’s on the white clover can be black or green. The H’s on the metallic gold clover can be white, black, or metallic gold (when embossed).

The winning logo will be used on shirts that we sell at the SD State Fair and throughout the year. The person who submits the winning logo will receive \$50. Get those ideas coming!!

4-H Youth Council Statewide Service Project

The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their state-wide community service project. "They will be collecting cash donations throughout the next calendar year to try and raise the \$5,000-\$6,000 necessary to grant one wish for a child in South Dakota," explained Audrey Rider, SDSU Extension State 4-H Events Field Specialist. Counties throughout South Dakota will compete to see which 4-H county can raise the most money. The winning county will receive a prize. The mission of Make-A-Wish: We grant the wishes of kids with life-threatening medical conditions to enrich the human experience with hope, strength and joy. - See more at: <http://igrow.org/news/4-h-youth-council-state-wide-service-project/#sthash.WzCEEghL.dpuff>

4-H Fun Rabbit Show & Poultry Clinic

Saturday, May 14, 2016

Milbank, SD

Exhibit building on 4-H grounds

9:30 am rabbit registration begins

10:00 am rabbit show judging begins

Cost: \$1.00 per rabbit entry

Rabbit Show awards

Rabbit Judging classes

Rabbit showmanship practice

Rabbit hopping practice if requested

Educational displays

Silent Auction items to bid on

Rabbit tattooer will be available on site

NEW!! CCB RABBIT SUPPLY will be offering a 3 stacker rabbit cage raffle for our youth at this show. Call 605-860-8916 for equipment questions.

Only bars and water available at lunch stand—Hardees & Pizza Hut close by

Feel free to bring rabbits to sell suitable for 4-H

Sponsored by: Grant County 4-H Leaders & South Dakota Rabbit Breeders Assoc.

Not an ARBA or SDRBA point show.

Questions: Call Jody at 605-432-5049

Poultry Clinic not to begin before 1:00 pm

No live birds—demos and discussions

Ten Commandments for 4-H Parents

Doing the right thing as parents isn't always easy, however, the following list can act as a guide when it comes to teaching youngsters about responsibilities of preparing for and exhibiting at

4-H Achievement Days.

- 1. Parents shall not feed, train and care for animals nor complete exhibits, for we are trying to teach the child responsibility.*
- 2. Parents shall forgive a child for making mistakes, for we have also made mistakes.*
- 3. Parents shall not get mad when a child forgets things, for one day we may forget more important things.*
- 4. Parents shall support the staff and volunteers, for they are doing a job you wouldn't want to do.*
- 5. Parents shall see that their child is on time for all events for you would not want to wait on others.*
- 6. Parents shall teach the child that winning a ribbon is a desirable goal, but making friends and learning new things are more worthy goals.*
- 7. Parents shall not complain about the judge, for it is their opinion that has been sought.*
- 8. Parents shall remember 4-H projects are teaching projects, not necessarily money making projects.*
- 9. Parents shall remember 4-H projects are family projects to be enjoyed and supported by the entire family.*
- 10. Parents shall remember, we help all children by setting the best example we can.*

IMPORTANT –Deadline Information

In order to register for County and State Fair exhibits, members MUST be enrolled in the corresponding Project area by May 30! Members will not be able to change project selection in 4HOnline after May 30. When members

register for Fair, they will be provided a drop-down list of the projects in which they are enrolled. They will select the project they wish to exhibit. Then they will see a list of the corresponding lot descriptions for that project area. Registration deadlines MUST be met if you wish to participate in State events. The program will close registration (or lock forms) after the deadline.

Please plan ahead for your projects!!!!

Just a friendly reminder to all 4-Hers and parents, below are the requirements to complete your 4-H year and be eligible for awards:

- Attend at least four (4) club meetings
- Do a public presentation (demonstration, illustrated talk, Project Why or public speaking) at the club or county level.
- Turn in page 9 "I Made It!" to Extension Office by the deadline (Butte/Lawrence).
- Show participation and accomplishment by exhibiting at the County Fair, participating in judging contests, participating in county event/activity, or be an active member of the Jr. Leaders Association if you are 13 years old and older.
- **Independent Members are required to do all of the above, with the exception of (4) club meetings.**

Enter Animals in 4HOnline

All horses, breeding animals, rabbits and poultry must be entered into 4HOnline. Instructions are available on the home page once you log into your family account. All animals will need to have a completed ownership verification affidavit completed and turned into your local 4-H office by the ownership deadline. The office staff will then enter all of your market animals into 4HOnline. Horses that were registered last year are still in 4HOnline, however, you will need to log in and activate them for this year.

Regional 4-H Information:

Butte & Lawrence Counties

Michelle May, 892-3371

Michelle.may@sdstate.edu

Jamie Fettig-Admin Asst.

Butte.county@sdstate.edu

Harding County

4-H Advisor Laurie Elmore

Tonja Montgomery-Hansen,
Admin. Asst.

harding.county@sdstate.edu

Meade County

Jenny Voigt, 347-2436, 203-0066

Jennifer.voigt@sdstate.edu

Pennington County

Matthew Olson, 394-2188, ext 8

Matthew.r.olson@sdstate.edu

Jane Amiotte, Part Time, 394-2188

Jane.Amiotte@sdstate.edu

Perkins County

4-H Advisor-vacant

Rebekah Veal, Admin Asst.

perkins.county@sdstate.edu

Michelle May
4-H Youth Program Advisor
Butte/Lawrence Counties
Michelle.may@sdstate.edu



Jenny Voigt
4-H Youth Program Advisor
Meade County
Jennifer.voigt@sdstate.edu



Making a Difference!

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.



“Writing Your Future” Grant Writing Conference

Wed., June 8, 2016

Boulder Canyon Station Convention Center, Sturgis, SD
2721 Lazelle Street (next to the Holiday Inn Express)

8:30am-4:30pm MDT

Registration at 8:00am

Register online at <http://igrow.org/events/writing-your-future-grant-writing-conference/>

- ▶ Only \$55 Registration Fee through May 27 – \$79 after May 27
- ▶ Includes NOON Meal and Snack Breaks!
- ▶ Register NOW – seating is limited!

*No refunds after May 27

- 
- ✓ Public and private grant funders will discuss grant opportunities and provide insight into what makes an application successful. Visit with them and ask them questions!
 - ✓ Discover resources that can help you create winning applications to fund your community projects.
 - ✓ Topics: assembling a local leadership team, resources for identifying grants, finding matching funds, using demographic tools, evaluation methods and more!
 - ✓ Network, Network, Network!!!!

For more information:

Contact an SDSU Extension Community Development Field Specialist or
Peggy Schlechter, Rapid City Regional Center
605-394-1722 or peggy.schlechter@sdstate.edu

SDSU
Extension


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“Writing Your Future” Grant Writing Conference

Wednesday, June 8, 2016 ~ Sturgis Convention Center, Sturgis, SD



8:00–8:30 Registration

8:30–8:45 Welcome

Peggy Schlechter, Community Development Field Specialist, SDSU Extension
Karla Trautman, Associate Director, SDSU Extension

8:45–9:30 Session 1: Grant Writing Basics

**Leadership, Goal Setting, Finding Matching Contributions, Responding to Requests for Proposals, Demographic Tools, Post Award Leadership, and Evaluation Methods*

Kari O’Neill, Community Development Field Specialist, SDSU Extension
Kenny Sherin, Community Development Field Specialist, SDSU Extension
Paul Thares, Community Development Field Specialist, SDSU Extension

9:30–10:15 Session 2: Finding Evidence to Support Your Grant Application

Black Hills Knowledge Network/SD Dashboard – Callie Tysdal
Kids Count – Carole Cochran, MSW, Beacom School of Business, University of South Dakota

10:15–10:45 Networking Break – be sure to visit with exhibitors!

10:45–11:30 Finding Grant Writing Assistance

Rob Timm, Executive Director, Chiesman Center for Democracy
Representative, Black Hills Council of Local Governments

11:30 –12:15 Creating a Legacy of Giving in Your Own Community

Beth Massa, Program Officer, South Dakota Community Foundation

12:15 –1:15 Lunch/Networking

1:15–2:45 Funding Opportunities – Panel Discussion

Moderator – Karla Trautman, Associate Director, SDSU Extension
Black Hills Area Community Foundation – Liz Hamburg, Executive Director
Black Hills Energy – Mutch Usera, Sr. Program Manager, External Affairs
First Interstate Bank – Kelly Bruggeman, Foundation Director
John T. Vucurevich Foundation – Carmen R. Hansen, Program Officer/Event Coordinator
Montana Dakota Utilities – Rita O’Neill, Foundation Manager
South Dakota Community Foundation – Ginger Niemann, Program Officer
USDA Rural Development – Tim Potts, Area Director
Wellmark Foundation – Stephanie Perry, Manager

2:45–3:15 Networking Break – last chance to visit with exhibitors!

3:15–4:30 Funding Opportunities – Time for Q & A

4:30 Evaluations/Thank you for attending!



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Plan to attend

the Northeast

307 Livestock Show Clinic!

June 9-10, 2016

Crook County Fairgrounds,
Sundance, WY



Learn about livestock nutrition, health care, daily care, show day prep and showmanship in this comprehensive, two-day clinic.

Thursday

June 9, 2016

Beef 8:30 am– 5 pm

Market Sheep 8:30 am– noon

Breeding Sheep 1 pm– 5 pm

Goats 1 pm–5 pm

Market Swine 1 pm– 5 pm

Friday

June 10, 2016

all species 8:30 am– noon

1 pm carcass evaluation with

UW Extension specialist

Cost: \$25 per youth participant

Registration & Fees for the Clinic due

May 20, 2016

Registration Forms can be found on: Facebook,
wyoming4h.org/crook4h, or Wyoming 4-H members can
register online through the event registration option on
member pages through 4honline.com

For more information contact:

Briley Miller 307-337-7262 or brileye@gmail.com

Sara Fleenor, Crook County 4-H 307-283-1192

Stacy Buchholz, Weston County 4-H 307-746-3531

Host Hotel: Best Western Sundance

307-283-2800

Room Rate: \$90

Camper spaces \$10



2016 Program Schedule

Thursday

June 9, 2016

8:00 am– registration begins

8:30 am– youth move to their species and work with clinicians

12:00 noon– lunch provided by Sundance State Bank

Registration and check in for Market Swine

1:00 pm– resume work with clinicians

5:00 pm– conclusion until Friday

Take care of your livestock for the evening at this time



Friday

June 10, 2016

8:30 am– begin work with clinicians

Noon– lunch provided by Sundance State Bank

1:00 pm– carcass evaluation sonograms provided by University of Wyoming Extension

*What to Bring

Bring your, chute, show box with products, clippers, fitting mats, blower, extension cords, pig bat, sheep blocking stand and any other equipment or products you would need for a show and learn with hands-on experience!

For animals being stalled overnight: feed, hay, feed pan, water pan, and shavings

The 307 Northeast Show Clinic is made possible by the following sponsors:



ENTRY FORM



June 9-10, 2016

Crook County Fairgrounds, Sundance, WY

ENTRY DEADLINE: May 20, 2016

COST: \$25

Participant NAME: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

Parent info: Name: _____ Emergency Contact Number: _____

Are you participating in the 307 Camp with your child? Y N

Please indicate animals you're bringing to camp and the number of years in the project:

Market Goat ___ Dairy Goat ___ Market Sheep ___ Breeding Sheep ___ Swine ___ Beef ___

ENTRY FEE: \$25.00 ENTRY FEE = \$ _____

Parent t-shirt: \$10.00 additional t-shirt: --- _____

TOTAL AMOUNT DUE: \$ _____

PLEASE MAKE CHECKS PAYABLE TO: Crook County 4-H

Mail Checks to:

Crook County 4-H, C/O Sara Fleenor

P.O. Box 368, Sundance, WY 82729

Questions:

307 Livestock Show Clinic, Briley Miller, 307-337-7262, BrileyE@gmail.com

Crook County 4-H, Sara Fleenor, 307-283-1192, sfleenor@uwyo.edu

Weston County 4-H, Stacy Buchholz, 307-746-3531, stacy@uwyo.edu