



4-H News

June 2016

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 *B/L Picnic Table DEADLINE *Horse and Horse Ach forms DUE *Animal Affidavits DUE	1 *MC Youth Garden Workshop, 4-H Garden, 4:30, *MC Garden Composting Class, 6:00, Sturgis *Teen Camp	2 *Teen Camp *MC Static Judging, Sturgis HS *MC Master Chef Competition, Sturgis HS	3 Teen Camp	4 *Teen Camp *B/L Horse & Small Animal Extravaganza, 9AM * Dakota 4-H Youth Prospect Show *B/L Sheep ROG
5 *SDSU Youth Livestock Judging Camp, Session 1 * Dakota 4-h Youth Prospect Show	6 *TLC, Brookings *SDSU Youth Livestock Judging Camp, Session 1	7 *TLC, Brookings *SDSU Youth Livestock Judging Camp, Session 1 *Butte Leaders Mtg, B/L Ext, 6:30	8 *TLC, Brookings * SD Youth Range Camp, Sturgis *SDSU Ext Grant Workshop, Sturgis	9 *TLC, Brookings * SD Youth Range Camp, Sturgis *B/L YIA Event Reg. DEADLINE *Horse Judging Clinic, BF, 5 PM	10 *TLC, Brookings * SD Youth Range Camp, Sturgis *MC 4-H Rodeo Entries Due	11 *B/L Picnic Table Assembly *Soil and Rangeland Days Reg. DUE
12 *SDSU Youth Livestock Judging Camp, Session 2	13 *B/L YIA Event, Spearfish HS, 9:00 *SDSU Youth Livestock Judging Camp, Session 2 *Hunt Safe, Union Center *Session 1 Camp Bob Marshall, Meade	14 *SDSU Youth Livestock Judging Camp, Session 2 *Hunt Safe, Union Center *Session 1 Camp Bob Marshall, Meade	15 *Heifers for 4-H Essay DEADLINE *Hunt Safe, Union Center *Session 1 Camp Bob Marshall, Meade	16 *Session 1 Camp Bob Marshall, Meade	17 *Newell Ram Show/Art In The Barn *Session 2 Camp Bob Marshall, Butte/Lawrence	18 *CWF, Washington DC *Newell Ram Show/Art In The Barn *Session 2 Camp Bob Marshall, Butte/Lawrence
19 *Hermosa 4-H rodeo *CWF, Washington DC *Session 2 Camp Bob Marshall, Butte/Lawrence	20 *Meade Co Fair Entries Open *CWF, Washington DC *Session 2 Camp Bob Marshall, Butte/Lawrence	21 *CWF, Washington DC *Soil & Rangeland Days	22 *CWF, Washington DC *Soil & Rangeland Days *B/L Horse Show Entry DEADLINE	23 *CWF, Washington DC	24 *Meade Co 4-H rodeo, Faith *CWF, Washington DC	25 *B/L 5 th Annual Livestock Extravaganza, Nisland *Penn Co 4-H Rodeo, Wall *CWF, Washington DC
26 *CWF, Washington DC *MC Summer Dog Agility & Obedience, MC Fair Barn	27 Penn. Co. Horse Show	28 B/L Horse Show, Beslers Cadillac Ranch,	29	30 *B/L Leaders Meeting, 6:30 B/L ***Mandatory*** Livestock Sale committee Meeting, 8 PM	1 *B/L 4-H Fair Entries Open *YPQA DEADLINE *State Horse show Entry DEADLINE	



Butte/Lawrence County Fair
Dates are August 2-6, 2016
 (Please Note Date Change)

Meade County Fair Dates are
July 29-30, 2016



- July**
- 1 State Horse Show Entry **DEADLINE**
 - 1 **B/L 4-H Fair Entries Open**
 - 4 Holiday, Offices Closed
 - 7 Meade County Jr. Leader's Outing, 9 am, Fair Barn
 - 6 Riata Wrangler Workshop Day, Atall or Union Center School
 - 7 Meade County Jr. Leaders Outing
 - 9-10 307 Livestock Show & Clinic, Sundance WY
 - 10 Butte Co 4-H Rodeo, Belle Fourche
 - 11 Cloverbud Day Camp, Sturgis Park
 - 12 MC Fair Board Meeting
 - 13 Meade co YIA, Sturgis Extension Building
 - 15 Fall Shooting Sports Match 1
 - 16 B/L Dog Show, Nisland Fairgrounds, 9 AM
 - 18-21 State Horse Show, Huron
 - 20 **Meade County Fair Entry Deadline**
 - 22-24 Spotlight, Huron
 - 23 B/L County Fairgrounds Clean Up Day
 - 25 **B/L 4-H County Fair Entry DEADLINE**
 - 27 Meade Co meet at WDAC to get the risers, 6 PM
 - 28 Meade County set up at the fair barn, 12 PM
 - 29-30 Meade County Fair
 - 30 B/L County Fairgrounds Clean Up Day

August

- 1 **State Fair & State Dog Show Registration Deadline (Livestock, Static Exhibits, YIA)**
- 1 **Breed Registration Papers Due to Co Office**
- 1 **State Livestock Judging & Skill-A-Thon Registration Deadline**
- 2-6 **Butte Lawrence County Fair (Note Date Change!)**
- 19-21 State 4-H rodeo, Ft. Pierre SD
- 20 Archery Cert Course, Belle Fourche
- 27 State 4-H Dog Show
- 31-5 State Fair, Huron
- 31 Fall Shoot Match 2
- 31 Fall State Shoot **DEADLINE**

September

- 6, 8,10 Hunt Safe, Belle Fourche
- 10-11 State 4-H Fall Shoot – Mitchell, SD
- 9 Livestock Judging Team Rosters due to State 4-H Office
- 16 State Livestock Skill-A-Thon – SDSU Campus, Animal Science Building
- 16 Practice Livestock Judging Classes – SDSU Campus, Animal Science Arena
- 17 State 4-H Livestock Judging – SDSU Campus, Animal Science Arena

October

- 3-9 National 4-H Week
- 5-8 Western Junior, Livestock Show & 4-H FCS show – Rapid City, SD

November

- 25-30 National 4-H Congress – Atlanta, GA



Board & Committee Meetings

Butte/Lawrence Leaders Meeting

June 30th, 6:00 PM, Fairgrounds, Nisland

Butte/Lawrence Fair Board Meeting

June 30th, 7:00 PM, Fairgrounds, Nisland

****Mandatory** (1 leader from each club)**

Butte/Lawrence Livestock Sale Meeting

June 30th, 8:00 PM, Fairgrounds, Nisland

Butte Leaders Meeting

June 7, 6:30, B/L Extension Office

Meade Co Fair Board Meeting

July 12th, 6:00 PM, Fair Barn

Meade Co Leaders

September 19th

Market Animal DNA, Weigh-In & Ownership Verification Forms for Livestock



Any Market Beef, Market Sheep, Market Swine or Market/Meat Goat that youth intend to exhibit at **ANY 4-H event** (Open

Youth 4-H Show, Western Junior, County Achievement Days, State Fair, AK-SAR-BEN, etc.), **MUST BE Tagged (Green or Scrapie)**. Green tags can be picked up at the extension office.

- **All livestock exhibitors MUST abide by the ownership deadlines:**
 - **April 1, 2016** – Market Beef
 - **June 1, 2016** - Market Sheep, Breeding Sheep, Breeding Beef, Dairy Goats, Dairy Cattle, Meat Goats, and Market Swine, Rabbits and Poultry
 - Poultry need Leg Bands (one per bird)
 - Rabbits - tattooed in the left ear (one per rabbit)

❖ **The Livestock affidavits are available at this link:**

<http://igrow.org/up/resources/01-4036-2015.pdf>

Rabbit Tattoo and Showmanship Workshop

Bethel Kissinger will conduct a rabbit showmanship clinic on Monday, **June 20 from 10:00 AM to Noon** at Whitewood Library. She will also tattoo rabbits at this time. You will need the tattoo number consisting of 2 letters and one number or 2 numbers and 1 letter, for your livestock entry that is due on **June 1**. Please contact Bethel at 641-6478 for more information.

Horse Judging Clinic

There will be a Horse Judging Clinic, June 9th 5:00 PM at Bowden's Arena 5½ miles west of the Belle Fourche golf course on Hwy 34. Look for colored Balloons Contact Holly Main, 605-210-0020 or Linda Johnson, 605-641-4372 for more information.

2016 Static (Non-Livestock) Judging Dates:

B/L Fashion Revue & Special Foods

YIA Event June 13, 9:00-1:00, Spearfish High School
Public Presentations, 11:00-1:00

Deadline for entry is June 9th

Meade County YIA

July 13th, Sturgis

Small Animal Extravaganza Horse Judging

June 4th, 9:30 AM, Belle Fourche Round Up Grounds.

5th Annual Livestock Extravaganza

June 25th, Nisland Fairgrounds

Horse Judging Clinic

June 9th, Bowden Arena, Belle Fourche

2015 4-H Rodeo Schedule & Entry Forms

The 2015 Rodeo Schedule and Entry Forms are available at the SD rodeo website:



<http://sd4hrodeo.org>. This website lists the deadlines, dates and entry forms for all the county 4-H rodeos. The Meade County 4-H Rodeo will be June 24 in Faith and the Butte 4-H Rodeo is scheduled for July 10. The registration deadline for the Butte Rodeo is June 24.

Rapid City Quarter Horse Association is sponsoring a \$1000.00 scholarship to a 4-H Horse project member that is currently a senior in High School who will graduate this spring. Applicants must be from West River and enrolled in the 4-H horse project for the last 3 years. Contact Patty Brunner at 393-2577 or the Pennington County 4-H Office at 394-2188

The 4-H Dog Project ID and Vaccination



Verification form is now available. All 4-H dogs need to have this form completed BEFORE they participate in local county 4-H training classes and shows. Each dog's ID form must be uploaded to 4HOnline by June 1, enabling them to be used for

county and state shows. - See more at:

<http://igrow.org/4h/animals/4-h-dog-project-id-form/#sthash.PSlq9Dah.dpuf>

The form can be found at this link:

<http://igrow.org/up/resources/01-4012-2015.pdf>

Art In The Barn At The Newell Ram Show

Make plans to attend the Newell Ram Show & Art in the Barn the June 17th & 18th. Held east of Newell at the Ram Show Building and the Rodeo Grounds. This event showcases the sheep and wool industry with a Fleece Show, Showmanship Class for sheep and goats, **4H sheep and Goat Judging** are on Friday, 9-6. Sheep Dog Trials, Sheep and goat Judging and Kids Day are Saturday, 9-5. There will also be vendors. For more information contact Barb Uhrig 605-456-2802.

5th Annual Livestock Extravaganza



This 5th Annual Event will be held Saturday, **June 25, Registration is at 8:30 AM and the event will start at 9:00 AM** at the **Nisland Fairgrounds**. This

years extravaganza is organized by the Butte Badgers 4-H Club youth members and livestock judges. There will be activities for 5 species. Lunch is provided and there will be a showmanship clinic following lunch. Support from all youth would be appreciated.

SDSU Youth Livestock Judging Camp

This camp gives its participants the opportunity to learn, not only how to evaluate livestock, but also to present their thoughts in the reasons room. This highly hands-on learning environment features instruction from the SDSU Coach and Team, as well as breeders. Dates for the camp are June 5-June 7 and June 12-14 for ages 8-18. For more information contact the extension office.

South Dakota Soil & Rangeland Days

The South Dakota 12th Annual Soils Days and 33rd Annual Rangelands Days will be held June 21 and 22, 2016 in Wall, South Dakota. These events are sponsored by the South Dakota Society for Range Management and hosted cooperatively by the East Pennington Conservation District, SDSU Extension, and the Natural Resources Conservation Service.

These events are open to EVERYONE, not just youth. Pre-registration is due by June 11, 2016 to the East Pennington County Conservation District.

Youth Range Camp



The 2015 South Dakota Range Camp is June 8– 10, in Sturgis, SD. The camp is open to youth ages 14 – 18 and is limited to approximately 60 youth. Spots are available on a first-requested basis

and pre-registration is required. The cost is \$50.00 payable with the **registration form by May 23**. For more information, contact Tate Lantz at 605-343-1643, Ext. 133 or Dave Ollila 605-394-1722 or david.ollila@sdsstate.edu.

Camp Assistance 2016

The SD 4-H Leader's Association will again assist with camp fees in 2016. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett or Bob Marshall. There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts.

Applications are due by December 31, 2016.

Go to the SD 4-H Leaders website

<http://www.southdakota4hleaders.com> or click here for the form:

<http://www.southdakota4hleaders.com/doc/App-CampFeeAssistance16.pdf>



Small Animal Extravaganza for Dogs, Cats, Poultry, Rabbits, Horses to be Held June 4

Would you like to get involved in a small animal project through 4-H, but you're not sure how to start? Or are you already in a small animal project, and you want to learn more about how it all works?

Make plans now to attend the Small Animal Extravaganza to be held from 9 a.m. to 3 p.m. on Saturday, June 4, at the Rodeo Grounds in Belle Fourche. A variety of animal professionals and experienced volunteers will come together to provide services and present information regarding dogs, cats, rabbits, poultry and horses.

Planned activities include a rabies and microchipping clinic for dogs and cats by a local vet, canine good citizenship testing, canine law enforcement demonstrations, a photographer, agility demonstrations, showmanship clinics for rabbits, cats, dogs and poultry, 4-H judging contests for horses and rabbits, rabbit hopping demonstrations, and information on how to raise poultry for farm-fresh eggs. Representatives from area animal shelters will also be on hand to discuss adoption options for those who wish to add an animal to their family.

The horse judging contest will take place at 9 a.m. with rabbit judging at 12:30 p.m. Showmanship clinics will happen early in the afternoon with other demonstrations going on at various times between 11:30 a.m. and 3 p.m., as well. Watch for a more detailed schedule for precise times and activities coming soon.

The event is open to youth and families, 4-Hers and non-4-Hers. There is no charge to attend, but some services such as vet services, animal photography and concessions will involve a fee. Attendees are welcome to bring their animals to actively engage in the learning, but proper accommodations are needed to keep the animals safe and comfortable and the grounds clean. Examples include but are not limited to leashes, crates, water, and a carpet square and frozen water bottles for rabbits if it's hot, etc. All dogs and cats on the grounds must have proof of vaccinations.

Contact the Butte-Lawrence County 4-H Office at 892-3371 or organizers Vicki Larson (580-5263) or Dee Sleep (641-2590) for more information. We hope to see many of you at this new event and bring a friend!!

SD GFP Hunter Safety Courses

These courses are available in our area:

- Belle Fourche Archery Certification course
August 20
- Belle Fourche Hunt Safe September 6, 8 & 10
- Step Outside/Kids Fish Day program at Rocky Point State Park June 18

Visit this link for more information:

<http://gfp.sd.gov/outdoor-learning/hunter-education/hunt-safe.aspx>

Father's Day Step Outside Event

This will be the fifth year of this event, held June 18, 2016, 9am-2pm at Orman/Rocky Point State Park. They will have educational outdoor stations, Archery Shoot, Raptor Demo, Trapping Demo and a Police Dog Demo.

*There is no charge for the program - all materials & firearms/bows will be provided. There will be T-shirts provided to all attendees and prizes for many of the kids. We will also feed the whole group.

*A state park entrance license is required for vehicles entering the park.

*Rocky Point Recreation Area is located east of Belle Fourche at Belle Fourche Reservoir

Pennington County Day Camps

Cloverbud Camps (ages 5-8)

Olympics! July 7, 2016; 9:00 a.m.-12:15 p.m.

Join us as we enter the physical world of the Olympics! Take part in many Olympic-styled activities and, of course, have a lot of fun!

Spectacular Science-July 14, 2016; 9:00 a.m.-12:15 p.m.

Discover the excitement and wonder of science as we take you through experiments and talk about science in everyday life. Snacks will be provided.

Youth Camps (ages 8-12)

Outdoor Adventure-July 7, 2016; 1:30 p.m.-4:45 p.m.

Spend some time in the great outdoors with projects focused on nature. Learn about water use and enjoy some orienteering while having a blast!

Spectacular Science-July 14, 2016; 1:30 p.m.-4:45 p.m.

Discover the excitement and wonder of science as we take you through experiments and talk about science in everyday life. Snacks will be provided.

What: 4-H Summer Day Camp

When: Thursday, July 7 and Thursday, July 14

Where: Walter Taylor 4-H Building (601 E Centre St)

Who: Anybody (4-H and non 4-H) ages 5-12**8-year-olds may attend either camp

Cost: \$10.00 per camp session

How to Register: Complete either the Cloverbud Camp registration form or the Youth Camp registration form and return, along with payment, to the office.

Questions? Call us at 605.394.2188

Clover Bud Form: <http://docs.pennco.org/docs/4-H/Camp/2016/DayCampCloverbud/DCCloverbudRegistration.pdf>

Youth Form: <http://docs.pennco.org/docs/4-H/Camp/2016/DayCampYouth/DCBeginnerRegistration.pdf>

Regional Shooting Sports Information

There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2016.

Butte County 4-H Shooting Sports

Our season is off and running. Please Contact Heath Olson for more information: heath.olson@hotmail.com or Amy Hauck, sdcowboy1@msn.com or 569-0408

Lawrence County Sharp Shooters

Held at the Crowley shop near St. Onge. Be sure to get enrolled in 4-H and choose "Lawrence County Sharp Shooters" in the group section of your enrollment so we can keep you in the loop as things develop. If you have any questions, please contact Stephanie at 381-0046 or steph@crookedoaktrucking.com

Meade County Shooting Sports

Meade County 4-H will have shooting sports group for archery, BB rifle, BB pistol, pellet rifle, and pellet pistol. Contact the Meade Co. Extension office for details. Groups will be shooting in Union Center, Sturgis, and Lead. Be sure to select the shooting sports project area when enrolling in 4H Online if you are interested.

Bullseye Archery Club

The Bullseye 4-H Archery Club shoots in Lead. If anyone is interested in shooting archery, please contact Priscilla Lary at 920-1293. Pass along the word.

Butte/Lawrence 4H News

Butte Lawrence County Fair Date Changes:

The fair dates and events have been adjusted by one day. The Butte/Lawrence County Fair Dates will now be held **August 2-6th, 2016**.

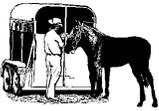
B/L Sheep Rate of Gain

Sheep Rate of Gain will be Saturday June 4th, 9-12, at the Nisland Fairgrounds.

Fairgrounds Clean Up Day

****Clean up days** at the Butte/ Lawrence County Fairgrounds, Nisland are set for July 23rd and July 30th.

Butte/Lawrence County 4-H Horse Show



The 2016 Horse Show is scheduled for Monday, June 28 at Besler's Cadillac Ranch near Belle Fourche. Registration and vet check will run from 9:00 to 9:30

AM and the show will begin at 10:00 AM. Pre-registration forms are due by June 22nd in the Extension Office.

B/L County Fair Picnic Tables

Funds have been granted in order for us to defer the cost of Club picnic tables at the Fair Grounds! Here is what you and your club will need to know and do if you are participating in this, it will be at 10AM on June 11th, in 2 hour time slots. Contact Kristi McCoy for a time slot. kmccoy11@centurylink.net

4-H Food Stand Schedule

Please contact the office beginning on Monday, June 20 to register your club for a time slot to work at the 4-H Food Stand. The schedule will be available soon and slots are filled on a first come first serve basis. The proceeds from the food stand are split among the clubs that work a shift so this is a great fundraiser for your club.

Superintendents Needed

Looking for new Dairy Cattle Superintendent. There will also be a need for a rabbit superintendent for the 2017 B/L Co Fair. Bethel is seeking an assistant for the 2016 fair whom she can mentor. Please contact the Butte/Lawrence Extension Office for a Citizen Interest Application if you are interested in volunteering for one of these positions.

Butte/Lawrence County Fair entries will open July 1st and are **due by July 25th, 11 PM**.

Enter at: <http://buttelawrencecofair.fairentry.com>

Sponsors Needed for 2016 B/L Fair

This is the list of awards for which we need new sponsors for this year's fair. All of these are a \$20 Sponsorship except for Rate of Gain as noted. Please pass this along and let the extension office know if you would like to be a sponsor or have one for any of these areas.

4-H/FFA Champion Feeder Lamb - Meat Type
Black/Speckle Face

4-H/FFA Champion Commercial Ewe

4-H/FFA Champion Senior Doe

4-H Beginner Photography Inanimate/Scenery Best of Show

4-H Junior Photography Inanimate/Scenery Best of Show

4-H Senior Photography Inanimate/Scenery Best of Show

4-H Beginner Foods & Nutrition Best of Show

4-H Junior Foods & Nutrition Best of Show

4-H Senior Foods & Nutrition Best of Show

4-H Sheep Rate of Gain - \$25 Sponsorship

Heifers for 4-H Essay Contest:

"What are your goals for your individual future in the beef industry?"

The Mackaben Family is starting a "Pay-it-Forward" heifer program to promote the beef project and herd development for beginners and juniors in Butte/Lawrence Counties. An essay describing "What are your goals for your individual future in the beef industry?" is **due postmarked before June 15** to Mackaben Family, 18981 Helmer Rd, Belle Fourche, SD 57717. Notice to finalists will be made by July 15. Interviews will then be scheduled and the winner will be announced at the beef show during the 2016 Butte/Lawrence Co Fair.

The following criteria must be agreed to by the applicant 4-Her:

1. Any 4-H beginner - junior enrolling in the beef project area.
2. Submit an essay by the deadline, to Mackaben Family describing "What are your goals for your individual future in the beef industry?" (Yearly topic subject to change.)
3. After an essay finalist has been chosen, the finalist will then go on to an interview. The winner is chosen from the finalists that went through the interview process.
4. Be willing, to gift a heifer back to the Heifers for 4-H project 4 years after recipient received their heifer.
5. Be willing show the heifer/offspring at the Butte/Lawrence Co Fair for the next four years.
6. Maintain and display at the Butte/Lawrence Co Fair a scrapbook or display documenting your 4-Hers journey with their heifer and what has been learned along the way. This is required of the first two years.
7. After donating a heifer back to the program and showing your heifer/offspring at the Butte/Lawrence Co Fair for the next four years, recipient's obligation is complete to the program.

Butte/Lawrence Cont...

The B/L Club Maintenance list needs updated and we are in need of a club to maintain the Goat Barn. Please call or email our office with any changes.

Sheep Barn (East)	Horse Creek Sheep
Sheep Barn (West)	Range Riders
Beef Barn	Prairie Pals
Dairy/Goat Barn	
Poultry Barn	Center of the Nation
Rabbit Barn	Lucky Ten
Food Stand	Young Riders
Open Beef Barn	Wock Family
4-H Building	Crow Peak Valley Rangers (E of Pavillion)
Flower Show/Horticulture	River Riders
Wool Building	Valley View
Swine Barn	Mighty Mustangs
Arena	Let 'Er Buck
Horse Barn	Butte Badgers
Pavillion	Short Chaps
Pavillion	Horse Shoe

Completion requirements in order to sell at fair

All 4-H members who have intentions of selling either a Livestock Animal or a Static Exhibit must have the following completed by August 1:

- *Pay their dues
 - *Attend 4 club meetings
 - *Give 1 presentation/demonstration at the club or higher
 - *Thank you sent out from the sale the year prior
- If you have questions call the Butte/Lawrence office for more details.

REMINDER: Participation Counts & Adds Up To Points & Prizes

Butte-Lawrence 4-H'ers just a quick reminder to encourage you to participate in speaking, judging, fair exhibiting and other youth in action activities throughout the summer. Based on your participation at the county and state level, you earn points that are awarded at the recognition event in the fall. With your points you have two options - you can SPEND them to purchase 4-H items featured on the display board at the Recognition program, or you can SAVE them from year-to-year and redeem them toward 4-H trips such as Citizenship Washington Focus or the South Dakota Teen Leadership Camp.

Butte/Lawrence 4-H Leader of the Month: Heather Jones

Blake and I have been married for 15 years. We have 3 daughters, Emma -11, Sara - 9, and Faith - 6. We have lived in 6 different states and 2 countries, in our 15 years of marriage. We will be settling down here in Deadwood. Our girls have their own horses and enjoy riding. We wanted the girls to be apart of 4-H mostly for the horse part of it, but then found out all of the other things that are included in 4-H. The 4-H program is exciting for kids. It can involve anyone, and that is what I love about it. I hope to see my girls as well as the children in our new Deadwood/Lead group try new things.

I love horses and any animal. I have always loved horses since I was a little girl. I enjoy taking my horse out for rides around our home. I enjoy crocheting, and reading. I love spending time with my family. I love watching my girls enjoy horses as much I do. I think there is a special bond a child can have with an animal. They have unconditional love in a world of conditional love. I hope to see any one of the Black Hills 76ers learn to love animals no matter their circumstances. I hope each one of them branch out and learn something new. Trying something we wouldn't normally try, makes us a better, stronger, and more confident person. I love watching children help each other to grow and progress. We should each help, not hinder one another. It makes us kinder, and more compassionate.

My goal for our club is to see these children grow into confident, kind, and compassionate individuals. Through 4-H I hope to help these youth know who they are and serve one another and their communities. It will be fun to watch them learn & grow and try new things. I am grateful for Michelle and all her help and support. I look forward to many new adventures and meeting new faces.



A Message from Michelle May, Butte Lawrence county Youth Program Advisor:

I bid great summer greetings to you and yours as we kick off into yet another exciting season with 4-H and a schedule full of incredible opportunities! Speaking of, please pay close attention to the many details within this newsletter as it is chalked full of details, deadlines and descriptions of delightful events on the horizon.

One of the events that I am looking forward to very much is Camp Bob! I am excited to spend time with the youth and to get to know them and their interests and talents even more! Furthermore, also in June, I am excited to be a part of the Small Animal EXTRAVAGANZA on June 4 and of course our YOUTH IN ACTION Day on the 13th of June. Following Camp, we also have a Large Animal Livestock Judging on the 25th of June and of course our 4-H Horse Show on the 28th! I too “learn by doing” and so I am eager to “roll up my sleeves”, get out of the office for a bit and spend more time with the wonderful people involved in 4-H and witness them in their elements at their best!

The Redwater 4-H Council Committee continues to have discussion and meet in regards to solidifying the formation of such a council and to accurately establish fair by-laws. A disclosure of those discussions will be coming out soon through the form of an email; we do still seek input and suggestions, so feel free to contact me or your local county President if you have something you would like to discuss or share.

Something new has been added to our newsletter this month and in the months ahead; It is simply titled: 4-H Leader of the Month. The concept is simple in that we want to acknowledge our leaders with gratitude while also letting others know about who they are, the club they represent and some of the happenings within the club. This month we have chosen, Heather Jones, who is the leader for the new and growing club within the Deadwood/Lead area. Heather and her family are new to the 4-H program and to the area as well; Please help us in welcoming them and the club, the Black Hills 76ERS, to the 4-H family and the surrounding area!

Our gratitude extends to ALL of those who are so significant in having a profound effect on the success and excellence we have here within the YOUTH of Butte/Lawrence Counties!



Meade County 4-Her of the Month

Here is your chance to nominate a 4-Her of the month or quarter. Meade County 4-H would like to honor a *4-H Member of the Month* in order to focus public attention on outstanding 4-Her within Meade Co. The member will be chosen from candidates based on several factors such as community service and 4-H involvement. Nomination forms are on the website at meadecounty.org/4-H or contact the Meade Co. Extension Office.

Meade Co. Jr. Leaders

On July 7th, we will spend the day together hiking, painting bleachers, learning to grill, and planning for achievement days. Meet at the Meade County Fair Barn at 9:00.

Meade County Dog

If you are interested, summer Dog Agility and Obedience is coming up, June 26 at the Meade County Fair Barn. Contact Amanda Kelly if you have questions at 605-490-1114

Cloverbud Day Camp

Meade County Jr. Leaders are sponsoring a Day Camp July 11th for cloverbuds or kids ages 5-7. It will be held at the Sturgis Park from 9-2. The cost of this event is \$5 and a snack will be provided. Please bring a sack lunch.

Rocket Workshop

Meade County is looking for an individual to give a water rocket workshop. Please contact Jenny if you or you know of someone who might be interested. We have already received grant money for this workshop.

Soap and Candle Workshop

Riata Wranglers are hosting a workshop day with plans to make soap, candles and a few other craft projects. The cost for the day will be coming out soon. Anyone is welcome. Let Jenny know if you need a ride from Sturgis. She will have room for a couple kids.

Building Fund

Each 4-H club is asked to do a fundraiser to help raise money for the new Meade County Event Center to be built next to the current 4-H Fair Barn near Sturgis Brown High School. Please visit with Jenny about any ideas you may have

FACEBOOK PAGES

Meade County Event Center Fundraiser Campaign has a new Facebook page. "Like" our "[Meade County Event Center Fundraiser Campaign](#)" and subscribe to its notifications to keep up with this project's progress. Also, many events are kept up to date on "Meade County 4-H South Dakota" and "Meade County Fair & 4-H Achievement Days".

Summer Activities and Workshops!

Activities, Dates, and Locations are still being worked out for summer events. Please watch your email and Meade County 4-H South Dakota Facebook page for updates. The office is still looking for volunteers, clubs, and community members to help with workshops.

Pie Auction & Ice Cream Social

We are looking for a chair person for this event to be held on July 30th after the Livestock Sale Auction at Achievement Days! This is going to be a great fundraiser for the building and the Meade Co. Leader's Association voted to have this event at the last meeting so we are just looking for a chairperson. Any takers? J

Trophy/Award Sponsors needed for Meade County Achievement Days

If you or if you know of anyone who would like to sponsor a trophy/award for the Meade County Achievement days or YIA events, please let Jenny know at the Meade Co. 4-H Office. It is \$15 to sponsor a trophy/award and we need approximately 40-45 sponsors. Sponsorship can be done in the form of a memorial, as an alumni of 4-H, businesses, 4-H clubs, individuals, etc. Thank you for your support!

Meade County Fair & Achievement Days

Please be watching for emails weekly on guidance for Meade County Fair & Achievement Days. There will be some specific guidelines for entering projects, areas where help is needed, and of course some of the new and exciting changes regarding our new date and location. July 29th & 30th, Meade County Fair Barn and Sturgis Brown HS.

Wednesday, July 27th, 6 PM we are meeting at WDAC to get the risers. On July 28th, at noon, we will be setting up at the fair barn. Any and all help is appreciated.

Meade County fair entries open June 20th and are **due by July 20th, 11 PM. Enter at:** <http://meadecounty4hachievementdays.fairentry.com/>

Regional News

2016 T-shirt Logo Design Contest

For the 2016 contest, submit your logo design idea via email by June 10. The logo design may be hand drawn or created with computer software, and should be an original idea. Keep in mind a few guidelines for using the 4-H Clover. If you have any questions on these, please let me know.

Use the whole Emblem. The 4-H Emblem should always appear in its entirety—meaning it should always appear as a whole and complete image.

Do not remove any leaves. The leaves cannot be removed or have another image superimposed over the top of any of the leaves. Other images should be moved and appear completely separate from the 4-H Emblem. This also means you should not “cut off” a leaf by running it off the edge of the paper in print media or other designs.

Do not place text or other images over or on top of the 4-H Emblem. The 4-H Emblem should not appear screened or watermarked under words or graphics. No photo, drawing, symbol, word, or other figure or object may be placed on or obscure the 4-H Emblem.

Keep it upright. The 4-H Emblem should not be rotated or turned on its side.

Distortion and Proportion. The appearance, shape, and proportion of the 4-H Emblem should never be distorted to fit in an imprint space. Do not make the 4-H Emblem longer, taller, wider, angled, or squarer. Do not alter the shape in any way. The overall size of the 4-H Emblem may be changed, but the proportions must remain intact.

Color. The 4-H Emblem should **never** be screened, shaded, gradated, or appear in a multi-colored hue.

Graphic Designers: The official color is 100% PMS 347 green.

The clover can be green, white, black, or metallic gold. Below are the official guidelines for each color clover:

The “H’s” on the green clover can be white, black, or metallic gold. The H’s on the black clover should be white. The H’s on the white clover can be black or green. The H’s on the metallic gold clover can be white, black, or metallic gold (when embossed).

The winning logo will be used on shirts that we sell at the SD State Fair and throughout the year. The person who submits the winning logo will receive \$50. Get those ideas coming!!

2016 Beef Bucks Mascot Contest

Beef Bucks, Inc is looking for a new mascot to promote the beef industry and beef consumption! South Dakota 4-H members are asked to submit their ideas for a mascot or character. A \$1000 cash award, provided by Kim Ulmer, President of Huron Continental Marketing, will be awarded to the 4-H member who submits the chosen character.

Submissions will be judged by Beef Bucks, Inc. Board of Directors plus representatives from Huron Continental Marketing and South Dakota 4-H. One (1) winner will be chosen by the panel and awarded the cash prize.

The winning character will belong to Beef Bucks, Inc., and the 4-H member must relinquish all rights upon submission. The character will be used to promote beef consumption in print, audio, visual, and social media with the permission of Beef Bucks, Inc. in regional and national campaigns and advertising.

Competition is open to all members of South Dakota 4-H.

One winner will be chosen and awarded a \$1,000 prize donated by Huron Continental Marketing.

Entrants will become the property of SDSU Extension upon submission. Youth submitting the entry will relinquish all rights. No copyrighted submissions will be accepted.

The winning submission will become property of Beef Bucks, Inc., and may be modified from its original version.

Only one submission per 4-H member will be accepted.

Submissions must be made using the form below, by July 1. Submissions will be judged and a winner will be selected by July 15, and the winner will be notified.

A signed copy of the SDSU Extension Media Release Form must be e-mailed to Hilary Rossow. A release must be signed by a parent or legal guardian for minor children.

Award presentation will be made at the South Dakota State Fair.

Image requirements:

The character must not represent any specific breed of cattle.

The character must serve the purpose of promoting the beef industry.

The character can be anything related to the beef industry including but not limited to beef animal, steak or other meat, human consumer, cowboy, etc.

Character may be a sketch, cartoon, caricature, illustration, photograph, or any 2-dimensional media.

Send your best idea and have fun!

- See more at: <http://igrow.org/4h/south-dakota-4h/2016-beef-bucks-mascot-contest/#sthash.yzdlxBcY.dpuf>

ONE-TIME SCHOLARSHIPS

Through the generosity of donors to the South Dakota 4-H Foundation, the 4-H Performing Arts Committee, in cooperation with the 4-H Youth Development program may provide a one-time \$100 scholarship for youth/families that are not able to pay the entire registration fee for 4-H Performing Arts Troupe Preparation Camp.

If you wish to request financial assistance, please write a letter to the 4-H Performing Arts Volunteer Committee and mail it so the envelope is postmarked on or before Monday April 18, 2016 to:

State 4-H Office — PAT Scholarship
SAG 109, Box 2207E
SDSU

Brookings, SD 57007-2097

Please note that all financial assistance requests are confidential and limited to one time.

Youth Scholarships

Youth, who have at least five years of active membership in South Dakota 4-H (current high school senior or enrolled in college, technical institute, etc.), are eligible to apply for South Dakota 4-H Scholarships.

The South Dakota State University (SDSU) Collegiate 4-H Scholarship is only open to active members in Collegiate 4-H currently attending SDSU.

Scholarships available are at this link:

<http://igrow.org/up/resources/01-4007-2016.pdf>

4-H Youth Council Statewide Service Project

The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their statewide community service project. "They will be collecting cash donations throughout the next calendar year to try and raise the \$5,000-\$6,000 necessary to grant one wish for a child in South Dakota," explained Audrey Rider, SDSU Extension State 4-H Events Field Specialist. Counties throughout South Dakota will compete to see which 4-H county can raise the most money. The winning county will receive a prize. The mission of Make-A-Wish: We grant the wishes of kids with life-threatening medical conditions to enrich the human experience with hope, strength and joy. - See more at: <http://igrow.org/news/4-h-youth-council-state-wide-service-project/#sthash.WzCEEgHL.dpuff>

South Dakota 4-H Youth Council, Due June 3

The South Dakota 4-H Youth Council has a long and rich history. This program is a great leadership opportunity for youth ages 15-18. By applying to become a member of the State 4-H Youth Council, you will participate in an interview during Teen Leadership Conference (June 6-10, 2016; SDSU Campus). It is not a requirement to attend TLC to interview for a Youth Council position. If chosen, you will accept up to a three-year term and are responsible for attending meetings and events across the state. Your role as a State 4-H Youth Council member is to provide leadership opportunities to youth throughout South Dakota.

To apply for a South Dakota 4-H Youth Council position, submit a resume, cover letter, and three letters of recommendation to the State office by June 3rd. For complete details and complete application requirements visit igrow.org.

Have questions about SD 4-H Youth Council? Please contact SDSU Extension 4-H Volunteer Field Specialist Audrey Rider at 605.882.5140 |

audrey.rider@sdstate.edu

Ten Commandments for 4-H Parents

Doing the right thing as parents isn't always easy, however, the following list can act as a guide when it comes to teaching youngsters about responsibilities of preparing for and exhibiting at

4-H Achievement Days.

- 1. Parents shall not feed, train and care for animals nor complete exhibits, for we are trying to teach the child responsibility.*
- 2. Parents shall forgive a child for making mistakes, for we have also made mistakes.*
- 3. Parents shall not get mad when a child forgets things, for one day we may forget more important things.*
- 4. Parents shall support the staff and volunteers, for they are doing a job you wouldn't want to do.*
- 5. Parents shall see that their child is on time for all events for you would not want to wait on others.*
- 6. Parents shall teach the child that winning a ribbon is a desirable goal, but making friends and learning new things are more worthy goals.*
- 7. Parents shall not complain about the judge, for it is their opinion that has been sought.*
- 8. Parents shall remember 4-H projects are teaching projects, not necessarily money making projects.*
- 9. Parents shall remember 4-H projects are family projects to be enjoyed and supported by the entire family.*
- 10. Parents shall remember, we help all children by setting the best example we can.*

***** Important Information *****

Register exhibits for County Achievement Days

Butte/Lawrence County Fair entries will open July 1st and are **due by July 25th, 11 PM** and Meade County fair entries open June 20th and are **due by July 20th, 11 PM**. Families will use the same email and password that they have set up for their 4HOnline account.

Butte/Lawrence: <http://buttelawrencecofair.fairentry.com>

Meade: <http://meadecounty4hachievementdays.fairentry.com/>

Use one of the links above to enter all exhibits that you will be bringing to display at the fair.

- **August 1st** is the deadline to register exhibits for the State Fair. <http://sd4hstatefair.fairentry.com> Be sure to fill out a Display Exhibit Entry Form for any exhibits that you plan on taking to the SD State Fair. The form is available at: <https://igrow.org/up/resources/01-4017-2015.pdf>

Saturday, AUGUST 1, 2016
State Deadlines

- Deadline for Display & Livestock Entries
- Deadline for State 4-H Dog Show Entries
- Deadline for All 4-H Youth-In-Action Entries: Fashion Revue, Public Presentations, Special Foods, State 4-H Dairy Cattle Judging Contest, State 4-H Consumer Decision Making Contest, and Horticulture Skill-A-Thon.

Here is the link to the State Fair Book: <http://igrow.org/up/resources/01-4008-2016.pdf> Be sure to read through for any changes for 2016.

- They have uploaded fashion review and special foods packets, guidelines for many of these project areas and this is also where the state fair book is located: <http://igrow.org/4h/south-dakota-4h/state-fair/> You can also find a lot of information in the resources section of this page: <http://igrow.org/4h/>

Regional 4-H Information:

Butte & Lawrence Counties

Michelle May, 892-3371
Michelle.may@sdstate.edu

Jamie Fettig-Admin Asst.
Butte.county@sdstate.edu

Harding County

4-H Advisor Laurie Elmore
Tonja Montgomery-Hansen,
Admin. Asst.
harding.county@sdstate.edu

Meade County

Jenny Voigt, 347-2436, 203-0066
Jennifer.voigt@sdstate.edu

Pennington County

Matthew Olson, 394-2188, ext 8
Matthew.r.olson@sdstate.edu

Jane Amiotte, Part Time, 394-2188
Jane.Amiotte@sdstate.edu

Perkins County

4-H Advisor-vacant

Rebekah Veal, Admin Asst.
perkins.county@sdstate.edu



Butte/Lawrence 4-H Youth In Action Day
June 13, 2016
Registration Form

This entry form must be completed and turned in on or before **June 9, 2016**.

Please print legibly.

Name _____ Parent/Guardian _____
Address _____ Town _____ State _____ Zip _____
County _____ Phone _____
E-mail _____ Date of Birth ____/____/____

4-H age as of Jan 1, 2016 _____

Check one: _____ Senior (14-18) _____ Junior (11-13) _____ Beginner (8-10)
_____ Cloverbud (5-7)

All events will be held at the:

Spearfish High School, 1725 North Main St, Spearfish SD

Using the schedule provided, please check which events you will be entering. For complete rules and regulations for each contest see the 2016 State Fair Book which can be found on:

<http://igrow.org/up/resources/01-4008-2016.pdf> .

Fashion Revue (9:00-11:00)

___ Sewn ___ Purchased ___ Sew & Buy

Special Foods (9:00-11:00)

___ Microwave ___ Oven
___ Plug In ___ Other: _____

(microwave and oven provided; all other appliances or equipment is your responsibility, but please list)

Public Speaking (11:00-1:00) (Please call to set up a time)

___ Demonstration ___ Project Why
___ Illustrated Talk ___ Presentation

**Will you need (check all that apply): ___ Computer ___ Easel ___ Other: _____

Please Plan to arrive 10 minutes early if you are participating in any of the above!!

Signed _____ Date _____ Signed _____ Date _____
(Contestant) (Parent/Guardian)

You need the signature of your 4-H Advisor, if you plan to use this event to complete a 4-H Project or qualify for a State Competition.

Signed _____ Date _____
(Extension Office)

Entry Forms due on or before June 9th to the Butte/Lawrence Extension Office:

Butte/Lawrence Extension Office
2398 5th Ave, suite 103
Belle Fourche, SD 57717
(605) 892--3371
michelle.may@sdstaate.edu

2016 BUTTE/LAWRENCE COUNTY 4-H HORSE SHOW REGISTRATION FORM

Send or drop entries and fees to the Butte County Extension Office by June 21!

The Butte/Lawrence County 4-H Horse Show will be held Monday, June 28, 2016 starting at 10:00 AM. (Registration, get number and have animals vet inspected from 9:00 AM to 9:30 AM). Show starts at 10:00 AM at the Besler's Cadillac Ranch, Belle Fourche, SD..... **RAIN OR SHINE!**

For Show rules, class information, patterns, attire, etc. pick up a copy of the 2016 SD 4-H Horse Project Show Guide at your local County Extension Office or online at <http://igrow.org/4h/animals>.

NAME _____ Beg ___ Jr ___ Sr ___ DATE OF BIRTH _____

ADDRESS _____ PHONE _____ AGE ON JAN 1 _____

(Beg members 8, 9 and 10 as of Jan 1, 2016; Jr members 11, 12 and 13 as of Jan 1, 2016; and Sr members 14-18 as of Jan 1, 2016)

We the undersigned as parent(s)/legal guardian(s) of _____ allow our child to enter the events checked below, and will not hold liable any of the horse show committee, host arena, agents and helpers for any accident, injury, damages or loss to personal property, livestock or personal injury while at, or traveling to or from this horse show. I also understand that no dogs or other pets will be allowed at the show.

SIGNED _____ DATE _____

(Parent or Guardian)

Put an X in front of the classes entered. All contestants must show one of their horses or ponies in a showmanship class. Ponies must measure 56 inches or less. You may show in as many classes as you wish. Put an "S" next to showmanship classes where a young stallion will be shown.

BEGINNERS 8-10 YEARS

Western Showmanship
 Western Showmanship-pony/miniature
 English Showmanship
 Horse Stock Seat Equitation-Walk/Trot
 Pony Stock Seat Equitation-Walk/Trot
 Hunt Seat-Walk/Trot
 Saddle Seat Equitation-Walk/Trot
 Flag Race

**First Timer Showmanship
 ** First Timer Stock Seat Equitation
(First timers of any age)

**County only-not state
qualifying

JUNIORS 8-13 YEARS

Western Showmanship
 Western Showmanship-pony/miniature
 English Showmanship
 Draft Horse Showmanship
 Horse Stock Seat Equitation
 Pony Stock Seat Equitation
 Hunt Seat Equitation
 Pony Hunt Seat Equitation
 Saddle Seat Equitation
 Hunter Equitation over Fences
 Reining
 Western Riding
 Trail
 Pleasure Driving
 Team Hitch Driving
 Barrel Racing
 Pony Barrel Racing
 Pole Bending
 Pony Pole Bending

SENIORS 14-18 YEARS

Western Showmanship
 English Showmanship
 Draft Horse Showmanship
 Stock Seat Equitation
 Hunt Seat Equitation
 Saddle Seat Equitation
 Hunter Eq. Over Fences
 Reining
 Western Riding
 Trail
 Pleasure Driving
 Team Hitch Driving
 Barrel Racing
 Pole Bending

\$ _____ \$15.00 per child (Make check payable to Lawrence County 4-H Leaders) **Due June 21!**

Again this year, 4-H members enrolled in the special horse training classes will show at the Butte/Lawrence County Fair Horse Show in August. _____ Check here if you plan to show in the Special Training Classes (halter &/or under saddle). Circle whether at halter or under saddle -- or both if two different animals.

If you have questions or do not understand the registration, please call the Butte Lawrence Extension Office at 892-3371

BESLER'S CADILLAC RANCH RELEASE FORM

THIS RELEASE, executed on this _____ day of _____, 20_____, by
_____ of

_____ City of _____ State
of _____, herein referred to a
(address)

Releasor.

In consideration of being permitted to participate in those events sponsored by Besler's Cadillac Ranch and/or in consideration of the acceptance of this release form, releasor for himself or herself, his or her spouse, legal representative, heirs and assigns, hereby releases waives and discharges Besler's Cadillac Ranch, its employees, agents and volunteers and supervisors associated with Besler's Cadillac Ranch and each of them, their officers and employees, referred to collectively as releases, from all liability to the releasor his or her spouse, legal representative, heirs and assigns, for any and all loss or damage, and any claims resulting in death of the releasor, whether caused by any matter, things or conditions, negligence or default, whatsoever, of releasees' or otherwise while releasor is participating, working or competing in said Besler's Cadillac Ranch events.

Releasor hereby assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of releasees or otherwise while in or upon the arena Besler's Cadillac Ranch is held and while in or for any other purpose participating in said Besler's Cadillac Ranch events.

Releasor acknowledges that he or she inspected the stock, equipment and facilities to be used for the events held at Besler's Cadillac Ranch and the he or she by participating in the ARENA has approved the use of said stock, equipment and facilities and hereby agrees that he or she shall not now or at any time in the future, directly or indirectly commence or prosecute any action, suit or proceeding against the releasees arising out of or related to the use of said stock, equipment and facilities.

Releasor acknowledges that rodeo activities with the arena in which Besler's Cadillac Ranch is held may be dangerous and that participation in rodeo events as a student, competitor, an independent contractor, and volunteer, exposes personal injury or death. Releasor acknowledges that livestock may be unpredictable and that as such, exposes releasor to a substantial and serious risk of property damage, personal injury or death. Releasor acknowledges that participating in said Besler's Cadillac Ranch events will involve such a hazard. Acknowledging the same, releasor hereby agrees that he or she shall not now or at any time in the future directly or indirectly commence or prosecute any action, suit or other proceeding against the releasees arising out of or related to the action, causes of action, claims and demands hereby waived, released or discharged releasor, his or her spouse, legal representatives, heirs and assigns.

Releasor expressly agrees that this release, waiver and indemnity agreement is intended to be a broad and inclusive as permitted by the laws of the State of South Dakota, and that if any portion thereof is held invalid, it is agreed that the balance shall, not withstanding, continue in full legal force and effect.

If releasor is under eighteen (18) years of age, it is agreed and understood that he or she must have a parent or guardian also sign this membership and release form.

I (we) have read this document, I (we) understand it is release of all claims entered into it appreciating and assuming all risks inherent in the activities that will take place with Besler's Cadillac Ranch.

UNDER SOUTH DAKOTA LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR ANY INJURY TO OR DEATH FOR A PARTICIPANT IN EQUINE ACTIVITES RESULTING FROM ANY INHERENT RISKS OF EQUINE ACTIVITES, AT BESLER'S CADILLAC RANCH, PURSANT TO S 42-11-2

Releasor

Witness

Age of member if minor _____

Signature of Legal Guardian or Parent