

# **Meade County Fair & 4-H Achievement Days**

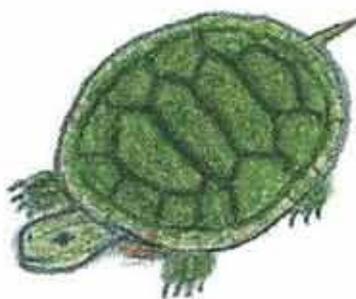
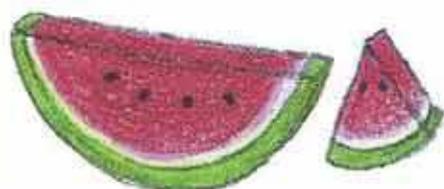
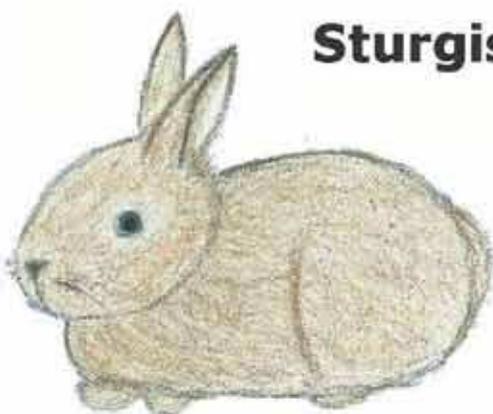
**July 29th-30th, 2016**

**at the**

**Meade County Fair Building**

**and**

**Sturgis Brown High School**



# 2016 FAIR SCHEDULE

## FRIDAY, JULY 29, 2016

Location: Meade County Fair Grounds & Sturgis Brown High School West Gym Corridor

\*\*\*All times listed below are approximate and subject to change\*\*\*

- 8 a.m.–5 p.m. 4-H Food Stand, SBHS & Livestock Barn
- 8:15 a.m. – Noon Entries for Open Class Departments – E, F, G, H. Open Class Fee: For Static Exhibits there will be a fee for each open class number according to age group as follows: Age 12 and under–Free; Age 13 to 18–\$2; Age 19 and over–\$5
- 8:15 a.m.–Noon 4-H Interview Judging; all indoor projects in SBHS West Gym Corridor
- 8:15 a.m.–9:15 a.m. Alkali Troopers, Bear Butte, 9-Mile Guys & Dolls, Range Masters
- 9:15 a.m.–10:15 a.m. Hereford Cross S, Pleasant Valley, Marcus Sunbeams & Wildcats
- 10:15 a.m.–11:15 a.m. Riata Wranglers, Elm Spring Ranchers, Sulphur Creek, The Rustlers
- 11:15 a.m.-Noon 212 Guys & Gals, Cowboy Up, Rodeo Rascals, Meade County Shooters, Bullseye
- 9 a.m. - 12:00 p.m. 4-H Static Judging School
- 1 p.m. - 6:00 p.m. FFA Petting Zoo
- 1 p.m. Judging for Open Class Departments – E,F,G,H in SBHS Commons Area
- 1:30 p.m. Rocket Launch
- 2 p.m. Dunk Tank
- 3 p.m. 4-H Exhibits & Open Class Exhibits Open to the Public at SBHS
- 3 p.m. Watermelon Eating Contest at Livestock Barn
- 3:30 p.m. Frog Jumping & Turtle Racing Contest at Livestock Barn
- 4 p.m. Rainfall Simulator Demo at Livestock Barn
- 4:30 p.m.–6 p.m. Free Ag Appreciation Dinner
- 5 p.m. Exhibits Close in SBHS
- 6 p.m. Northern Hills Ag Fest Activities: Mutton Bustin, Calf Scramble, Dress-a-Calf



## SATURDAY, JULY 30, 2016

Location: Meade County Fair Livestock Barn

\*\*\*All times listed below are approximate and subject to change\*\*\*

- 8 a.m.–5 p.m. 4-H & Open Class Exhibits Open at SBHS West Gym Corridor
- 8 a.m.–3:30 p.m. 4-H Food Stand Open at Livestock Barn
- 9 a.m.–5 p.m. FFA Petting Zoo
- 8 a.m. Dog Show
- 8 a.m.–9 a.m. All animal check-in: (Beef, Swine, Sheep, Goat, Dairy, Rabbit, Poultry, Cat and Small Pet) Large animal weigh-in: (Beef, Sheep, Goat, & Dairy) No weigh-in for swine. Open class fee: \$2 per animal
- 9 a.m.–9:30 a.m. Veterinarian will be available at Show Area to Health Inspect 4-H & Open Class Livestock. A fee of \$2 per head will be charged.
- 9:30 a.m. 4-H Swine Showmanship, Open Class, and 4-H/FFA Judging Begins
- 10 a.m. 4-H Dairy Showmanship, Open Class, and 4-H/FFA Judging Begins
- 10:15 a.m. 4-H Goat Showmanship, Open Class, and 4-H/FFA Judging Begins
- 10:30 p.m. 4-H Sheep Showmanship, Open Class, and 4-H/FFA Judging Begins
- 11 a.m. 4-H Beef Showmanship, Open Class, and 4-H/FFA Judging Begins
- Noon 4-H Rabbit Showmanship, Open Class, and 4-H/FFA Judging Begins
- 12:30 p.m. 4-H Poultry Showmanship, Open Class, and 4-H/FFA Judging Begins
- 1:30 p.m. 4-H Cat Showmanship, Open Class, and 4-H Judging Begins
- 2 p.m. 4-H Small Pet Showmanship
- 2:30 p.m. Fun Games for all Ages & Dunk Tank
- 3:30 p.m. Meade County 4-H Livestock Sale, Show Area. ALL Animals will be Released AFTER the Livestock Sale. Dogs, cats, horses, & small pets will not be allowed in the 4-H Livestock Sale.
- 4 p.m. Pie Auction & Ice Cream Social
- 5 p.m. Release 4-H Static Exhibits AFTER the Livestock Sale

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All times listed above are approximate and subject to change according to the number of exhibits in each area. Thank you for supporting and attending the Meade County Fair and 4-H Achievement Days.  
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Member/Adult Conduct: The use of, or having possession of alcoholic beverages or controlled drugs at any South Dakota 4-H Event will result in automatic expulsion from the event.

## Northern Hills Ag Fest joins Meade County Fair

The Northern Hills Ag Fest will be holding three fun events at the Meade County Fair this year that involve the whole family. Watch little cowboys and cowgirls get the ride of a lifetime during the Mutton Bustin' event to win trophies and cash prizes!

The two Calf Scramble events will be entertaining! You'll have a smile on your face as you watch local youth run around the ring trying to catch calves and attempting to win cash prizes! These events are open to the public.

The second scramble will have the crowd on the edge of their seats as determined 4-H and FFA members compete with one another to coax, catch and halter one of the calves across the winner's line to earn a live-stock animal!

Come out and support local businesses as they attempt to Dress-A-Calf in record time. The Dress-A-Calf contest is a Calcutta event, so come on out and vote for your favorite team.

Don't want to participate but would like to join in on the fun? There will be plenty to see and do at the Meade County Fair!

All these events will be held at the Meade County Livestock Barn located by Sturgis Brown High School.

There will also be an Ag Appreciation Dinner prior to these activities. For a full fair schedule, rules and full details about each of the events, click on the Meade County Fair tab at [meadecounty.org/4h/](http://meadecounty.org/4h/).



# WHAT IS 4-H?



**4-H** in the United States is a youth organization administered by the Cooperative State Research, Education, and Extension Service of the United States Department of Agriculture, with the mission of “empowering youth to reach their full potential, by working and learning in partnership with caring adults.” The name, 4-H, represents four personal development areas of focus: head, heart, hands, and health. While 4-H’s roots are in farming and country living, 4-H today focuses on citizenship, healthy living, and science, engineering and technology programs. 4-H is open to ALL youth ages 8-18, and has many project areas including Aerospace and Rocketry, Robots, Computers, Shooting Sports, Sewing, Baking, Cats, Livestock, Horse, and Rodeo. 4-Hers can go to 4-H camp, Washington DC, or even international destinations. The 4-H motto is “To make the best better.”

### What is 4-H like in Meade County?

4-H is a community of young people across America learning leadership, citizenship and life skills. 4-Hers in Meade County participate in fun, hands-on learning activities supported by the knowledge and research base of South Dakota State University. You can experience 4-H by becoming a member of a 4-H club, attending a 4-H camp, or joining an after-school 4-H program. 4-Hers can compete with their projects in contests at the local, state, regional or national levels as well as attend conferences and events.

### Who can join 4-H? How do I join?

Anyone 8 to 18 years of age can join Meade County 4-H. Those that are 5 to 7 years of age can join Meade County 4-H as a Cloverbud. You can live on a farm, or in a city, you can like working with animals or the computer, 4-H is for everyone!

To join 4-H, visit the Forms & Documents tab for instructions or contact the Meade County 4-H office.

### What do kids do in 4-H?

It’s up to you. You can go to camp, learn to shop wisely, give a demonstration, grow vegetables, hatch an egg, chat on a computer, make bread, shadow an adult at work, choose to eat healthy foods, give a speech, cure a ham, or conquer an obstacle course. You can perform in a skit, make a birdhouse, start a business, shear a sheep, take pictures, learn about electricity, judge livestock, barbecue chicken, or drive a tractor. You can decorate a room, ride a horse, rodeo, be a part of an international exchange, learn to sew, raise an animal, or protect the environment. And there’s more! In 4-H, you will be working with other young people toward common goals. In short, you can build your 4-H activities around your own talents and interests.

## WHAT DOES 4-H HAVE TO OFFER?

4-H gives everyone a place! Each person can follow their own interests at their own pace. 4-H allows youth to explore all options that are available with adult support. Learning in 4-H is FUN!! Youth get to meet new friends and learn by doing. They are encouraged to utilize their imagination. Many 4-H projects teach youth to act responsibly. 4-H is not just for kids, it is for the **WHOLE FAMILY!** Activities involve the entire family, which creates strong bonds in our 4-H families because families that work together stay together. Parental support of 4-H members is essential to the continued success of the 4-H member and 4-H in general! Youth are provided opportunities to work with others and gain knowledge, skills and attitudes useful for a life time as they participate in 4-H activities. 4-H members are encouraged to be active participants at their club meetings, and to enroll in project areas that are interesting to them. They can give talks, demonstrations, and/or illustrated talks at their club meetings. They have opportunities to explore educational and career opportunities.

For more information about 4-H, check out these websites:  
<http://www.meadecounty.org/4-h>  
<https://sd.4honline.com/>  
<http://sd4hrodeo.org/regional-rodeos>  
[http://www.southdakota4hleaders.com/board\\_2.html](http://www.southdakota4hleaders.com/board_2.html)  
<https://www.facebook.com/Meade.Co.4-H>

2016 Meade County Fair dedicated to ...



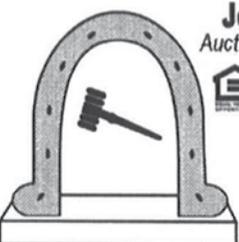
## JACQUE LAMPHERE

Jacqueline Lamphere has brought many years of passion, dedication, and energy to the 4-H program. Jacquie has been involved in 4-H for the majority of her life. She became a member as soon as she was old enough to join, and has been active ever since.

Jacquie and her husband, Rex, passed the 4-H tradition along to their children, Lane, Roni and Jayci. She has been a dedicated leader of the Bear Butte 4-H Club for 20 years. Jacquie was also the secretary of the Meade County Fair Board for 20 years. She has helped with the Meade County Fair, Jr. Leaders, and Western Jr. for countless years. Jacquie has played a major role in the success of the Meade County 4-H program.



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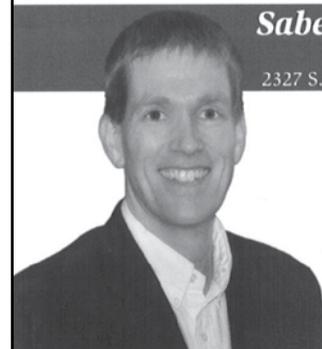
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In the News

# A NEW FAIR BUILDING

**Deb Holland**

*Meade County Times-Tribune staff*

An effort to draw more spectators to the Meade County Fair and 4-H Days in 2015 has proved to be the catalyst to grow and improve the fair even more, say fair organizers.

Jenny Voigt, Meade County 4-H Youth Program advisor, said that when members of the Meade County Fair Board saw the turnout for the free ag appreciation supper and festivities last year, it gave them hope for a fair renewal.

“I think that really gave us some fuel again. It really motivated us” Voigt said. “After having such a good turnout at that event, it showed us that the fair was really worth fighting and working for.”

Voigt said the fair is a time to bring together both those from the city and the rural areas of Meade County.

Following the supper, there was mutton busting, a calf scramble, and dress a calf contest where local businesses attempted to adorn a calf in jeans, chaps, a shirt and boots. All were well attended.

Voigt said that was a stark change from the past two years when fair attendance had fallen off when the events were moved to the Western Dakota Antique Club grounds, east of Sturgis. The fair was held in conjunction with the annual Threshing Bee.

“We worked well with the Threshing Bee, but our exhibits have gone down in numbers out there,” she said. “We just decided that we had to rebuild the fair. And, a three-day event was not helping us.”

The Fair Association believed that returning the fair to a two-day event and staging it earlier might help.

“This year the rally is so late. It was running right into the county fair. I have to be able to get our county fair done so that I can get things ready for entry in the state fair,” Voigt said.

The state 4-H Rodeo date also was a concern. So, considering the rally, getting it back to a two-day event and having it all in one location, the fair board has chosen July 29 and 30 for the Meade County Fair.

Events will be at the fair barn near



Sturgis Brown High School and exhibits will be in the high school near the west gym. The watermelon eating and frog jumping still will be a part of the activities as well as a community meal organized by members of the Sturgis Area Chamber of Commerce Ag Committee.

Meade County has a growing 4-H program, especially in the area of shooting sports. Youth can learn marksmanship, the safe and responsible use of firearms, the principles of hunting and archery, and much more. They involve air pistols, air rifle, BB gun and archery.

“Our shooting sports in Meade County has 112 kids enrolled,” she said.

The need for an area to house those participants has led the Meade County Fair Association to launch a fundraising effort to build a new 60-by-112-foot building with a large open area, kitchen and restrooms.

Voigt said building the facility will require the Fair Association to raise about \$250,000. They have started the effort to become a 501(c)(3) nonprofit so that they may apply for grants. But they also had lots of help when 4-Hers parents and oth-

ers helped stage a fundraiser at the Sturgis McDonald’s. The effort raised \$1,000 for the cause, Voigt said.

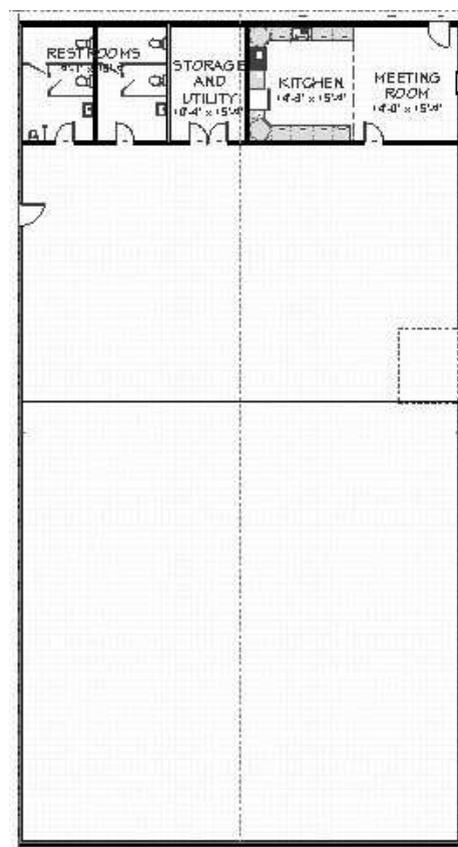
Also, the Fair Association made a formal request of the Meade School Board seeking a revised lease with the district and the deed of seven acres to expand the fair near Sturgis Brown High School.

The fair association currently organizes the Meade County Fair on property owned by the Meade school district leased to the association under a 99-year lease. The lease consists of approximately five acres surrounding the fair building and includes hay land and the school’s central supply building.

The new building the fair association is planning would be to the south of the current fair building.

The primary purpose of this building would be to provide a location for 4-H shooting sports and to provide a location for static exhibits during the fair, said Ron Adam, vice president of the fair association.

“We need to renegotiate the land situation in order to remove the central supply building from the lease and establish land around the fair



building conducive to establishing a location and facilities for a permanent fairgrounds,” Adam said in a letter to the school board.

The fair association envisions that the building will be used year around for not only 4-H or fair events, but also for events such as dances, wedding receptions, graduation receptions, Christmas/birthday parties, family reunions, auctions and meetings for youth groups or location organizations.

In addition to the new building, the fair association would like to add a picnic area, an outdoor arena and amphitheater.

Adam said they understand that the district is in negotiations with the city, which wants to purchase property and relocate the rodeo grounds near the high school.

“The Fair Association would be willing to consider alternatives offered by the school board that meets the needs of all parties involved,” he said.

# A LOOK BACK ...

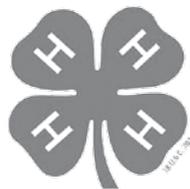


**THE 4-H PLEDGE & ITS MEANING**  
 I pledge My **HEAD** to clearer thinking,  
 My **HEART** to greater loyalty,  
 My **HANDS** to larger service and  
 My **HEALTH** to better living,  
 for my **CLUB**, my **COMMUNITY**, my **COUNTRY**,  
 and my **WORLD**.

**MOTTO**  
 "To Make the Best Better"

**COLORS**  
 Green: Symbolizes nature's most common color  
 and represents life, spring-time and youth  
 White: Symbolizes purity

**The 4-H EMBLEM**  
 The 4-H emblem is the four-leaf clover with the letter "H"  
 on each leaf, standing for Head, Heart, Hands, and Health.



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# MEADE COUNTY FAIR GENERAL RULES

Upon arriving on Friday, July 29 at the Sturgis Brown High School(SBHS) West Gym Corridor to enter static exhibits, each exhibitor will obtain an exhibitor's number - from there proceed to various departments to enter. On Saturday, July 30, all livestock will go to the Meade County Fair Livestock Barn to obtain an open class number.

2. Every entry must be in the name of the bonafide owner of animal or article entered.
3. All entries in departments E, F, G, H must be entered Friday, July 29th between 8:15 a.m. and noon.
4. Every effort shall be made by the fair department superintendents to secure competent judges. Decisions on awards are entirely those of the judges and shall be considered final.
5. Every precaution will be taken for the safekeeping of animals and articles after they are in their proper places, but the Meade County Fair will not be responsible for any loss or damage or injury to any exhibit that may be lost or destroyed or in any way damaged. Likewise, the Meade County Fair will not be responsible for accidents or loss of property by fire, theft, wind, etc.
6. All 4-H exhibits shall follow exhibit list and rules in the 2016 State Fair Book - 4-H Division. 4-H exhibits entered in a 4-H class are not eligible to show in open class

- competition other than livestock.
7. Release of exhibits: All static exhibits will be released at 4:00 p.m. on the final day of the fair. All livestock will be released on Saturday after the livestock sale. If exhibits are removed before said time, ribbons and prize money will be forfeited. All department heads will report any exhibits leaving early.
  8. Premium money will be passed out at the same time that exhibits are released for departments A-I (in exhibit area).
  9. All livestock entries must be halter broke to show. Exhibitors must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Exhibitors must wear their exhibitor number where it is visible to the judge.
  10. Age divisions for all statics:  
 Beginner – Age 6 & Under  
 Youth – Age 7-12  
 Teen – Age 13-18  
 Adult – Age 19 & Over

**\*\*\*\* OPEN CLASS FEES \*\*\*\***

Static exhibits: There will be a fee for each open class number. Fees will be according to age group as follows:  
 Age 12 and under Free

Age 13–18 \$2  
 Age 19 and over \$5  
 Livestock: \$2 per animal entered.

**PREMIUM AWARDS**

1. Ribbons will be awarded according to the quality of the exhibit when there is no competition.
2. Three ribbons may be given in each lot in open class exhibits. A blue ribbon shall denote a first place, red a second place, and white a third place.
3. All premiums shall be paid at the fair on the last day.
4. All the indoor exhibits that were awarded a ribbon will receive a premium, and that premium can be picked up with the exhibit. Premiums: First - \$5.00, Second - \$4.00, Third - \$3.00.
5. Livestock premiums: First - \$12.00, Second - \$9.00, Third - \$7.50. All livestock premiums will be at the Fair Office. If you are unable to pick up your livestock premiums PLEASE LEAVE YOUR MAILING ADDRESS WITH THE FAIR SECRETARY.
6. No checks will be paid by the Meade County Fair Association if over 60 days have gone by since the date the check was issued.

**DEPARTMENT A**

**BEEF CATTLE**

**Director: RYAN CASTEEL**

ENTRY FEE: \$2.00 per head.

Entries close at 9:00 a.m. Saturday, July 30th. Register at the show area. ALL CATTLE MUST BE ACCOMPANIED BY A PROPER CURRENT HEALTH CERTIFICATE ISSUED BY A LICENSED VETERINARIAN.

All cattle occupying pens or stalls must be entered for competition and shown in their respective classes.

Entries must specify owner's name and address and the animal's age, sex and breed or description with a full pedigree and registration number. Bulls, cows, and herds entered as such must be owned by individual or firm exhibiting them.

An animal can only be registered in one lot. No exhibitor may exhibit more than two animals in one lot.

No animal with hereditary unsoundness will be allowed to compete for premiums.

English Breed Crossbred animals must be from a 100% English Breed Sire and a 100% English Breed Dam. This includes either straight-bred or crossbred sire and dam. English Breeds are: Hereford, Angus, Devon, Longhorn, Galloway.

**BUCKET CALF-ANY BREED**

**LOT NO.**

1. Heifer, Jr. Calf - born after Jan 1, 2016
2. Steer, Jr. Calf - born after Jan 1, 2016

**OVERALL CHAMPION BUCKET CALF BREEDING BEEF**

- Class A: Angus
- Class B: Hereford
- Class C: English Cross Breeds
- Class D: Exotic Breeds
- Class E: Exotic Cross Breeds

**LOT NO.**

3. Heifer, Jr. Calf - born after Jan. 1, 2016
4. Heifer, Sr. Calf - born Sept. 1 - Dec. 31, 2015
5. Heifer, Summer Yearling - May 1 - Aug. 31, 2015
6. Heifer, Jr. Yearling - Jan 1 - April 30, 2015
7. Bull, Jr. Calf - born after Jan. 1, 2016
8. Bull, Sr. Calf - born Sept. 1 - Dec. 31, 2015
9. Cow/Calf Pair

**MARKET BEEF**

- Class A: English & English Cross
- Class B: All Other Breeds

**FEEDER STEER AND HEIFER CALVES;**

must have been calved after January 1st of the current year. Feeder Steers and Heifers will be weighed the day



of show, class determination will be made after all animals are entered.

**LOT NO.**

13. Feeder Heifers - calved after Jan. 1, 2016.
14. Feeder Steers - calved after Jan. 1, 2016.

**OPEN MARKET BEEF**

Heifers and Steers will compete in the same class. All Open Market Beef must have been calved after Jan 1 2014

15. Market Beef.

**DEPARTMENT B DAIRY CATTLE**

**Director: RYAN CASTEEL**

ENTRY FEE: \$2.00 per animal.

Entries close at 9:00 a.m Saturday, July 30th. Register at show area. ALL DAIRY CATTLE MUST BE ACCOMPANIED BY A PROPER CURRENT HEALTH CERTIFICATE ISSUED BY A LICENSED VETERINARIAN. All Dairy breeds will be shown together.

An animal may be registered in only one lot. No exhibitor may exhibit more than two animals in one lot.

**ANY BREED, PUREBRED OR GRADE LOT NO.**

1. Jr. Heifer Calf - born March 1 - May 1, 2016.
2. Intermediate Heifer Calf - born Dec. 1, 2015 - Feb. 29, 2016.
3. Sr. Heifer Calf - born Sept. 1 - Nov. 30, 2015.
4. Jr. Yearling Heifer - born March 1 - Aug. 31, 2015.
5. Sr. Yearling Heifer - Sept. 1, 2012 - Feb. 29, 2015.
6. 2 Yr.-Old Cow - Sept. 1, 2012 - Aug. 31, 2014
7. Cow - born before Sept. 1, 2013 (A Jr. or Sr. Yearling that has freshened must be shown in the 2 Yr.-Old Cow class.)

**DEPARTMENT I - GOATS**

Director: RYAN CASTEEL

ENTRY FEE: \$2.00 per animal.

Entries close at 9:00 a.m Saturday, July 30th. Register at show area.

All Sheep and goats exhibited at any county fair or the SD State Fair must have official USDA premise of origin tags in the sheep's ear and listed on the Health Certificate. Sheep and goats that do not comply will be denied entrance to the show. ALL DAIRY GOATS MUST BE DEHORNED

**ANY BREED, PUREBRED OR GRADE LOT NO.**

1. Junior Doe Kid - 4-1-16 - 6-30-16 & never freshened
2. Senior Doe Kid - 1-1-16 - 3-31-16 & never freshened.
3. Junior Yearling - 7-1-15 - 12-31-15 & never freshened
4. Senior Yearling - 7-1-14 - 6-30-15& never freshened.
5. Milking Yearling under 24 months - in milk - 7-1-14 to 6-30-15 & must have freshened.
6. Two Yr. Old Doe - 2-3 yrs. - in milk - born 7-1-13 to 6-30-14 & must have freshened.
7. Three to Five Yr. Old Doe - 3-5 yrs. - in milk - born 7-1-11 to 6-30-13 & must have freshened.
8. Aged Doe Five Yrs. and Older - born prior to 7-1-11, & must have freshened.
9. Meat Goat – Market Wether/Doe

**DEPARTMENT C - SHEEP**

Director: RYAN CASTEEL

ENTRY FEE: \$2.00 per head.

Entries close at 9:00 a.m. on Saturday, July 30th. Register at show area. ALL SHEEP MUST BE ACCOMPANIED BY A PROPER CURRENT HEALTH CERTIFICATE ISSUED BY A LICENSED VETERINARIAN. All sheep exhibited at any county fair or the SD State Fair must have official USDA premise of origin tags in the sheep's ear and listed on the Health Certificate. Sheep that do not comply will be denied entrance to the show.

An animal may only be registered in one lot. No exhibitor may exhibit more than two animals in one lot.

All sheep occupying pens or stalls must be entered for competition and shown in their respective classes.

Entries must specify owner's name and address, the age, sex & breed or description with a full pedigree and registration number of the animal being shown.

No animal with hereditary unsoundness will be allowed to compete for premiums.

All Market Lambs must be shorn.

Class A: Meat Type

Class B: Wool Breeds

**LOT NO.**

1. Purebred Ram Lamb.
2. Purebred Yearling Ram.
3. Purebred Ewe Lamb.
4. Purebred Yearling Ewe
5. Crossbred Ewe Lamb
6. Crossbred Yearling Ewe
7. Feeder Lamb (Under 110 lbs.)
8. Market Lamb (110-150 lbs.)

**DEPARTMENT D - SWINE**

Director: RYAN CASTEEL

ENTRY FEE: \$2.00 per head.

Entries close at 9:00 a.m. on Saturday, July 30th. Register at show area. PEDV (Porcine Epidemic Diarrhea Virus) is a highly contagious disease that is currently a concern in South Dakota. All swine exhibitors are encouraged to research this virus before exhibiting. The Meade County Fair Association will not be held responsible for any illness or death resulting from exhibition at the Meade County Fair.

Swine exhibited at the County fair shall be stated free from contagious and communicable disease.

All swine occupying pens or stalls must be entered for competition and shown in their respective classes.

No swine with hereditary unsoundness will be allowed to compete for premiums. No swine shall be entered in the name of any other than the

BONAFIDE owner(s).

Class A: Purebred

Class B: Crossbred

**LOT NO.**

(Market Hog weighs 200 lbs & over)

1. Market Gilt.
2. Market Barrow.
3. Pen of 3 Barrows.
4. Pen of 3 Gilts.
5. Feeder Pig - Born after May 1.
6. Breeding Gilts.

**DEPARTMENT E - CROPS**

Director:

All entries must be registered from 8:15 a.m. to noon, Friday, July 29th and will remain on exhibit until 4:00 p.m. July 30th. An entry fee will be charged according to age and no registration blank needed.

Three ribbon placings will be given per lot if all lots have a minimum of three entries.

All exhibits to be shown will be grown in 2015-2016.

Every exhibit must be properly labeled with name of exhibitor and variety. 4-H members will be eligible for this division but cannot enter the same exhibit in this department and the 4-H department. Exhibitors may exhibit in as many classes as so desired and may exhibit three entries in any given lot.

No treated grain is allowed!!

Ribbons will be awarded according to the quality of the exhibit when there is no competition.

WHEAT (Dryland)

(Sample: 2 quarts each)

**LOT NO.**

1. Spring Wheat.
2. Winter Wheat.
3. Durum Wheat

**CORN**

Class A: Dryland

Class B: Irrigated

**LOT NO.**

4. 10 ears, any variety, yellow, 2015
5. 10 ears, any variety, yellow, 2016
6. 10 ears, any variety, white, 2015
7. 10 ears, any variety, white, 2016
8. 10 ears, flint or squaw, 2015
9. 10 ears, flint or squaw, 2016
10. 1 bundle, 6-10 inches in diameter
11. Shell corn, 1 peck, 2015

**OATS (Dry land)**

**LOT NO.**

12. Any variety, sample: 2 quarts

**BARLEY (Dry land)**

(Sample 2 quarts each)

**LOT NO.**

13. Any two-rowed variety
14. Any six-rowed variety
15. Malting barley

**OTHER GRAINS**

**LOT NO.**

16. Millet
17. Sorghum Grain
18. Speltz
19. Sunflower
20. Safflower

**FORAGE SEED GRASS**

(Sample 1 quart)

**LOT NO.**

21. Intermediate Wheat grass
22. Brome grass
23. Crested Wheat grass
24. Alfalfa (Any adapted variety)
25. Any other variety

**SORGHUM HEADS**

**LOT NO.**

26. Forage Sorghum 10 heads
27. Grain Sorghum 10 heads
28. Forage, 1 bundle, 6-10 inches in diameter
29. Sudan Grass, 1 bundle 6-10 inches in diameter

**HAY**

Sample: Sheaf 10 inches or more in diameter of 1/2 bale.

**LOT NO.**



- 30. Alfalfa
- 31. Alfalfa and Grass mixture
- 32. Crested Wheat grass
- 33. Any other grass or legume mixture
- 34. Oat hay

**DEPARTMENT F**

**HOBBIES, ARTS & CRAFTS**

Director: MISTY REEDY

Exhibits in this department must not have been shown in this fair before. NO DISPLAYS will be allowed. Only three entries to a lot from each exhibitor.

**FINE ART**

Pictures must be framed or matted, ready to hang. No paint by numbers. Size limitation is 47 inches wide. Any visible signature on exhibits must be concealed before judging. Professional division - anyone earning a living as an artist or art teacher or a graduate of a recognized art school, or a person who has earned in any one year \$300 or more through sales.

**PROFESSIONAL ADULT ART**

**LOT NO.**

- 1. Oil or Acrylic - Animals
- 2. Oil or Acrylic - Landscapes
- 3. Oil or Acrylic - Still Life
- 4. Oil or Acrylic - Other
- 5. Watercolor - Animals
- 6. Watercolor - Landscapes
- 7. Watercolor - Still Life
- 8. Watercolor - Other
- 9. Drawing, Pen or Pencil
- 10. Drawing, Charcoal
- 11. Sculpture

**AMATEUR ADULT ART**

**LOT NO.**

- 12. Oil or Acrylic - Animals
- 13. Oil or Acrylic - Landscapes
- 14. Oil or Acrylic - Still Life
- 15. Oil or Acrylic - Other
- 16. Watercolor - Animals
- 17. Watercolor - Landscapes
- 18. Watercolor - Still Life
- 19. Watercolor - Other
- 20. Drawing, Pen & Pencil
- 21. Drawing, Charcoal
- 22. Etching (Metal or Glass)
- 23. Sculpture

**AMATEUR YOUTH ART**

Beginner – Age 6 and under.  
Youth – 7 -12 years old.  
Teen – 13-18 years old.

**LOT NO.**

- 24. Pencil or Pen
- 25. Crayon
- 26. Other
- 27. Oil or Acrylic



28. Watercolor

**KIDS KORNER**

29. Children Art (under age 5) - any paper art 8 1/2 x 11 inch. All will receive ribbons.

**CERAMICS**

Beginner – Age 6 and under.  
Youth – 7 -12 years old.  
Teen – 13-18 years old.  
Adult - Age 19 and over.

**LOT NO.**

**UNDER GLAZE**

30. Miscellaneous

**GLAZE**

31. Miscellaneous

**STAINS**

32. Miscellaneous

**PORCELAIN**

33. Miscellaneous

**PLASTER**

34. Poured

35. Hand Molded

36. Miscellaneous

**CREATIVE HOBBIES**

In this division several items for one exhibit are permissible if they represent parts of one arrangement.

Beginner – Age 6 and under.

Youth – 7-12 years old.

Teen – 13-18 years old.

Adult - Age 19 and over.

**LOT NO.**

37. Leather Tooling or Construction

38. Wood Construction

39. Metal Work

40. Weavings

41. Calligraphy

42. Wall Hangings

43. Painting

44. Christmas Decorations (not included in other lots)

45. Stenciling

46. Candle wicking

47. Creative Corner

48. Framed Needlepoint

49. Framed Cross-Stitch

50. Framed Crewel

51. Beaded

52. Scrap book page

53. Creative Writing

54. Foam Art

55. Plastics

56. Stone/Cement

57. Clay/Molding

58. Electrical

59. Kits

60. Jewelry

61. Tie-Dyed or Altered Accessory

62. Tie-Dyed or Altered Garment

63. Collections

64. Other

**PHOTOGRAPHY**

Digital and print photos are all one category. Photography must be the result of the exhibitor's own work.

Beginner – Age 6 and under.

Youth – 7-12 years old.

Teen – 13-18 years old.

Adult – Age 19 and over.

**BLACK & WHITE**

**LOT NO.**

65. Nature Study

66. Landscapes

67. People

68. Animals

69. Other

**COLORED**

**LOT NO.**

70. Nature Study

71. Landscapes

72. People

73. Animals

74. Other

**BLACK & WHITE OR COLORED**

**LOT NO.**

75. Action

76. Altered Photos – must exhibit original photo and altered photo.

**DEPARTMENT G**

**FAMILY CONSUMER SCIENCE**

Director: DEB HARWOOD

Exhibits in this department may not be shown more than once. No duplicate entries allowed per lot number. All clothing and fancy work must be cleaned and/or blocked. Only three entries to a lot from each exhibitor.

**CLOTHING**

**LOT NO.**

1. Tailored Garment

2. Dress

3. Shirt (any style)

4. Blouse

5. Slacks

6. Skirt

7. Shorts/Split Skirt

8. Vest

9. Jacket

10. Western Wear

11. Coat
12. Suit
13. Any Other

**KNITTING**

- Class A: Adult Age 19 and over  
 Class B: Teen Age 13-18  
 Class C: Youth Age 7 -12  
 Class D; Beginner Age 6 and under

**LOT NO.**

14. Sweater
15. Afghan
16. Baby Afghan
17. Novelty or decorative item
18. Any Other Garment

**CROCHETING**

- Class A: Adult Age 19 and over  
 Class B: Teen Age 13-18  
 Class C: Youth Age 7 -12  
 Class D; Beginner Age 6 and under

**LOT NO.**

19. Tablecloth
20. Afghan or bedspread
21. Baby Afghan
22. Doily (under 12 inches diameter)
23. Centerpiece (over 12 inches in diameter)
24. Dresser Scarf or Runner, Oblong
25. Pot holder
26. Pillowcase (pair)
27. Child's Garment
28. Layette Set
29. Pillow
30. Novelties or Decorative Item
31. Any Other

**EMBROIDERY**

All items displayed in a picture frame for wall hanging should be exhibited in the appropriate lot in Department F. Items finished with an embroidery hoop, lace, fabric frame, etc., can be exhibited in lot 35 below.

- Class A: Adult Age 19 and over  
 Class B: Teen Age 13-18  
 Class C: Youth Age 7 -12  
 Class D; Beginner Age 6 and under

**LOT NO.**

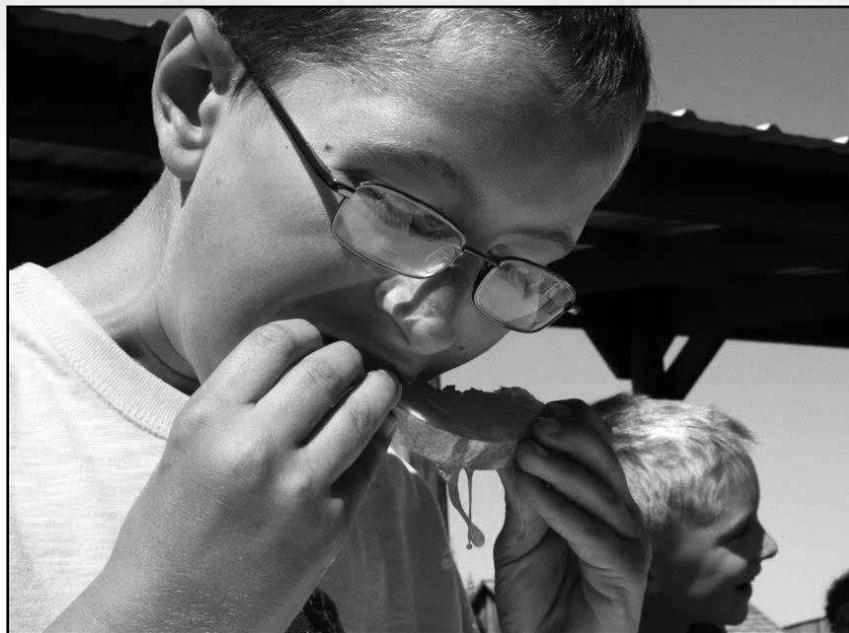
32. Dish Towels (group of 3)
33. Pillowcases (pair)
34. Tablecloth
35. Counted Cross Stitch
36. Counted Cross Stitch Wall Hanging
37. Ribbon
38. Any Other

**OTHER HANDWORK**

- Class A: Adult Age 19 and over  
 Class B: Teen Age 13-18  
 Class C: Youth Age 7 -12  
 Class D; Beginner Age 6 and under

**LOT NO.**

39. Needlepoint
40. Crewel
41. Liquid, Tube or Textile Painting
42. Plastic Canvas



43. Quilted Handwork
44. Beadwork
45. Tatting
46. Stuffed Toy
47. Decorated Sweatshirt or T-Shirt
48. Other
49. Pillows

**QUILTS****LOT NO.**

50. Machine made, hand quilted
51. Machine made, machine quilted
52. Hand made, hand quilted
53. Tied (machine-made quilt must be made by the exhibitor-not by a commercial company)
54. Wall Hanging
55. Appliqué by machine, hand quilted
56. Hand applique, hand quilted
57. Applique, machine quilted
58. Tied Applique
59. Embroidered-not liquid
60. Embroidered Hand quilted
61. Embroidered Machine quilted
62. Embroidered tied
63. Quilting forms the design
64. Folded fabric makes the design
65. Lap quilt
66. Not mentioned elsewhere
67. Crib quilt applique
68. Crib embroidered
69. Crib pieced
70. Crib tied
71. Crib not mentioned elsewhere
72. Group quilt (made by more than one person)
73. Quilted Pillow, machine or hand
74. Quilted table runner, machine or hand
75. Paper piece quilt
76. Paper piece wall hanging
77. Paper piece table runner
78. Paper piece pillow

**RUGS****LOT NO.**

79. Braided

80. Woven or Other

**BAKING**

In this section, no products can be made from purchased mixes. All baking will be tasted.

**QUICK BREADS****LOT NO.**

81. Banana Bread
82. Pumpkin Bread
83. Coffee Cake (not yeast dough)
84. Zucchini Bread
85. Muffins (3 in exhibit)

**BREADS & ROLLS**

86. White Bread (one loaf)
87. Whole Wheat (one loaf)
88. Oatmeal (one loaf)
89. Plain Yeast Rolls, white or whole wheat (4 in exhibit)
90. Dakota Bread (one loaf)
91. Fancy Shaped Yeast Rolls (4 in exhibit, 1 shape only)
92. Fancy Shaped Sweet Rolls (4 in exhibit, 1 shape only)
93. Cinnamon Rolls, sweet yeast dough (4 in exhibit, no nuts)

**COOKIES**

Each exhibit must contain three cookies, no frosting.

**LOT NO.**

94. Refrigerator (light, no brown sugar)
95. White Sugar
96. Brownies
97. Ginger
98. Oatmeal Drop with Raisins
99. Chocolate Chip
100. Peanut butter

**COOKIES-CHILDREN UNDER 9 ONLY**  
 All will receive ribbons. Each exhibit must contain 3 cookies, no frosting or nuts.

**LOT NO.**

101. Cookies
102. Bars

**CAKES**

Exhibitor may take home half of cake after judging. Cakes must be made from scratch.

**LOT NO.**

103. Chocolate Loaf Cake, (left in pan with chocolate frosting)
104. Carrot or Spice Cake (proper frosting)
105. Bars
106. Decorated Cake (will not cut)
107. Bundt Cake (no frosting)

**OLD FASHIONED APPLE PIE****LOT NO.**

Pies are to be made in a 9 inch pie pan with double crust or regular pie pastry. Raw apples must be used. Pies will be donated to the 4-H Jr. Leaders Food Stand.

108. Apple Pie

109. Other Fruit Pie

**CANDY**

Each exhibit shall consist of 4 pieces, without nuts, except Peanut Brittle.

**LOT NO.**

110. Fudge, Old Fashioned Boiled
111. Divinity
112. Penuche
113. Peanut Brittle

**CANNING**

Judging criteria: All must be entered in clear, standard jars, jars must be clean. STATE METHOD OF PROCESSING, TIME & LBS. OF PRESSURE.

Appearance: Color, Cleanness, Arrangement

Selection: Quantity, Uniformity, Size

**VEGETABLES**

Remove rings (1/2 inch headspace)

**LOT NO.**

114. Beans (string, green)
115. Beans (wax)
116. Beets
117. Carrots
118. Corn
119. Peas
120. Tomatoes
121. Tomato Sauce
122. Salsa
123. Squash

**FRUIT**

124. Peaches
125. Pears
126. Plums
127. Berries
128. Cherries
129. Applesauce (sieved)
130. Applesauce (chunk or sliced)
131. Apricots (whole)

**MEATS**

132. Red Meat
133. Chicken

**JELLY**

Exhibit in standard jars, sealed with 2-piece lid, no paraffin. Rings should be left on and jars remain sealed until judged. 1/2 to 1/4 inch head space.

**LOT NO.**

134. Apple
135. Cherry
136. Chokeycherry
137. Currant
138. Elderberry
139. Grape
140. Jalapeno
141. Plum
142. Rhubarb
143. Raspberry
144. Tomato Preserves
145. Zucchini

**JAMS**

No paraffin used for sealing. Exhibit in standard jars or glasses. Rings should be left on 1/2 to 1/4 inch headspace.

**LOT NO.**

146. Apple
147. Buffalo berry
148. Plum
149. Raspberry
150. Strawberry
151. Peach
152. Rhubarb
153. Chokeycherry
154. Zucchini

**DRIED VEGETABLES & FRUITS**

155. Dried Vegetables
156. Dried Fruits

**PICKLES**

Exhibits should be properly aged. Rings should be left on. 1/2 inch head space.

**LOT NO.**

157. Bread and Butter
158. Dill
159. Whole Sweet Cucumber
160. Chunk Sweet Cucumber
161. Watermelon Rind
162. Crab Apple
163. Cucumber Relish
164. Zucchini Pickles
165. Beet Pickles
166. Zucchini Relish
167. Any Other Vegetable Pickle

**DEPARTMENT H - HORTICULTURE**

Director: AMY KARRELS

Exhibits must be worthy to be eligible for a prize. All vegetables must be grown by exhibitor. Anyone including 4-H members, are eligible to enter. No one may enter more than three exhibits in a lot. All vegetables and fruits will be exhibited on a 9-inch plain white paper plate. Number of specimens required in all vegetable exhibits corresponds with 4-H

requirements. Area will be closed during judging. Exhibitors are to furnish their own containers for flowers (glass bottles or jars). Arrangements must be assembled by the exhibitor.

**LOT NO.**

1. Beans, Green (5 in exhibit)
2. Beans, Yellow (5 in exhibit)
3. Beets (3 in exhibit)
4. Broccoli (1 in exhibit)
5. Cabbage, Flat (1 in exhibit)
6. Cabbage, Round (1 in exhibit)
7. Carrots – 7 inches in length (3 in exhibit)
8. Carrots - 5-7 inches in length (3 in exhibit)
9. Cauliflower (1 in exhibit)
10. Corn, Sweet (3 in exhibit)
11. Crab Apples (5 in exhibit)
12. Cucumbers, Slicing (3 in exhibit)
13. Cucumbers, Pickling - 2-3 inches (3 in exhibit)
14. Herbs
15. Green Onions (3 in exhibit)
16. Kohlrabi (3 in exhibit)
17. Muskmelon (1 in exhibit)
18. Onion, Red Globe (3 in exhibit)
19. Onion, White (3 in exhibit)
20. Onion, Yellow (3 in exhibit)
21. Parsnips (3 in exhibit)
22. Peas (5 in exhibit)
23. Peppers, Green (3 in exhibit)
24. Peppers, Any Other (5 in exhibit)
25. Plums (3 in exhibit)
26. Pumpkin – Small 6-8 inches
27. Pumpkin – Large over 8 inches
28. Potatoes, Red Skin (3 in exhibit)
29. Potatoes, White Skin (3 in exhibit)
30. Potatoes, Russet Variety (3 in exhibit)
31. Radishes (3 in exhibit)
32. Raspberries (5 in exhibit)
33. Rhubarb (3 in exhibit)
34. Squash, winter (1 in exhibit)
35. Squash, summer (3 in exhibit)
36. Strawberries (5 in exhibit)
37. Tomatoes (3 in exhibit)
38. Turnips (3 in exhibit)
39. Small Tomatoes (Cherry, Grape, or Pear: red or yellow 5 in exhibit)
40. Watermelon

41. Fun Arrangement – 1 display must fit in 12X16 area and be no taller than 18" high.

**ANNUAL FLOWERS**

42. Aster (5 blooms)
43. Bachelor Buttons (5 stems)
44. Cockscomb (1 head)
45. Cosmos (3 stems)
46. Daisies (5 blooms)
47. Larkspur (5 stems)
48. Marigolds, Large (3 stems)
49. Marigolds, Dwarf (3 stems)

50. Moss Rose
  51. Pansies (5 blooms)
  52. Petunia, Single (3 stems)
  53. Petunia, Double (3 stems)
  54. Pinks (5 blooms)
  55. Snapdragons (3 stalks)
  56. Sweet peas (5 stems)
  57. Zinnia, Miniature (5 blooms)
  58. Zinnia, Giant (5 blooms)
- PERENNIAL FLOWERS**
59. Phlox (3 stalks)
  60. Carnations (3 stems)
  61. Daisies, Shasta (3 stems)
  62. Delphinium (3 stalks)
  63. Lilies (1 stalk)
  64. Gladiolus (3 stalks)
  65. Dahlias (3 blooms)
  66. Rose (1 bloom)
  67. Chrysanthemums (3 stems)

**ARRANGEMENTS**

68. Miniature - under 4 inches - fresh flowers
  69. Outdoor – hanging or potted
  70. Centerpiece for dining table, fresh flowers (no higher than 12 inches)
  71. Hills and Prairie View (Dried plants with any other dried materials)
- HOUSE PLANTS**
72. African Violet
  73. Begonia
  74. Coleus
  75. Geranium
  76. Ivy
  77. Cactus or Succulent
  78. Terrarium

**SPECIAL HONOR FLOWER OF THE YEAR**

79. Rose - Best Single Bloom

**RABBITS, POULTRY, AND CATS**

Director: VONDA ANDERSEN

Entry Fee: \$2.00 per head

Entries close at 9:00 a.m. Saturday, July 30th. Register at the show area. All rabbits, poultry, and cats occupying cages must be entered for competition and shown in their respective classes. Animals must be transported and housed in cages or carriers at all times when not being judged.

Entries must specify owner's name and address and the animal's age, sex and breed or description. Animals entered as such must be owned by individual exhibiting them. An animal can only be registered in one Lot No., exhibitor may exhibit no more than two animals in one lot.

No animal with heredity unsoundness will be allowed to compete for premiums. All animals on grounds must be at least 6 weeks of age or older.

Breeds and varieties will be shown as printed in 4-H State Fair Book.

**RABBITS**

1. Senior Buck over 6 months of age (for breeds not having an intermediate Buck Class)
2. Intermediate Buck (certain breeds) 6 to 8 months old
3. Junior Buck under 6 months old
4. Senior Doe over 6 months of age (for breeds not having an intermediate Buck Class)
5. Intermediate Doe (certain breeds) 6 to 8 months old
6. Junior Doe under 6 months old
7. Trio of Fryers-Three young meat-type rabbits of the same breed, age, size, and color weighing less than 5 pounds each.

**POULTRY CHICKENS**

8. Individual Cock (Male) Hatched prior to Jan. 1 of current year
9. Individual Hen (Female) Hatched prior to Jan. 1 of current year
10. Individual Cockerel (Male) Hatched during the current year
11. Individual Pullet (Female) Hatched during the current year
12. Three Pullets (Female) Commercial Egg Type
13. Three Pullets (Female) Commercial Dual Purpose Egg/Meat Production
14. Three Pullets (Female) Commercial Meat Type
15. Broilers less than 10 weeks old. Two males or females of same age
16. Roasters from 10 weeks to 6 months of age. Two males or females of same age

**GAME BIRDS**

17. Individual Male any age
18. Individual Female any age

**TURKEYS**

19. Turkeys hatched during current year

**WATERFOWL**

20. Individual Male Hatched prior to Jan. 1 of current year
21. Individual Female Hatched prior to Jan. 1 of current year
22. Individual Male Hatched during the current year
23. Individual Female Hatched during the current year

**CATS**

24. Healthy Kitten over 4 months and under 12 months of age
25. Healthy Cat over 12 months of age

• • •

2016 Meade County Fair dedicated to ...

# TAMMY KEFFELER

Tammy Keffeler is a wife and mother of two children, whose lives have been shaped by the 4-H organization. Her husband, Michael, grew up participating in the Meade County 4-H program, so when he wanted to enroll their son in a local club, Tammy wished them luck. Little did Tammy know, she would learn to love this organization, too.

Tammy often reminisces about how she learned to do things with her children, Justin and Abby, such as sewing, baking cookies, conducting endless experiments, and catching turtles and frogs to enter in the annual races.

Tammy was dedicated to the Meade County 4-H program as a mother, but also through her involvement as a leader in the local club, the Leaders Association, but through most of her career, she was found behind the



scenes acting as secretary for the Meade County Fair Board. Tammy served on the fair board for 14 years, and was secretary of the board for 11 years, before she stepped down from her position when her children were no longer enrolled in the program.

While she was busy tallying points and counting premium money, Tammy always made an effort to encourage the 4-H

youth in their shows, whether they were her children or not.

If you were to ask Tammy what her favorite part about the fair was, she might say the steamed sweet corn, the watermelon eating contest, or the races, which were always enjoyable. However, Tammy takes great pride in the happiness of the youth of Meade County, no matter how they earn that joy, it's the smiles that really matter.

## 2015 MEADE COUNTY 4-H TROPHY DONORS

Thank You for your support

- Rena M. Hymans PC
- Mary Hanzlick Murray
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- Marion and Joyce Kruse
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**JR TEEN LEADERS ASSOCIATION  
FOOD STAND**

Located at the Meade County Fair Livestock Barn & SBHS  
OPEN: Friday & Saturday  
8:00 a.m. – 5:00 p.m.

**CHILDREN'S WATERMELON  
EATING CONTEST**

Located at the Meade County Fair Livestock Barn  
3 p.m., Friday, July 29  
Sponsored by:  
THE OPTIMIST OF STURGIS

**TURTLE RACING &  
FROG JUMPING**

Located at the Meade County Fair Livestock Barn  
3:30 p.m., Friday, July 29  
Sponsored by: FIRST INTERSTATE BANK – STURGIS

**DUNK TANK & FUN GAMES FOR  
ALL AGES**

Located at the Meade County Fair Livestock Barn  
2 p.m., Friday, July 29 (Dunk Tank only)  
2:30 p.m., Saturday, July 30  
Sponsored by:  
MEADE COUNTY FAIR BOARD

**FREE AG APPRECIATION DINNER**

Located at the Meade County Fair Livestock Barn  
4:30–6 p.m., Friday, July 29  
Sponsored by: NORTHERN HILLS AG FEST COMMITTEE

**NORTHERN HILLS  
AG FEST ACTIVITIES**

Located at the Meade County Fair Livestock Barn  
6 p.m., Friday, July 29  
Sponsored by: NORTHERN HILLS AG FEST COMMITTEE

**2015 MEADE COUNTY 4-H  
LIVESTOCK SALE BUYERS  
Thank You for your support**

- Anderson Construction
- CBH Cooperative
- Century 21 American Real Estate
- County Drug
- Eagle's Ride Equine Center
- First Interstate Bank
- Jen Med Prof LLC
- Kinkade Funeral Chapel
- McPherson Angus
- Northern Hills FCU
- Northern Hills Vet. Clinic
- Pioneer Bank & Trust
- Real Estate Center
- Snyder Ranch
- Thompson Livestock
- Valley Implement
- Wells Fargo
- West Winds Veterinary Services
- Wink Cattle Company
- Sabers Insurance
- Livestock Sale Committee Money
- First National Bank Faith & Philip
- Scott Peterson Ford Sturgis/  
Belle Fourche
- Darrel & Penny Oedekoven
- Denny Lauing
- Daniel & Michael Snyder
- Wayne Oedekoven
- Casteels Auction

**4-H LIVESTOCK SALE  
RULES**

Animals eligible to sell will be Beef, Dairy Cattle, Sheep, Swine, Rabbit, Goat, and Poultry. You may sell 2 animals one per species.

**2015 MEADE COUNTY  
4-H LIVESTOCK SALE  
COMMITTEE**

Jennifer Voigt, April Kammerer, Lana Anderson, Misty Reedy, Penny Oedekoven, Scott Gray, Robin Strain



**OUR 4-H COVER DESIGNER  
Shailey Mahaffy**

My name is Shailey Mahaffy, I'm 14 years old, and this is my third year in 4-H. I've enjoyed every minute of 4-H, and my only regret is not joining it sooner! Some of the project areas I've really enjoyed are Shooting Sports, Dog Training, Foods and Nutrition, Photography, Visual Arts, and Clothing. I'm also involved in Junior Leaders and have had such a great time that I'd encourage all 4-H members that are of age, to join! I'm looking forward to my next few years in the Meade County 4-H Program!

**Meade County 4-H Office  
1300 Sherman St. Suite 132  
Sturgis, SD | 605-347-2436  
Jenny Voigt, 4-H Advisor**

Meade County South Dakota 4-H is on Facebook. Upload your stories and photos to share with other 4-Hers.

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Rapid City 342-4964  
Hot Springs 745-5215  
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CBH Feed and Ag Services 723-3333  
Belle Fourche Travel Center 723-9000

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