



4-H News

September 2016

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 STATE FAIR	2 STATE FAIR	3 STATE FAIR
4 STATE FAIR	5 LABOR DAY STATE FAIR OFFICE CLOSED	6 HUNT SAFE BELLE FOURCHE	7	8 HUNT SAFE BELLE FOURCHE	9 LAWRENCE CO LEADERS 1:00 Whitewood Library	10 HUNT SAFE BELLE FOURCHE STATE 4-H FALL SHOOT MITCHELL ,SD LEMMON JR. LIVESTOCK SHOW
11 STATE 4-H FALL SHOOT MITCHELL, SD ----- MCPHERSON LIVESTOCK JUDGING 1:00	12 Butte/Law Fair Board Mtg. 7:00 First Interstate Bank	13 BUTTE LEADERS 6:30 Extension Office	14	15 B/L LEADER'S MEETING 6:30 UCC Belle Fourche	16 STATE LIVESTOCK SKILL-A-THON LIVESTOCK JUDGING CLASSES BROOKINGS	17 STATE 4-H LIVESTOCK JUDGING BROOKINGS Camp Bob Annual Meeting 1:00
18 MEADE CO. JR. LEADERS MTG, EXT. BLDG 4:30	19 MEADE CO LEADERS MTG, EXT. BLDG 4:30 Deadline for Journals and Reports	20	21	22	23	24
25	26 MEADE CO. OFFICE CLOSED	27 MEADE CO. OFFICE CLOSED	28 MEADE CO. OFFICE CLOSED	29 MEADE CO. OFFICE CLOSED	30	



Thanks to everyone who helped to make the
36th Butte Lawrence County Fair a huge
success!

Without you we wouldn't have been able to
do it!

September

- August 31-September 5 –
South Dakota State Fair!
- 6, 8,10 Hunt Safe, Belle Fourche
- 8 Livestock Judging Team Rosters due to State
4-H Office
- 9 Lawrence County Leaders 1:00 TBD
- 10-11 State 4-H Fall Shoot – Mitchell, SD
- 10 Lemmon Jr. Livestock Show and Sale
- 13 Butte Leaders 6:30 TBD
- 15 B/L Leaders Meeting 6:30 UCC in Belle
Fourche
- 16 State Livestock Skill-A-Thon – SDSU
Campus, Animal Science Building 16 Practice
Livestock Judging Classes – SDSU Campus,
Animal Science Arena
- 17 State 4-H Livestock Judging – SDSU
Campus, Animal Science Arena
- 17 Camp Bob Marshall Annual Meeting 1:00
- 19 Club Leader's Membership Report, I Made
It Pages, Award Forms/Reports, Completed
Journals, Award Applications, etc. due to the
Extension Office for all Members**

October

- 3-9 National 4-H Week
- 5 National Youth Science Day
- 5-8 Western Junior, Livestock Show & 4-H FCS
Show – Rapid City, SD
- 6-7 SD Women in Agriculture
2016 Conference
- Butte/Lawrence Recognition Event TBD

November

- Butte/Lawrence Recognition Event TBD
- 25-30 National 4-H Congress – Atlanta, GA



Board & Committee Meetings

Butte/Lawrence Leaders Meeting

September 15 6:30 UCC, Belle Fourche

Butte Leaders Meeting

September 13, 6:30 location TBD

Lawrence Leaders Meeting

September 9, 1:00 location TBD

Butte/Lawrence Fair Board Mtg.

September 12, 7:00 First Interstate Bank

Meade Co. Jr. Leaders

September 18th, 4:30, Extension Bldg.

Meade Co Leaders

September 19 4:30, Extension Bldg

Meade Co. Fair Board Meeting

Oct. 18, 6:00, Erskine building



Meade County Shooting Sports

Meade County 4-H will have shooting sports group for archery, BB rifle, BB pistol, pellet rifle, and pellet pistol. Contact the Meade Co. Extension office for details. Groups will be shooting in Union Center, Sturgis, and Lead. Be sure to select the shooting sports project area when enrolling in 4H Online if you are interested.

Bullseye Archery Club

The Bullseye 4-H Archery Club shoots in Lead. If anyone is interested in shooting archery, please contact Priscilla Lary at 920-1293. Pass along the word.

State 4-H Livestock Judging Contest

The 2016 State 4-H Skill-a-Thon will be held September 16 and the Livestock Judging Contest will be held September 17 on the South Dakota State University campus in the Animal Science building. - See more at: <http://igrow.org/4h/south-dakota-4h/state-4-h-livestock-judging-contest/#sthash.FduaUKDI.dpuf>

SD GFP Hunter Safety Courses

These courses are available in our area:

Belle Fourche Hunt Safe September 6, 8 & 10

Visit this link for more information:

<http://gfp.sd.gov/outdoor-learning/hunter-education/hunt-safe.aspx>

Regional Shooting Sports Information

There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2016.

Butte County 4-H Shooting Sports

Our season is off and running. Please Contact Heath Olson for more information: heath.olson@hotmail.com or Amy Hauck, sdcowboy1@msn.com or 569-0408

Lawrence County Sharp Shooters

Held at the Crowley shop near St. Onge. Be sure to get enrolled in 4-H and choose "Lawrence County Sharp Shooters" in the group section of your enrollment so we can keep you in the loop as things develop. If you have any questions, please contact Stephanie at 381-0046 or steph@crookedoaktrucking.com

Western 4-H FCS Show October 7-8, 2016

The Western FCS Show will once again be held in Rapid City, SD at the Central States Fairgrounds. The show is open to all youth (4-H and non 4-H) that are interested in competing in the different events. Contests include: Bread Baking, FCS Skill-a-Thon, Meat Identification, Family Life Photo, Home Living, Place Setting, Beginners Measuring Contest, Fashion Revue, Produce id and judging Also Cloverbud opportunities. Contact the Extension Office for information. Entries need to be in our office by September 16th, 2016

Western Junior Livestock Show October 5-8, 2016

Since 1937 the WJLS has been an annual event. Starting as a feeder calf project, but since that time, the show has grown to include sheep, swine, dairy, goats and other projects relating to livestock production. It also provides a competitive outlet for 4-H youth club work. Entries can be obtained at the Extension Office or on the WJLS website (www.westernjuniorlivestock.com) Entries postmarked by September 1st Entries are accepted through September 30 however fees are higher after September 2nd.



Reminder: Please be sure to get your State Fair projects at the office the week following the Fair.

Congratulations to all our State Fair Qualifiers

Consumer Decision Making Teams

Beginner:

Team A	Team B
Anika Main	Morgan Mackaben
Lydia Main	Rylie Sleep
Blaise McGregor	Rachel Erk
Bennett Gordon	Colton Burtzloff

Junior:

Team A	Team B
Caleb McGregor	Laney Mackaben
Danika Gordon	Matea Gordon
Lexa Burtzloff	Layla Hockenbary
	Cole Hockenbary

Senior:

Team A	Team B
Corey Hockenbary	Bridger Gordon
Collin Hickenbary	Tessa Sleep
Katie McCoy	Payton Burtzloff

Horticulture Skill-A-Thon Teams

Beginner:

Team A	Team B
Lydia Main	Rachel Erk
Blaise McGregor	Bennett Gordon
Morgan Mackaben	Anika Main

Junior:

Team A	Team B
Laney Mackaben	Layla Hockenbary
Danika Gordon	Matea Gordon
Caleb McGregor	Lexa Burtzloff

Senior:

Team A
Katie McCoy
Corey Hockenbary
Bridger Gordon
Collin Hockenbary
Payton Burtzloff

Congratulations to our State Livestock Judging Teams!

State Livestock will be held in Brookings on September 17th

Beginner

Morgan Mackaben
Bennett Gordon
Breanna Leitner

Junior:

Danica Gordon
Laney Mackaben
Kane Grant
Nicole Kraft
Serena Davis
Matea Gordon

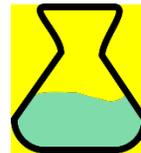
Senior: Tye Davis, Bridger Gordon

** Qualified but unable to attend: Colton, Peyton and Lexa Burtzloff and Aiken Crowley*



Dance

October 8 – 4-H Dance – Newell City Hall – 6-11pm – free will donation with concessions available and come out to have a good time and celebrate 4-H National week! Hosted by River Riders! Questions call Nicole Jones at 605-645-8378.



Water Testing has resumed in the Extension Office

We are once again testing water for wells and livestock in the Butte/Law Extension office!

Camp Bob Marshall's Annual Meeting is September 17at 1pm at Camp Bob Marshall, near Custer, SD. Lunch will be served at noon.

All 4-H leaders, parents and teens are invited to the meeting and provide input into future programming and activities at Camp Bob. We need more parents and leaders to provide input, so that we can offer the best possible programming to our campers. We are also seeking volunteer board members to work with the budget and hiring decisions of Camp Bob Marshall as well. If you are interested in learning more about those opportunities, contact Kathy Reeves at Kathryn.reeves@sdstate.edu or 394-2236. To help us with a lunch count, please RSVP to Kathy Reeves



**Todd, Nicole & Daughter, Abbie Culver
Sons, Jesse & Cody Jones**

**This month's 4-H Leader of the Month is: Nicole
Jones from the River Riders Club!**

Nicole Jones lives on a ranch out East of Sturgis, SD with her husband, Todd and 3 children. Abbie Culver is a 6th grader at Sturgis Williams Middle School. Cody Jones who is a 4th grader and Jesse Jones who is a 1st grader both attend Sturgis Elementary.

Nicole states that she loves the 4-H program because it gives our youth many opportunities and learning experiences and also allows them to make great friends for life!

Nicole is passionate about being with her family and around animals. She and her family love to get away and go fishing when they are able to do so.

Nicole is the leader of the River Riders 4-H Club in Newell and it is her fourth year doing so. She loves what 4-H has to offer to the youth in our area and is passionate about helping youth be the best that they can be while also encouraging them to try new things! Nicole also serves as President of both the Livestock and Livestock Sales Committees. She is an incredible asset to the 4-H program and in the lives of so many youth!



**From The Desk Of – Michelle May: Youth
Program Advisor**

Well, it is official, we can now start saying the “S” words. School, not summer. With this new “Season” comes a lot of mixed emotions, tough transitions to new “Schedules and “Speeds” of our lives,” “Sleepy” eyes from weary youth and parents; But, also, a fresh “Start.” Webster’s defines to start as: to cause (something) to begin: to cause (something) to begin in a specified way. All of us may have many new starts with this new season we are merging into and yet when it comes to 4-H, we too, have a new start beginning! This fall we will have a new start of sorts with the Redwater 4-H Council starting and serving as defined by its Mission Statement:

Redwater 4-H Council is an equal joint decision making entity of Butte & Lawrence Counties to support development & growth for the independent learning of our youth.

When the Redwater 4-H Council Committee was asked, what is the big picture for this entity and organization, some of the responses were: “A fresh start, more structure & more involvement, working together, being more effective and efficient in our meetings for the program, to move beyond some of the hiccups and truly begin specializing and strengthening our youth and the 4-H program. “ We have a glorious start to a tremendous journey in the year ahead of us and YOU are an asset that is needed in and on this journey. We have a Mission Statement and a great starting framework of the by-laws. But, we invite YOU to consider being a part of this leadership team. We invite YOUTH as well. Please mark your calendars to attend one of the following meetings to find out more about the scope of Redwater and how to be an active part of it and in voting representatives in.

Lawrence Leaders Meeting held on September 9th,
1:00 at the Whitewood Library.

Butte Leaders Meeting held on September 13th, 6:30
at the Extension Office.

Joint Leaders/Redwater 4-H Council on September
15th, at UCC in Belle.

Thank you – Youth Program Advisor

Michelle May

Butte/Lawrence Co.

MEADE COUNTY NEWS

4-H Record Books and Secretary Books DUE September 16

Record books and secretary books are due in the Extension Office on Friday, September 16 or turn them in to your leader by then. All record books are due including those who might be applying for trips and awards, or that still need to be judged. Secretary books are also due then if applying for that award. All trip application forms and other applicable forms are available from your club leader or the Extension Office. The Record Book pages can also be found on the Meade County website at www.meadecounty.org/4-h/. We no longer do the "I did it" page.

Award/Trophy System - If you received a top award at county fair, you will be receiving an order form in the mail for you to pick your trophy/award from. Be watching for these in the mail by the middle/end of September.

Ribbons from Fair or State Shoot

If you didn't get your ribbons at achievement days and you would like them, please let us know and we will get them to you. Also, if you didn't get your shooting sports ribbons, let us know as well.

Jr. Leaders Meeting

There will be a Jr. Leader's meeting at 4:30 PM on September 18, at the Extension Building in Sturgis. Supper will be served. There are many items to be discussed at this meeting, so please try to make it. Bring your calendars along so that we can plan the fall events.

Meade County Leaders Meeting - We will be having our annual end of the year leader's meeting, September 22nd at 4:30 in the Erskine Building. Please send a representative from each club to help with judging record books, planning the new year, and seeing where changes can be made. It is important to have someone be at these meeting so that the leaders can pass on to their club what is discussed. New year packets will also need to be picked up at this meeting.

McPherson Livestock Judging

September 11th, 1:00 PM at the McPherson Angus Ranch. Hosted by the McPherson's and the Hereford Cross S 4-H Club. Come and get in some practice before Western Jr. Livestock Judging or the State Livestock Judging. There will be judging for beginners, juniors, seniors, cloverbuds, and even adults if they want! A meal will be served.

RSVP is appreciated for planning. Award will be given in each division.

Directions to McPhersons: Go east from Sturgis on 34, turn off at the Buffalo Chip on the Alkali Rd. follow pavement for 5 mi, keep going straight on gravel for 16 mi, McPherson Angus Ranch sign up and Star Ranch Dr sign. Turn and go south for 2 1/2 mi. From Union Center----go west on 34 for 16 or 17 mi, turn at Hereford 11 miles sign and continue on the Hereford Road for 8 mi. It will then become the Alkali Road. Follow that for 7 1/2 mi and come to the McPherson Angus Ranch sign and Star Ranch Dr. Turn and go south for 2 1/2 miles.

CDM (Consumer Decision Making)/ Static Judging

If a 4-Hers is wanting to complete their static judging for 2016, leaders are welcome to take the kits to their club meetings or you can contact our office to set up a time to get your judging in. If you are wanting to receive your project pin, you need to get 2 judging's in. We did have it set up at achievement days, but I know that not too many people were able to get to the judging. I am willing to work with you so just give us a call to set up something.

State Fair Exhibit Pickup

If you exhibited at the state fair, your projects will be available for pickup after September 7th. Or if you don't mind leaving them with us a bit longer, we are looking for some exhibits to put in the Erskine Building display case.

Save your Lynn's Dakotamart Receipts

Please remember to save your Lynn's Dakotamart Receipts. For every \$10,000 in receipts we turn in we receive \$100 back for our 4-H Interstate Exchange Program. So remind your family, friends and neighbors to save those receipts!!

Remember the Thank You Cards

If you haven't already sent out your Thank You cards from the 2016 Meade County Fair and 4-H Achievement Days, now would be an excellent time to do so.

Fabric Junction of Sturgis is offering sewing classes for 8-13 year olds. Classes start 9/19/16, from 3:30-5:30. Classes are offered Mondays, Tuesdays, and Thursdays. The first day will be a required Sewing 101 class. After the successful completion of Sewing 101, we will have a variety of projects your sewer can complete in one class. There is no long term commitment required. After the 101 class, you can pick and choose the projects you want to learn. Come in or call to register. 347-2235.

New 4-H Year Begins October 1

We have already had several calls from new members interested in joining 4-H this fall. Keep spreading the word about our great program and invite a friend to your next 4-H meeting so they can see what it is all about. Enrollment for the 2016-2017 4-H year will begin October 1 through the 4HOnline program. Remember, if you were in 4-H this year, you will NOT need to set up a new family profile in 4HOnline even if you are adding new family members to the program. Detailed instructions will be available from your club leader. Dues of \$6 are due to your leader by December 15th.



September

- 1-5 Meade Co. Office Closed
- 11 McPherson Angus Livestock Judging, 1:00 PM
- 16-17 State Livestock Judging & Skill-A-Thon
- 18 Meade Co. Jr. Leader's Meeting, 4:30, Extension Building
- 19 Meade Co. Leaders Meeting, 4:30, Extension Building
- 26-29 Meade Co. 4-H Office Closed for Fall Conference

October

- 3-9 National 4-H Week
- 5-8 Western Jr. Livestock Show & 4-H FCS Show
- 18 Meade County Fair Board Meeting, 6:00, Erskine Building

Pop-Up Art Show

Calling All Artists

Art is Popping-Up in Sturgis!!! A call to artists of all ages for the Sturgis Pop-Up Art Show. The show is sponsored by the

Sturgis Public Library, Sturgis Center for the Arts, Sturgis Area Arts Council, and First Interstate Bank. The venues will include the Sturgis Public Library, Sturgis Center for the Arts and First Interstate Bank during the month of October with receptions on Friday, October 14, 2016. Entry forms will be available at these locations and also online.

Art: painting (oil, acrylic, watercolor) mixed media, drawing (chalk, pencil, charcoal, crayon, marker), fiber

CATEGORIES: (see entry form for size limitations)

Adult (age 19 and up) \$15 (2 entries allowed for \$15); max entries – 2, Sturgis Public Library

High School Age (grades 9-12) \$5 per entry, max entries – 2, Sturgis Public Library

Middle School Age (grades 6-8) \$5 per entry, max entry – 1, Sturgis Center for the Arts

Upper Grade School Age (grades 3-5) \$5 per entry, max entry – 1, Sturgis Center for the Arts

Lower Grade School Age (grades K-2) \$5 per entry, max entry – 1, Sturgis Center for the Arts

Sculpture: (see entry form for size limitations)

Only open to Adults and High School Age Students \$15 per entry, max entry – 1, First Interstate Bank

Prizes:

- Best of Show - Adult and High School
- Best of Show - Middle and Grade Schools
- Adult - First Place
- High School - First Place
- Middle School - First Place
- Upper Grade School - First Place
- Lower Grade School - First Place
- Sculpture First Place - Adult
- Sculpture First Place – High School

Entry Forms and registration fees are due Monday, September 19, 2016 to the Sturgis Public Library. You can drop off the form or mail to:

Sturgis Public Library
1040 Harley-Davidson Way Ste. 101
Sturgis, SD 57785

Artwork is due Monday, September 26th – Wednesday, September 28th at the Category location during regular business hours.

Artwork must be picked up on October 28th or October 29th during regular business hours.

Sculptures must be picked up from the bank on Friday, October 21st.

*The venues will try to protect items displayed but are not responsible for loss or damage to items.

**Participation Ribbons will not be given out

***Photography will not be accepted for this show; if there is strong interest, a photography show will be organized at a later date.

For more information, please call:

Julie or Toni at the Sturgis Public Library, 347-2624, or Justine at Sturgis Center for the Arts, 347-0242

Regional News

Fall Certification Dates!

Check out times and locations for certification as a volunteer for shooting sports!

- Complete the 4-H volunteer form
- Required 4-H videos
- Attend either discipline or youth development programs (contact ext. office)

Discipline Dates:

Sept 24	Hermosa	pistol, archery, rifle
Oct 8	Pierre	pistol, archery, rifle muzzleloading
Dec 3	Webster	pistol, archery, rifle
Jan 7	Vermillion	pistol, archery, rifle

SD Women In Ag

"Cultivating Agriculture's Legacy in a Disconnected World" will be the topic of Keynote speaker Jennifer Dewey Rohrich at this year's SD Women in Ag conference. The conference will be held in Keystone at the K bar S Lodge on October 6th and 7th. Rohrich is the writer, photographer & recipe developer behind Prairie Californian.

www.prairiecalifornia.com

Other speakers are:

Denny Everson, he has been a longtime member and supporter of South Dakota's agricultural industry. Denny will speak on leadership in agriculture – offering tips and motivation along the way.

Dr. Elizabeth "Libby" Fraser is a 1995 DVM Graduate of Kansas State University.

Dr. Fraser will address antibiotic usage in livestock and what the new Veterinary Feed Directive means to farmers, ranchers and feedlot operators. For more information or to register:

605-666-4545 Mention the conference for discount.

<http://www.southdakotawomeninag.com> register at 2016sdwia.eventbrite.com

National 4-H Week - October 3-9

The month of October marks the beginning of a new 4-H year as well as National 4-H Week. Here's your chance to promote the best youth organization

to be part of! October 3-9 is National 4-H Week. A week set aside to promote the 4-H program. Here are a few ways you can promote 4-H:

- * Write and record a Public Service Announcement (PSA) on the radio
- * Ask your local newspaper to write an article about National 4-H Week.
- * Ask to make a 4-H window display or hang 4-H posters in local businesses.
- * Ask permission to make and hang 4-H posters in your school and on your locker
- * Wear 4-H T-Shirts throughout the week.
- * Talk about 4-H with your friends and invite a guest to our next 4-H meeting.

Visit <http://4-h.org/brandnetwork/4weektoolkit.html> for more ideas and tools. Thank you for your involvement in the 4-H program and we hope you will help to promote 4-H during National 4-H Week!

National Youth Science Day – October 5, 2016

On October 5, 2016, youth from 4-H clubs, groups, and school programs across the country will participate in *Drone Discovery*, the 4-H NYSD 2016 Engineering Design Challenge. *Drone Discovery* was developed by Cornell University Cooperative Extension. It's a hands-on engineering design challenge that explores the science behind drones and how they are being used to solve real world problems. Youth will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.

Challenge kits, which include everything you need to complete *Drone Discovery*, are available at the 4-H Mall. For more information: <http://4-h.org/parents/national-youth-science-day/>



Just a friendly reminder to send Thank you cards to the donors of the awards that you won. It's very important that you show your appreciation to them as many have donated toward the fair for years. We want to keep them!!

Share the Harvest

Grant County 4-H'er Korbin Leddy is challenging youth across South Dakota to share the harvest from their gardens with others in need. Individuals ages 18 and younger who post a photo of themselves at Share the Harvest_SD on Facebook with their fresh produce donation to their local food pantry, church or school will have the opportunity to win a \$25 iTunes gift card. The post should also list the number of items donated (i.e. 2 dozen tomatoes and 8 cucumbers). The three individuals donating the largest number of items will be selected as the iTunes gift card winners for their efforts. Through this challenge, Leddy hopes more people across the state will get to enjoy fresh produce. And, he hopes it will plant a seed with young people to continue volunteering and donating to worthy causes in their local communities. Submit your entry before Sept. 30 at Share the Harvest_SD on Facebook.

Lemmon Junior Livestock Show

The 74th Annual Lemmon Jr. Livestock Show and Sale is scheduled this year for Saturday, September 10th at Lemmon Livestock. The list of items to enter include: Skill-a-Thons, County Best of Show Lobby Display, Static Exhibits, E.C. Gustafson Scholarship, Livestock Judging Contest, Livestock Show, (must show same animal as at your fair) Premium Sale, Official LFLS Shirts will be given to all participants and will be required to wear one. For more information: Call the Butte/Law Extension Office or contact.

Koreen Anderson

koreen.anderson@swgrain.com



- **For those of you going to State Fair have a great time and make many great memories!**
- **Leader Packets are ready for pick up in the Butte/Law office.**
- **Time to get ready for a new 4-H year. Tell your friends!**

Regional 4-H Information:

Butte & Lawrence Counties

Michelle May, 892-3371 Michelle.may@sdstate.edu

Cindy Riley – Administrative Assistant

Butte.county@sdstate.edu

Harding County

4-H Advisor Laurie Elmore Tonja Montgomery-

Hansen, Admin. Asst.

harding.county@sdstate.edu **Meade County**

Jenny Voigt, 347-2436, 203-0066

Jennifer.voigt@sdstate.edu

Pennington County

Matthew Olson, 394-2188, ext 8

