



THE SUNDAY OF THE RESURRECTION: EASTER DAY
PROCESSION & HOLY EUCHARIST

SUNDAY, APRIL 16, 2017

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
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*(Please join in the congregational parts of the service, which are shown in **bold** print.)*

Ministering in the service today ... Celebrant: The Rev. Josée Lemoine; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Leonora Dowker, Anne Gibson; ; **Server:** Patrick Burrowes; **Torches:** Karl Borntraeger, Vicar Rizvi, **Readers:** Nicole Biron, Harry Turton, The Rev. Canon Steven Mackison; **Intercessor:** Carol Spence Lord; **Greeters:** Royal Leduc, Sylvia White, Ivan Harding; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Interim Music Director:** Jean-Sébastien Allaire; **Interim Organist:** Philip Crozier

Prelude

Performed by The Mount Royal Brass Quintet

Richard Stoelzel (Trumpet), Russell Devyust (Trumpet), Tessa Hamilton (French Horn),
Patrice Richer (Trombone), Trevor Dix (Tuba)

Introit: "NOW THE GREEN BLADE RISES"

Sung by the choir

Now the green blade rises from the buried grain, wheat that in dark earth
many days has lain; love lives again that with the dead has been;
love is come again like wheat arising green.

In the grave they laid him, Love by hatred slain, thinking that he would
never rise again, laid in the earth like grain that sleeps unseen;
love is come again like wheat arising green.

Forth he came at Easter, like the risen grain, he that for three days
in the grave had lain; raised from the dead, my living Lord is seen;
love is come again like wheat arising green.

When our hearts are wintry, grieving, or in pain, your touch can call us
back to life again, fields of our hearts that dead and bare have been;
love is come again like wheat arising green.

✠ The Lighting of the Paschal Candle

Please stand

Priest: Alleluia! Christ is risen

People: **The Lord is risen indeed! Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

The Priest lights the Paschal Candle

✠ The Procession

Priest: 

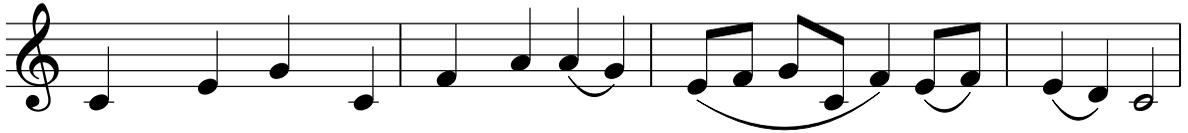
Let us go forth in peace. Al-le-lu-ia!

People: 

In the name of Christ Amen. Al-le-lu-ia!

Processional Hymn: BB #153 – “JESUS CHRIST IS RISEN TODAY”

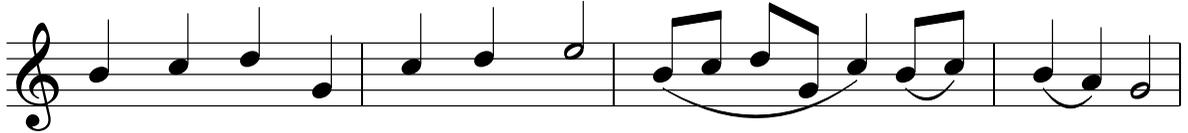
All sing



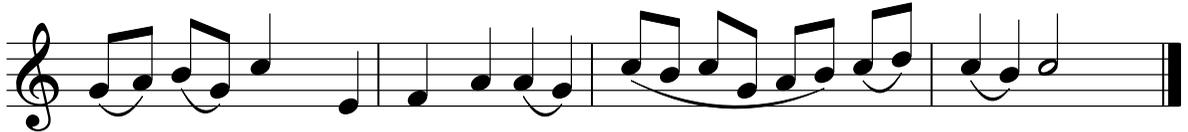
1. Je - sus Christ is risen to - day, al - le - lu - ia!
 2. Hymns of praise then let us sing, al - le - lu - ia!
 3. But the pains which he en - dured, al - le - lu - ia!
 4. Christ the lord is risen to - day, al - le - lu - ia!
 5. Love's re - deem - ing work is done; al - le - lu - ia!
 6. Vain the stone, the watch, the seal; al - le - lu - ia!
 7. Hail the Lord of earth and heaven! Al - le - lu - ia!



our tri - um - phant ho - ly day, al - le - lu - ia!
 un - to Christ our heaven - ly King, al - le - lu - ia!
 our sal - va - tion have pro - cured; al - le - lu - ia!
 Earth and heaven in cho - rus say; al - le - lu - ia!
 Fought the fight, the bat - tle won: al - le - lu - ia!
 Christ hath burst the gates of hell;, al - le - lu - ia!
 Praise to thee by both be given! Al - le - lu - ia!



who did once, up - on the cross, al - le - lu - ia!
 who en - dured the cross and grave, al - le - lu - ia!
 now a - bove the sky he's king, al - le - lu - ia!
 Raise your joys and tri - umphs high; al - le - lu - ia!
 Lo, the Sun's e - clipse is o'er! Al - le - lu - ia!
 Death in vain fo - rbids his rise! Al - le - lu - ia!
 Thee we greet tri - um - phant now; al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Sing, ye heavens; thou earth re - ply. Al - le - lu - ia!
 Lo, he sets in blood no more! Al - le - lu - ia!
 Christ hath o - pened Par - a - dise. Al - le - lu - ia!
 Hail, the Res - ur - rec - tion thou! Al - le - lu - ia!

The Collect for Purity

Please kneel or be seated

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria - Communion Setting in F major - Harold Darke (1888-1976)

Sung by the choir

The Collect of the Day

Please kneel or be seated

Priest: Let us pray. Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

All: **Amen.**

Reader: Une lecture tirée du Livre des Actes des Apôtres.

Please be seated

Alors Pierre prit la parole et dit : « En vérité, je le comprends, Dieu est impartial : il accueille, quelle que soit la nation, celui qui le craint et dont les œuvres sont justes. Telle est la parole qu'il a envoyée aux fils d'Israël, en leur annonçant la bonne nouvelle de la paix par Jésus Christ, lui qui est le Seigneur de tous. Vous savez ce qui s'est passé à travers tout le pays des Juifs, depuis les commencements en Galilée, après le baptême proclamé par Jean : Jésus de Nazareth, Dieu lui a donné l'onction d'Esprit Saint et de puissance. Là où il passait, il faisait le bien et guérissait tous ceux qui étaient sous le pouvoir du diable, car Dieu était avec lui. Et nous, nous sommes témoins de tout ce qu'il a fait dans le pays des Juifs et à Jérusalem. Celui qu'ils ont supprimé en le suspendant au bois du supplice, Dieu l'a

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised

Reader: A Reading from the Letter to the Colossians.

Please be seated

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The word of the Lord.

Colossians 3.1-4

People: **Thanks be to God.**

A moment of silence is observed

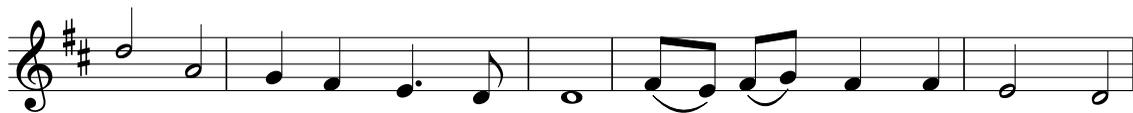
Sequence Hymn: #210 – “YOURS BE THE GLORY”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verse, after.



1. Yours be the glo - ry, ris - en, con-qu'ring Son; end - less is the
2. Vois le pa - raî - tre c'est lui, c'est Jé - sus ton Sau-veur ton
3. No more we doubt you, glo - rious Prince of life; what is life with-



vic - tory, o - ver death you won; An - gels robed in splen - dour
Maî - tre! Oh! ne dou - te plus; sois dans l'al - lé - gres - se,
- out you? Aid us in our strife; make us more than con-querors,



rolled the stone a - way, kept the fold - ed grave clothes
peu - ple du Sei - gneur, et re - dis sans ces - se
through your death - less love: bring us safe through Jor - dan



where your bo - dy lay. Yours be the glo-ry, ris - en, con-qu'ring Son;
que Christ est vain-queur! À toi la gloi-re, O Res-sus - ci - té!
to your home a - bove. Yours be the glo-ry, ris - en, con-qu'ring Son;



end - less is the vic-tory, o - ver death you won.
À toi la vic - toi - re pour l'é - ter - ni - té!
end - less is the vic-tory, o - ver death you won.

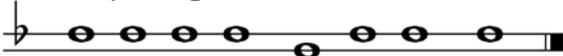
TEXT: Edmond Louis Budry (1854-1932); Eng. tr. Richard Birch Hoyle (1875-1939), rev. Hymns for Today's Church. © 1982 Hope Publishing Co.; French text. © World Student Christian Federation. MUSIC: Maccabaeus; George Frideric Handel (1685-1759) alt.; Harmonia Sacra, 1753:.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: A musical staff with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of a series of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord": and she told them that he had said these things to her.

Priest: The Gospel of Christ.

John 20.1-18

We remain standing as the Choir sings: "The Hallelujah Chorus" - G. F. Handel (1685-1759)

Hallelujah! For the Lord God Omnipotent reigneth.

Hallelujah! The kingdom of this world is become the Kingdom of our Lord, and of His Christ; and He shall reign forever and ever. King of Kings! And Lord of Lords!

And He shall reign forever and ever. Hallelujah!

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Gracious God, we come with anticipation on this first day of the week and ask you to roll away the stone from the tombs of our hearts, that we may share in the resurrection of your Son Jesus Christ. We pray to you, risen Lord:

All: **Hear our prayer.**

Leader: Heavenly Father, you have filled your Church with new life and made us witnesses to the conquering love of Jesus.

Prayers for the church are offered

Empower your whole church with your Holy Spirit that we may bring new life to all who seek your presence in their lives. We pray to you, risen Lord.

All: **Hear our prayer.**

Leader: Almighty Father, by your right hand you have triumphed over all injustice, bringing new hope to the whole world.

Prayers for the world are offered

Leader: Breathe your life into all who lead and hold authority among the nations, that they may be agents of peace and light to those they serve. We pray to you, risen Lord.

All: **Hear our prayer.**

Leader: God of mercy, your son became the wounded healer who has overcome all that would place us in harm's way.

The names of the sick and suffering are offered

I invite your prayers and petitions, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Let Christ's resurrection bring healing and hope to those whose cares weigh heavily on our hearts. We pray to you, risen Lord.

All: **Hear our prayer.**

Leader: God of light and life, your son is risen, bringing life and immortality to all. We remember those who have died, praying that you will welcome them home.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones and give us faith in your promise of eternal life. We pray to you, risen Lord.

All: **Hear our prayer.**

Leader: Eternal God, into the emptiness of the tomb, you have birthed new life in the person of your Son. Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in his work of reconciliation and peace through the world. We ask this in the name of the Risen One, Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. (*Revelation 5:12*)

Offertory Hymn: #384 – “PRAISE TO THE LORD, THE ALMIGHTY”

All sing



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion; O my soul,
 2. Praise to the Lord, who o'er all things so won-drous-ly reign - eth, shel - ters thee
 3. Praise to the Lord, who doth pros-per thy work and de - fend thee; sure - ly his
 4. Praise to the Lord, who, when tem-pests their war - fare are wag - ing, who, when the
 5. Praise to the Lord, who when dark-ness of sin is a - bound - ing, who when the
 6. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: all ye who hear,
 un - der his wings, yea, so gent - ly sus - tain - eth: hast thou not seen
 good - ness and mer - cy here dai - ly at - tend thee: pon - der a - new
 e - le - ments mad - ly a - round thee are rag - ing, bid - deth them cease,
 god - less do tri - umph, all vir - tue con - found - ing, shed - deth his light,
 life and breath come now with prai - ses be - fore him! Let the A - men



bro - thers and sis - ters draw near, praise him in glad a - dor - a - tion.
 how thy en - trea - ties have been gran - ted in what he or - dain - eth?
 what the Al - migh - ty can do, if with his love he be - friend thee.
 turn - eth their fu - ry to peace, whirl - winds and wa - ters as - suag - ing.
 chas - eth the hor - rors of night, saints with his mer - cy sur - round - ing.
 sound from his peo - ple a - gain: glad - ly for aye we a - dore him.

TEXT: Joachim Neander (1650-1680); tr. Catherine Winkworth (1827-1878), alt. MUSIC: Lobe Den Herren; Ernewerten Gesangbuch, Stralsund, 1665.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



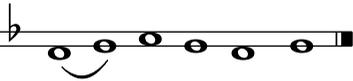
- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

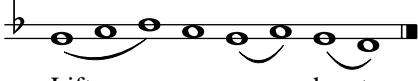
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

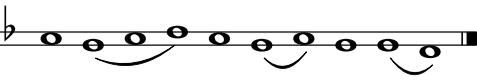
Priest: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

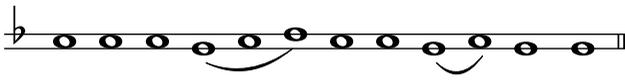
All: Amen.

Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name

Sanctus - *Communion Setting in F major - Harold Darke (1888-1976)*

Sung by the Choir

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death; we proclaim his resurrection, we await his coming in glory;

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: Lord, we died with you on the cross.

People: Now we are raised to new life.

Priest: We were buried in your tomb.

People: Now we share in your resurrection.

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei - Communion Setting in F major - Harold Darke (1888-1976)

Sung by the choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

After receiving communion you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

Communion Hymn: #84 – “LORD, ENTHRONED IN HEAVENLY SPLENDOUR”

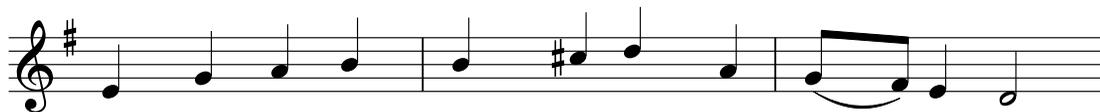
All sing



1. Lord, en - throned in heaven - ly splen - dour,
2. Here our hum - blest hom - age pay we;
3. Though the low - liest form doth veil thee
4. Pas - chal Lamb, thine of - fering, fin - ished
5. Life - im - par - ting heaven - ly Man - na,



first be - got - ten from the dead, thou a - lone, our
here in lov - ing rev - erence bow; here for faith's dis -
as of old in Beth - le - hem, here as there thine
once for all when thou wast slain, in its full - ness
strick-en Rock with stream-ing side, heaven and earth with



strong de - fen - der, lift - est up thy peo - ple's head.
- cern - ment pray we, lest we fail to know thee now.
an - gels hail thee, branch and flower of Jes - se's stem.
un - di - min - ished shall for ev - er - more re - main,
loud ho - san - na wor - ship thee, the Lamb who died,



Al - le - lu - ia, Je - sus, true and liv - ing bread!
Al - le - lu - ia, thou art here, we ask not how.
Al - le - lu - ia, we in wor - ship join with them.
al - le - lu - ia, cleans-ing souls from ev - ery stain.
al - le - lu - ia, risen, as - cen - ded, glo - ri - fied!

TEXT: George Hugh
Bourne (1840-1925).
MUSJC: St. Osmund;
Healey Willan (1880-
1968); © 1994 Waterloo
Music Co. Ltd.

Prayer after Communion

Please kneel or be seated

Priest: God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

All: **Amen.**

Priest: Glory to God

Please stand

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #320 – “YE WATCHERS AND YE HOLY ONES”

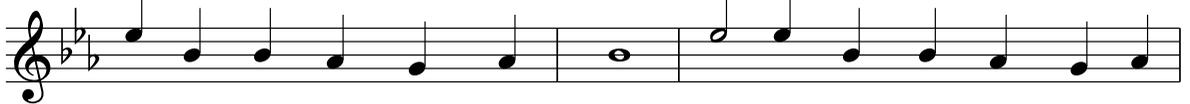
Please stand & sing



1. Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and
2. O high - er than the cher - u - bim, more glo-rious than the ser - a -
3. Re - spond, ye souls in end-less rest, fore-bears in faith and proph-ets
4. O friends, in glad-ness let us sing su - per - nal an-thems ech - o -



thrones, raise the glad strain: al - le - lu - ia! Cry
- phim, lead their prais - es: al - le - lu - ia! Thou
blest: al - le - lu - ia, al - le - lu - ia! Ye
- ing: al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spir - it, Three - in -



choirs: al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!
Lord: al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!
song: al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!
- One, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Choir: Amen.

Postlude: Hornpipe in D - *G. F. Handel (1685-1759)*

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We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

The Flowers on the Altar and the tablet today are given to the greater glory of God by Patrick Burrowes in loving memory of his parents Winifred and Archibald C. Burrowes, his sisters Ellerward and Murrell Mason and his brother Julius Burrowes.

TODAY

We invite everyone to join us for our Easter Community Lunch!

THIS WEEK

Wednesday	12:15 p.m.	Holy Communion (Chancel)
Thursday	11:00 a.m.-2:00 p.m.	Boutique St. Georges (Lower Hall)
	12:00 p.m. -1:00 p.m.	Community Lunch
	6:45 p.m.	Choir Practice

NEXT SUNDAY – APRIL 23, 2017

PATRONAL FESTIVAL: THE FEAST OF ST. GEORGE, THE MARTYR

Acts 5.27-32 / Revelation 1.4-8 / John 20.19-31

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Josée Lemoine
10:30 a.m.	Procession & Sung Eucharist <i>Preacher:</i> The Rev. Josée Lemoine



NOTICES

EASTER DECORATING AND CHURCH CLEANING - Our thanks to Tracy Davidson, St. George's Flower Convenor, for her arranging and preparations of the Easter Flowers that decorate the church. Our thanks also to Marleen O'Connell, Altar Guild Coordinator, and other members of the Altar Guild, for their extra care during Holy Week.

Concordia University Choir Spring Concert - Tuesday, April 18th - 7h30pm at the Oscar Peterson Concert Hall, 7141 Sherbrooke West. Jean-Sébastien Allaire - Conductor, Philip Crozier - accompanist.

COMMUNITY MEALS – All are invited to share a meal and help build bridges with the Muslim Community, **Thursday, April 20th, 5.p.m.** at Burgz Café, 1845 Saint Jacques. This activity is organized in collaboration with PEACE Initiatives and the Imani Centre mosque. For more information, please call 514-931-4302.

UPCOMING EVENTS

ORGAN RECITAL by Philip Crozier on **Sunday, April 30, at 3:00 p.m.** at Église des Saints-Anges-Gardiens, Lachine with full screen projection (Free admission).

WEST ISLAND WOMEN'S RETREAT, April 28-30: This is a Silent retreat held at Ermitage Sainte-Croix in Pierrefonds. The spiritual director this year will be the Rev. Brian Perron of the Church of the Epiphany in Verdun. Registration forms with more information are on the table in the church.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church. PLEASE PRINT.

Membership Inquiry Clergy Visit Sickness New Address

Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ **Phone #:** _____ **Email:** _____