



**THE SUNDAY AFTER PENTECOST: TRINITY SUNDAY
PROCESSION, HOLY BAPTISM AND HOLY EUCHARIST**

SUNDAY, JUNE 11, 2017

St. George's Anglican Church:

1101 Stanley Street, Montreal, QC

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(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Venerable Bill Gray; **Ministrants:** Carol Spence Lord, Juliet Oppong; **Server:** Patrick Burrowes; **Torches:** Karl Borntraeger, Vicar Rizvi, **Gospel Bearer:** Raveyh Powell; **Readers:** Dan Rhicard, June Clair, The Rev. Canon Steven Mackison; **Intercessor:** Harry Turton; **Greeters:** Royal Leduc, Sylvia White, Ivan Harding; **Altar Guild:** Ian Scott; **Children's Ministry Coordinator:** Elodie Lambert; **Interim Music Director:** Christopher Grocholski

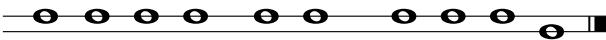
Prelude: Reverie - 24 Pièces en Style Libre - L. Vierne (1870-1937)

✠ The Greeting & Procession

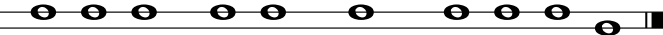
Please stand

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: 

Let us go forth in peace. Al-le - lu - ia!

People: 

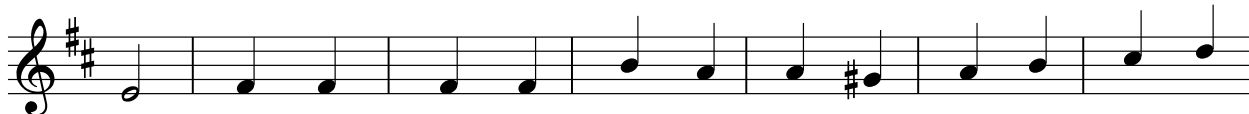
In the name of Christ Amen. Al-le - lu - ia!

Processional Hymn: #381 – “PRAISE, MY SOUL, THE KING OF HEAVEN”

All sing



1. Praise, my soul, the King of heav - en; to his feet your tri - bute
2. Praise him for his grace and fa - vour to our fore-bears in dis-
3. Fa - ther - like he tends and spares us; well our fee - ble frame he
4. Frail as sum-mer's flower we flour - ish; blows the wind and it is
5. An - gels, help us to a - dore him; you be - hold him face to

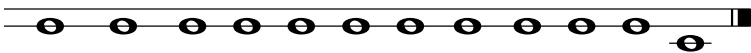


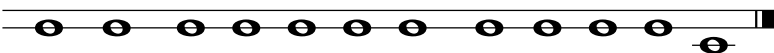
bring; ran-somed, healed, re - stored, for - giv - en, ev - er - more his
- tress; praise him, still the same for - ev - er, slow to chide and
knows; in his hands he gent - ly bears us, res - cues us from
gone; but, while mor - tals rise and per - ish, God en - dures un-
face; sun and moon bow down be - fore him, dwell - ers all in



prais - es sing. Al-le - lu-ia, al-le - lu-ia, praise the ev - er - last - ing King.
swift to bless; al-le - lu-ia, al-le - lu-ia, glo - rious in his faith - ful - ness.
all our foes: al-le - lu-ia, al-le - lu-ia, wide - ly as his mer - cy flows.
- chang - ing on: al-le - lu-ia, al-le - lu-ia, praise the high e - ter - nal one.
time and space. Al-le - lu-ia, al-le - lu-ia, praise with us the God of grace.

Station at the Chancel Steps

Priest: 
Holy, Holy, Holy is the Lord of Hosts. Al - le - lu - ia!

People: 
The whole earth is full of God's glory. Al - le - lu - ia!

Please remain standing

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray. Holy God, merciful and mighty, Holy Three in One, Holy undivided Trinity. You have revealed yourself to us as perfect unity in diversity and perfect diversity in unity. May we, your children, still divided and enslaved by sin, be reconciled to you in this world and in the age to come. This we pray in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Entrance Hymn: #1 – “HOLY, HOLY, HOLY”

All sing



1. Ho-ly, ho-ly, ho-ly, Lo - rd God al - might - y! Ear - ly in the
2. Ho-ly, ho-ly, ho-ly! All the saints a - dore thee, cast - ing down their
3. Ho-ly, ho-ly, ho-ly! Though the dark-ness hide thee, though our sin - ful
4. Ho-ly, ho-ly, ho-ly, Lo - rd God al - might - y! All thy works shall



mo - rn - ing our song shall rise to thee: ho - ly, ho - ly, ho - - ly,
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
hu - man gaze thy glo - ry may not see, on - ly thou art ho - - ly;
praise thy name in earth and sky and sea; ho - ly, ho - ly, ho - - ly,



mer - ci - ful and might - y, God in three per - sons, bless - ed Trin - i - ty!
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
there is none be - side thee, per - fect in power, in love, and pur - i - ty.
mer - ci - ful and might - y, God in three per - sons, bless - ed Trin - i - ty!

The Collect for Purity

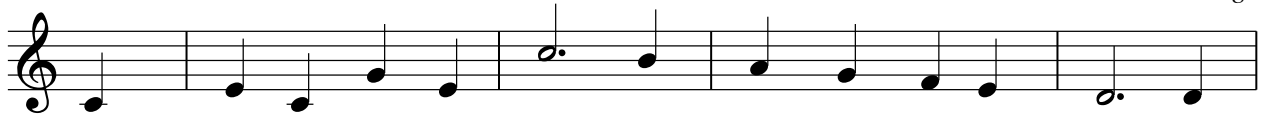
Please remain standing

Priest: Almighty God,

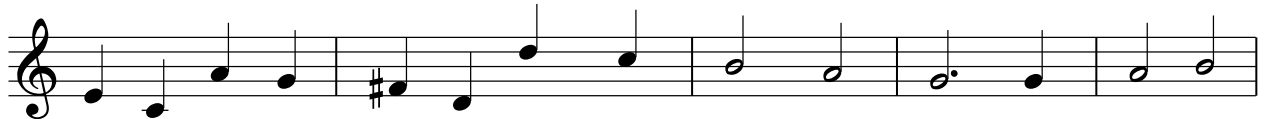
All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

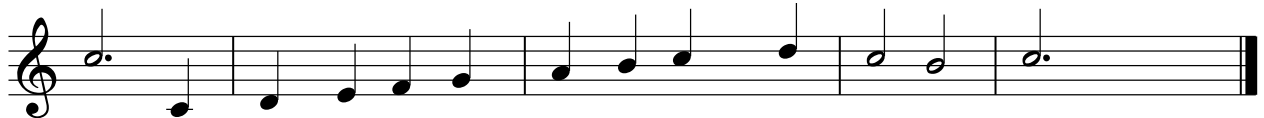
All sing



1. Glo - ry to God on high, and peace to all on earth. We
2. Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son, the
3. You on - ly are the Lord. You on - ly are most high. You



wor - ship you, we give you thanks, our heaven - ly King. We give you
sac - ri - fi - cial Lamb who saves the world from sin, have mer - cy
on - ly are the ho - ly one, Lord Je - sus Christ. And now you



praise, al - might - y God and Fa - ther blessed in glo - ry bright.
Lord. Be - side the Fa - ther's hand en - throned, now hear our prayer.
reign with Fa - ther and with Spir - it one in glo - rious light.

TEXT: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-). © MUSIC: Darwall, John Darwall (1731-1789).

The Collect of the Day

Please kneel or be seated

Priest: Let us pray. Father, we praise you:
through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit, one God, for ever and ever.

All: Amen.

✠ The Proclamation of the Word

Please be seated

Reader: A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of

God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The word of the Lord.

Genesis 1.1-2.4a

People: **Thanks be to God.**

A moment of silence is observed

Psalm 8 – *Domine, Dominus noster*

Please stand & sing

Tone VIII. 1



Cantor: 1. O Lord our Gov-er-nor :

People: **how exalted is your Name in all the world!**

P: 2. **Out of the mouths of infants and child-ren :
your majesty is praised a-bove the hea-vens.**

C: 3. You have set up a stronghold against your adver-sar-ies :
to quell the enemy and **the** a-ven-ger.

P: 4. **When I consider your heavens, the work of your fin-gers :
the moon and the stars you have set in their cour-ses.**

C: 5. What is man that you should be mindful of **him** :
the son of man that you **should** seek him out?

P: 6. **You have made him but little lower than the ang-els :
you adorn him with glo-ry and hon-or.**

Reader: Une lecture tirée de la deuxième lettre de Saint Paul Apôtre aux Corinthiens. *Please be seated*

Enfin, frères, soyez dans la joie, cherchez la perfection, encouragez-vous, soyez d'accord entre vous, vivez en paix, et le Dieu d'amour et de paix sera avec vous. Saluez-vous les uns les autres par un baiser de paix. Tous les fidèles vous saluent. Que la grâce du Seigneur Jésus Christ, l'amour de Dieu et la communion du Saint-Esprit soient avec vous tous.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Parole du Seigneur.

2 Corinthians 13.11-13

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #412 – “O GOD, BEYOND ALL FACE AND FORM”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after



1. O God, be - yond all face and form, you willed it that cre - a - tion's night should
2. The glo - ry of the gal - ax - ies, the beau - ty of a ba - by's hand, the
3. You gave our race both form and name, and love for us was your in - tent; then
4. Of this great love all loves are born, of self, of neigh - bour, and of earth. By



blaze, and cha - os still its storm, and birth a u - ni - verse of light. All
thun - dering of the rest - less seas, the glo - ry of the for - est's stand. All
to a wo - man's womb love came, and on a cross was whol - ly spent. All
love shall night be turned to morn, and death shall nev - er con - quer birth. All



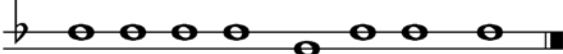
things be - low, all things a - bove are formed of your e - ter - nal love.
things be - low, all things a - bove are formed of your e - ter - nal love.
things be - low, all things a - bove are formed of this in - car - nate love.
things be - low, all things a - bove are formed of God's e - ter - nal love.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

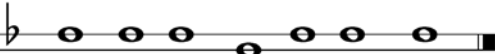
All: 

Glo-ry to you, Lord Je-sus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest: The Gospel of Christ.

Matthew 28.16-20

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Venerable Bill Gray

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The family and godparents stand. The Priest addresses the people, saying,

Priest: The candidate for Holy Baptism will now be presented.

Family: We present Anne-Sarah Njeri to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will with God's help.

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Family: I will with God's help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support Anne-Sarah in her life in Christ?

People: **We will.**

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidate

Please kneel or be seated

The leader offers prayer for the community, then for the candidate saying,

Priest: Let us now pray for Anne-Sarah, who is to receive the sacrament of new birth.

Leader: Deliver Anne-Sarah, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open her heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send her into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring her to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ The Celebration of Baptism

Please be seated

The Priest pours the water in to the font and blesses the water, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen**

The Priest then pours water over the candidate saying,

Priest: Anne-Sarah, I baptize you
in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Anne-Sarah the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: **Amen.**

The Priest then gives the newly baptized a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.
People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

The Priest then presents the newly baptized to the congregation.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.
(Isaiah 6.3)

Offertory Hymn: #436 – “I BIND UNTO MYSELF TODAY”

Please stand & sing

I bind un - to my - self to - day the strong name
of the Trin - i - ty, by in - vo - ca - tion of the
same, the Three in One, and One in Three.

The musical notation consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second and third staves continue the melody and lyrics. The third staff ends with a double bar line.

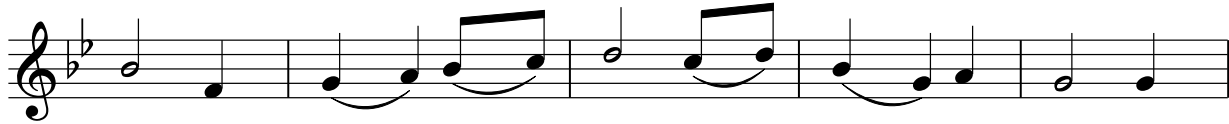
The hymn continues on the next page



2. I bind this day to me for - ever, by power of
 3. I bind un - to my - self to - day the vir - tues
 4. I bind un - to my - self to - day the power of
 *6. I bind un - to my - self the name, the strong name



faith, Christ's in - car - na - tion, his bap - tism in the
 of the star lit heav - en, the glo - rious sun's life
 God to hold and le - ad, his eye to watch, his
 of the Trin - i - ty, by in - vo - ca - tion of



Jor - dan river, his death on cross for my sal -
 giv - ing ray, the white - ness of the moon at
 might to stay, his ear to heark - en to my
 the same, the Three in One, and One in Three,



- va - tion. His burst - ing from the spic - ed tomb, his rid - ing
 e - ven, the flash - ing of the light - ning free, the whirl - ing
 ne - ed, the wis - dom of my God to teach, his hand to
 of whom all na - ture hath cre - a - tion, e - ter - nal Fa -



up the heaven - ly way, his com - ing at the
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward, the word of God to
 - ther, Spir - it, Word. Praise to the Lord of my



day of doom, I bind un - to my - self to - day.
 deep salt sea a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.
 sal - va - tion; sal - va - tion is of Christ the Lord.

Verse 5 is found on the next page

5. Christ be with me, Christ with - in me, Christ be - hind me, Christ be -
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in
 - fore me, Christ be - side me, Christ to win me, Christ to com-fort and re - store me.
 dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

Offertory Sentence

All sing

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-
 - low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Priest: Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

Sanctus - *The Office of Holy Communion Collegium Regale – Herbert Howells (1892-1983) Sung by the Choir*
Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord, hosanna in the highest. Blessed is he that cometh in the name of the Lord, hosanna in the highest, in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command:

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - The Office of Holy Communion Collegium Regale – Herbert Howells (1892-1983) Sung by the Choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre seige.

Communion Hymn: #497 – “ETERNAL RULER OF THE CEASELESS ROUND”

All sing



1. E - ter - nal Ru - ler of the cease-less round of circ-ling plan - ets sing - ing
 2. We are of thee, the child-ren of thy love, com-pan-ions of thy well - be-
 3. We would be one in ha - tred of all wrong, one in our love of all things
 4. O clothe us with thy heaven-ly ar - mour, Lord, thy trust - y shield, thy sword of



on their way, Guide of the na-tions from the night pro - found in - to the glo - ry
 - lov - ed Son; de-scent, O Ho - ly Spi - rit, like a dove, in - to our hearts that
 sweet and fair, one with the joy that ri - ses in - to song, one with the grief that
 love di - vine; our in - spi - ra - tion be thy con-stant word; we ask no vic - to-



of the per - fect day: rule in our hearts, that we may ev - er be
 we may be as one: as one with thee, to whom we ev - er tend;
 finds no voice in prayer, one in the power that makes thy child - ren free
 - ries that are not thine: give us the shield of faith that we may be



guid - ed and strength-ened and up - held by thee.
 as one with him, our patt-ern and our friend.
 to fol-low truth, and thus to fol-low thee.
 stead-fast, at - ten - tive, firm in ser-ving thee.

TEXT: John White Chadwick (1840-1904), alt.
 MUSIC: Song 1; Orlando Gibbons (1583-1625).

Anthem: “HYMN TO THE TRINITY” (*Piotr Illytich Tchaikovsky, ed S. J. Maxson*)

Sung by the choir

Blessed angel spirits offer praise undying, ever crying Holy, Holy, Holy Lord God of Sabaoth. Saints and Martyrs praise thy Name, Trinity lifegiving, earthborne sorrow leaving before Thy throne, evercrying Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ, Thy Son, our Saviour who died that we might live, Holy Spirit, mystic dove, dwelling with us ever more, we praise Thee, Blessed Trinity. With the Angels' sacred hymn, all thy might proclaiming, with the mystic cherubim in songs of praise we join, Holy, Holy, Holy, join we all in songs of praise for ever; Hallelujah, Hallelujah, Hallelujah, Lord God of Sabaoth.

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

Please stand

All: whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing

Announcements

Recessional Hymn: #560 – “GOD WHOSE ALMIGHTY WORD”

Please stand & sing



1. God, whose al - might - y Word cha - os and dark - ness heard,
2. Sav - iour, who came to bring on your re - deem - ing wing
3. Spir - it of truth and love, life giv - ing, ho - ly Dove,
4. Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed on your flight! Move on the wa - ter's face bear - ing the
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind: now for all hu - man - kind let there be light!
lamp of grace, and in earth's dark - est place let there be light!
full - est pride: through the world far and wide let there be light!

TEXT: John Marriott (1780-1825), alt. MUSIC: Moscow; Felice de Giardini (1716-1796).

Dismissal

Priest: Let us bless the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Choir: Amen.

Postlude: Improvisation on Nicaea (*Bach/Vivaldi*)

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Priests.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
2:00 – 3:00 p.m. Oasis Musicale
(Prelude à l'été/Summer Prelude featuring Polina Gubnitskaia on piano)

THIS WEEK

Wednesday	12:15 p.m.	Holy Communion (Chancel)
Thursday	11:00 a.m.-2:00 p.m.	Boutique St. Georges (Lower Hall)
	12:00 p.m. -1:00 p.m.	Community Lunch
	6:45 p.m.	Choir Practice
Saturday	9:00 a.m.	Parish Breakfast

NEXT SUNDAY – June 18, 2017 CORPUS CHRISTI

Genesis 18.1-15 / Romans 5.1-8 / Matthew 9.35-10.8

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Canon Andrew Wesley

10:30 a.m. **Sung Eucharist**
Preacher: The Rev. Canon Andrew Wesley

NOTICES

We would like to welcome and thank The Venerable Bill Gray who will be joining us today presiding and preaching at the 9:00 a.m. 10:30 services.

This is the last Sunday until September for the Choir. We wish to thank the choir for their faithful service from September until May. During the summer months, we have a quartet to lead us in praising God through song.

SERVICE ANGLICAN FRANÇAIS INTERCOMMUNAUTAIRE, Dimanche 18 juin 2017 à 12h45 à la Cathédrale Christ Church, 635, rue Ste-Catherine Ouest, (métro McGill). Vous êtes francophones ou francophiles, Chrétiens de tradition Anglicane, répartis dans diverses congrégations? Nous vous invitons à participer à une Célébration de la Parole et de l'Eucharistie, à faire connaissance tout en fraternisant et partageant un repas. Pour plus d'information, veuillez consulter l'affiche dans la salle de l'église.

Église St-Georges St. George's Church L'Oasis Musicale Concerts



Tous les dimanches 14h00 / Every Sunday 2:00p.m.
Contribution volontaire / Freewill donation

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