



**THE MOST HOLY BODY AND BLOOD OF CHRIST  
CORPUS CHRISTI: HOLY EUCHARIST**

**SUNDAY, JUNE 18, 2017**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC**  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Canon Steven Mackison; **Preacher:** The Rev. Canon Andrew Wesley; **Ministrants:** David Wigglesworth, Hilliard Goldfarb; **Server:** Patrick Burrowes; **Torches:** Karl Borntraeger, Vicar Rizvi, **Gospel Bearer:** Raveyh Powell; **Readers:** Jane Wigglesworth, Hélène Gagné, The Rev. Canon Steven Mackison; **Intercessor:** Carol Spence Lord; **Greeters:** Royal Leduc; Gael Goodeve; Daphne Morris **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; **Interim Music Director:** Christopher Grocholski

**Prelude:** Toccata 1

*Claudio Merulo (1533-1604)*

Processional Hymn: #374 – “ALLELUIA! SING TO JESUS”

*Please stand & sing*



1. Al-le - lu - ia! Sing to Je - sus! His the scep-tre, his the throne; al-le-  
2. Al-le - lu - ia! Not as or - phans are we left in sor - row now; al-le-  
3. Al-le - lu - ia! Bread of hea-ven, thou on earth our food, our stay; al-le-  
4. Al-le - lu - ia! King e - ter - nal, thee the Lord of lords we own; al-le-  
5. Al-le - lu - ia! Sing to Je - sus! His the scep-tre, his the throne; al-le-



- lu - ia! his the triu-mp, his the vic - to - ry a - lone. Hark! The  
- lu - ia! he is near us, faith be-lieves, nor ques - tions how. Though the  
- lu - ia! here the sin - ful flee to thee from day to day; In - ter-  
- lu - ia! born of Ma - ry, earth thy foot-stool, heaven thy throne. Thou with-  
- lu - ia! his the tri - umph, his the vic - tor - y a - lone. Hark! The



songs of peac-eful Zi - on thun-der like a might - y flood; Je - sus,  
cloud from sight re - ceived him, when the for - ty days were o'er, shall our  
- ces - sor, Friend of sin - ners, earth's Re - deem-er, plead for me, where the  
- in the veil hast en - tered, robed in flesh, our great high priest; thou on  
songs of peace-ful Zi - on thun-der like a might - y flood; Je - sus,



out of ev - ery na - tion, hath re - deemed us by his blood.  
hearts for - get his pro - mise, "I am with you ev - er-more"?  
songs of all the sin - less sweep a - cross the crys-tal sea.  
earth both priest and vic - tim in the eu - cha - ris-tic feast.  
out of ev - ery na - tion hath re - deemed us by his blood.

## ✠ The Gathering of the Community

*Please remain standing*

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

## The Collect for Purity

*Please remain standing*

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Gloria

*All sing*



1. Glo - ry to God, we give you thanks and praise; of heav'n - ly  
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for  
3. A - lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our hearts we  
us the load of this world's sin. O lamb of God, your glo - rious vic - t'ry  
hand in ma-jes - ty most high; who with the Spi - rit wor-shipped and a-



raise, Lord God, al - migh - ty Fa-ther, heav'n - ly king.  
won, re - ceive our pray'r, grant us your peace with-in.  
- dored: with all the heav'n - ly host we glo - ri - fy.

TEXT: "The Gloria" (paraphrase) ©  
1991 Kevin Mayhew. MUSIC:  
Woodlands; Walter Greatorex (1877-  
1949); © Oxford University Press.

## The Collect of the Day

*Please kneel or be seated*

*Priest:* Let us pray. O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

*Reader:* A Reading from the Book of Deuteronomy

*Please be seated*

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

*Reader:* The word of the Lord.

Deuteronomy 8.2-3, 14-16

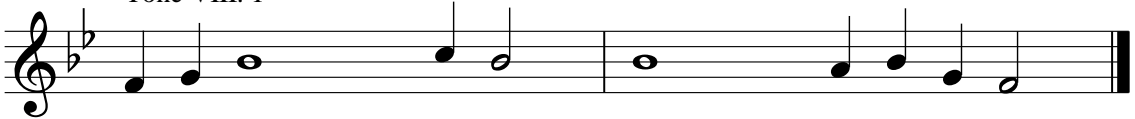
*People:* **Thanks be to God.**

*A moment of silence is observed*

Psalm 116 – *Dilexi, quoniam*

*Please stand & sing*

Tone VIII. 1



*Cantor:* **10. How shall I repay the Lord :**

*People:* **for all the good things he has done for^me?**

*Cantor:* 11. I will lift up the cup of sal-va-tion :  
and call upon the **name** of the Lord.

*People:* **12. I will fulfil my vows to the Lord :  
in the presence of all his peo-ple.**

*Cantor:* 13. Precious in the sight of the **Lord** :  
is the death **of** his ser-vants.

*People:* **14. O Lord, I am your ser-vant :  
I am your servant and the child of your handmaid;  
you have freed me from my^bonds.**

*Cantor:* 15. I will offer you the sacrifice of thanks-giv-ing :  
and call upon the **name** of the Lord.

*People:* **16. I will fulfil my vows to the Lord :  
in the presence of all his peo-ple.**

*Reader:* Lecture du première lettre de saint Paul Apôtre aux Corinthiens. *Please be seated*

La coupe de bénédiction que nous bénissons, n'est-elle pas communion au sang du Christ ? Le pain que nous rompons, n'est-il pas communion au corps du Christ? Puisqu'il y a un seul pain, la multitude que nous sommes est un seul corps, car nous avons tous part à un seul pain.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

*Reader:* Parole du Seigneur.

1 Corinthians 10.16-17

*People:* **Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Sequence Hymn: #70 – “JESUS, THE JOY OF LOVING HEARTS”

*Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after*



1. Je - sus, the joy of lov - ing hearts, true source of  
2. Your truth un - changed has ev - er stood; you res - cue  
3. We taste of you, the liv - ing bread, and long to  
4. Our rest - less spi - rits long for you, how - ev - er  
5. Je - sus, for - ev - er with us stay: make all our



life, our lives su - stain; from the best bliss that  
those who on you call: to those yet seek - ing,  
feast up - on you still. We drink from you, the  
may our lot be cast, glad when your gra - cious  
mo - ments calm and bright; chase the dark night of



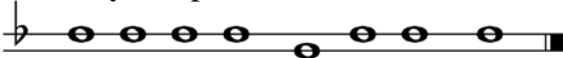
earth im - parts, we turn un - filled to you a - gain.  
you are good; to those who find you, all in all.  
foun - tain head; our thirs - ty souls from you we fill.  
smile we view, blessed when our faith can hold you fast.  
sin a - way; spread through the world your ho - ly light.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

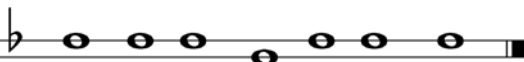
*All:* A musical staff with a treble clef and a common time signature. It contains a series of notes: a quarter note, followed by four eighth notes, a quarter note, followed by four eighth notes, and a quarter note. There are also some rests and a final double bar line.

Glo-ry to you, Lord Je-sus Christ.

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’ The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

*Priest:* The Gospel of Christ.

John 6.51-58

*All:* A musical staff with a treble clef and a common time signature. It contains a series of notes: a quarter note, followed by four eighth notes, a quarter note, followed by four eighth notes, and a quarter note. There are also some rests and a final double bar line.

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Andrew Wesley

*Please be seated*

*A moment of silence is observed.*

## The Apostles’ Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People

*Please kneel or be seated*

*Leader:* Christ Jesus, you invite all to the supper at which you give your body and blood for the life of the world. We pray that for that life to be present in your church.

*Prayers for the church are offered*

Son of the living God, who commanded us to do the eucharistic feast for the remembrance of you, enrich your Church through the faithful celebration of these paschal mysteries. Bread of Heaven:

*All:* **Give us eternal life.**

*Leader:* Manna from heaven, you make all who share the one bread to be one body. We pray for the world, that it may be one body, nourished by your endless bounty.

*Prayers for the world are offered*

Renew peace and harmony among all who believe in you and bring those who walk as yet in doubt an assurance of your presence in their lives. Bread of Heaven:

*All:* **Give us eternal life.**

*Leader:* Heavenly physician, through your bread you bestow the medicine of immortality.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Restore health to the sick, living hope to sinners, and faith in the resurrection of the body to all who desire the new life that you have promised. Bread of Heaven:

*All:* **Give us eternal life.**

*Leader:* Lord Jesus, who commanded that the mysteries which proclaim your death be celebrated until you come again. We pray for those who are joining you in eternity.

*The names of those who have died are offered*

*Leader:* Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and Grant that all who die may share in your resurrection. Bread of Heaven:

*All:* **Give us eternal life.**

*Leader:* Gracious God, we thank you all the ways in which you feed us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

*All:* **Amen.**

# The Peace

*Please stand*

**Priest:** The peace of the Lord be always with you.

**People:** And also with you.

**Ministrant:** A new commandment I give you, that you love one another,  
as I have loved you. (*John 13.34*)

## Offertory Hymn: #444 – “YOUR HAND, O GOD, HAS GUIDED”

*All sing*



1. Your hand, O God, has guid - ed your flock from age to age; the  
2. Your her - als brought glad tid - ings to great - est as to least; they  
3. When shad - ows, thick - ly fall - ing, en - gulfed the world in night, you  
4. And we, shall we be faith - less, shall hearts fail, hands hang down? Shall  
5. Your mer - cy will not fail us, nor leave your work un - done; with



won - drous tale is writ - ten, full clear, on ev - ery page. Our  
bade them rise, and has - ten to share the roy - al feast; and  
sum - moned forth your ser - vants, your mes - sen - gers of light. On  
we e - vade the strug - gle and cast a - way the crown? Not  
your right hand to help us, your peo - ple shall be one; and



fore - bears owned your good - ness and we their deeds re - cord, and  
this was all their teach - ing, in ev - ery deed and word, to  
them and on your pe - ople your plen - teous grace was poured, and  
so; in God's deep coun - sels some bet - ter gift is stored: the  
then, by all cre - a - tion, your name shall be a - dored, and



both of this bear wit - ness: one church, one faith, one Lord.  
all a - like pro - claim - ing one church, one faith, one Lord.  
this was still their mes - sage: one church, one faith, one Lord.  
cov - e - nant of prom - ise - one church, one faith, one Lord.  
this shall be their anth - em: one church, one faith, one Lord.

TEXT: Edward Hayes Plumtre (1821-1891), alt. Rev. © S.S.J.D.

MUSIC: Thornbury; Basil Harwood (1859-1949); music published by permission of the executors of the late Dr. Basil Harwood.

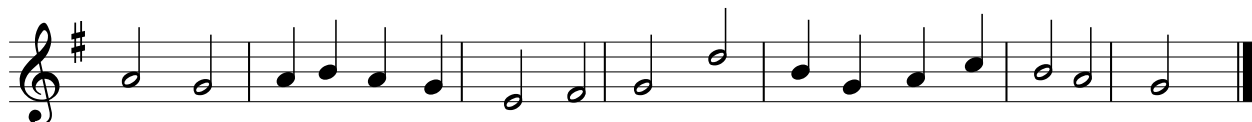


# Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.


TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

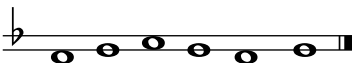
## ✠ The Celebration of the Eucharist

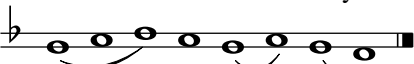
### The Prayer over the Gifts

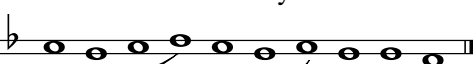
*Priest:* Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.


*All:* **Amen.**


*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; today you have gathered us together in this eucharistic feast, that we may be renewed in love, joy, and peace. Now with all creation we lift our voices to proclaim the glory of your name.

# Sanctus

*All sing*



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

*Please kneel or be seated*

**Priest:** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my

blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command.

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**People: Taste and see that the Lord is good; happy are they who trust in him!**

*Priest:* The gifts of God for the People of God.

**People: Thanks be to God.**

# Agnus Dei

*All sing*



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

# Communion Hymn: #73 – “ONE BREAD, ONE BODY”

*All sing*

## Refrain



One bread, one bo - dy, one Lord of all,



one cup of bless - ing which we bless and



we, though ma - ny, through-out the earth,



we are one bo - dy in this one Lord.

*The verses continue on the next page*

1. Gen - tile or Jew, ser - vant or free,  
 2. Man - y the gifts, man - y the works,  
 3. Grain for the fields, scat - tered and grown,

wo - man or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

TEXT: John B. Foley, SJ (1939- ). © 1978 John B. Foley, SJ, and New Dawn Music. Admin. by Oregon Catholic Press.

Anthem: “AVE VERUM” (*William Byrd*)

*Sung by the choir*

Hail, true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

### Prayer after Communion

*Please kneel or be seated*

*Priest:* God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* Glory to God

*Please stand*

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

### The Blessing

### Announcements

Recessional Hymn: #388 – “GLORIOUS THINGS OF THEE ARE SPOKEN” *Please stand & sing*



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;  
2. See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
3. Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
4. Sa - viour, if of Zi - on's ci - ty I through grace a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode.  
well sup - ply thy sons and daugh - ters and all fear of want re - move.  
for a glo - ry and a cov - ering show - ing that the Lord is near.  
let the world de - ride or pi - ty, I will glo - ry in thy name.



On the rock of a - ges found - ed, what can shake thy sure re - pose?  
Who can faint, when such a riv - er ev - er flows their thirst to as - suage?  
Thus they march, the pil - lar lead - ing, light by night and shade by day;  
Fad - ing is the world's best plea - sure, all its boast - ed pomp and show:



With sal - va - tion's walls sur - round - ed, thou mayest smile at all thy foes.  
Grace, which like the Lord, the giv - er, ne - ver fails from age to age?  
dai - ly on the man - na feed - ing which God gives them when they pray.  
so - lid joys and last - ing trea - sure none but Zi - on's chil - dren know.

TEXT: John Newton (1725-1807), alt. MUSIC: Austria; Franz Josef Haydn (1732-1809).

## Dismissal

*Priest:* Behold what you are; become what you have received. Alleluia!

*People:* **Thanks be to God. Alleluia!**

## Postlude: Menuet Gothique (Suite Gothique, Op. 25)

*Leon Boëllmann (1862-1897)*

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We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### **TODAY**

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments

2:00 – 3:00 p.m. L'oasis musicale

(De la salle de dessin à la salle de concert

Featuring Elias-Axel Pettersson on piano)

### **THIS WEEK**

**Wednesday** 12:15 p.m. Holy Communion (Chancel)

**Thursday** 11:00 a.m.-2:00 p.m. Boutique St. Georges (Lower Hall)

12:00 – 1:00 p.m. Community Lunch

### **NEXT SUNDAY – June 25, 2017**

#### **THE BIRTH OF ST. JOHN THE BAPTIST**

Isaiah 40.1-11 / Acts 13.14b-26 / Luke 1.57-80

**9:00 a.m.** **Holy Communion** (Chapel)

*Preacher:* The Rev. Canon Steven Mackison

**10:30 a.m.** **Sung Eucharist**

*Preacher:* The Rev. Canon Steven Mackison

### **NOTICES**

**We welcome Prince Hall Masons**, Province of Ontario and its Jurisdiction, who are joining us in worship and fellowship today. Please make them feel like part of the family and thank them for the post-service refreshments they so generously provided.

**We would like to welcome and thank the Rev. Canon Andrew Wesley** for preaching at our service today.

**CELEBRATION SUNDAY** – If it is your birthday is during the month of June, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. Celebration Sunday will be celebrated **next Sunday, June 25<sup>th</sup>**.

**PARISH HALL MEETING**, next Sunday, June 25<sup>th</sup> after the 10:30 service.

# Église St-Georges St. George's Church L'Oasis Musicale Concerts



Tous les dimanches 14h00 / Every Sunday 2:00p.m.  
Contribution volontaire / Freewill donation

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